

Scorpion Socialist Party Journal Vol. I



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The Scorpion Socialist Party is a party of the people, and our goal is liberation of the people from the slave chains of slavery by the Capitalist feudal state, the American Government.

This is a rough overview of the current foundational goals of the SSP, and may be subject to change and adjustment, as well as self criticism as we evolve in education and the material conditions change around our organization. As always, criticism is welcome, for any criticisms or questions you may have, email us at ScorpionSocialistP@proton.me

Goals of the SSP

In the modern era of humanity, the working people have fallen far into a hole of capitalist creation, Worker fights Worker and Man fights Man and indeed much about nothing is truly accomplished in mans life, indeed it seems that most people truly hate each other and want absolutely nothing to do with each other, however the SSP wholeheartedly opposes this notion, we believe in Worker Solidarity and Class Consciousness, we must remember that all men are workers regardless of any cultural notion of Importance and unimportance between working jobs, we simply wish for what is best for the people, the SSP has a few simple goals for the party that allows us to keep in mind what is truly important

- I. Worker ownership of the means of production
- II. Democracy for the people
- III. The death of the oppressor systems
- IV. Ecological preservation and conservation
- V. Racial Self-Determination for all people
- VI. Military-First thought for the defense of the nation
- VII. Environmentally Friendly industrialization for necessary industries
- VIII. The trial and judgment by the people of all enemies of the working people
- IX. Peace for the nation from unnecessary conflict
- X. Food, water and shelter guaranteed for all people

To elaborate on each point;

I. Worker ownership of the system of creation, or in other words, we wish for every working man and woman to own the equipment and indeed the means itself of the production of their labour, that is, we wish for a factory worker to own the factory, a street sweeper to own the broom, and so on and so on, and we wish for these things to be owned by all workers so that none are lacking

II. We wish for the Working people to have a real voice in the State, we do not want a system where the popular vote has no influence on an election, like it is in america. Instead we would like a direct form of voting, where the people elect members to a peoples senate, and the senate elects a council of fivemembers who they believe best represent the peoples will according to what senators were elected from which parties, to simplify, here is a graph

Head of the Nation

| (elected by)

Council of Five

| (elected by)

Peoples Senate

| (elected by)

The people of the nation

Each senator will belong to their own party which focuses on specific issues, like agriculture or industry, and the more of a certain party elected, the more that thought will be implemented since it is the majority of the peoples will

III. The Death of the Judeo-Capitalist system which oppresses the working people. When is the last time you've known or even fallen victim to an employer firing you despite needing the job, or being a veteran at the job site, or refused to give you time off? When is the last time a landlord kicked you or a family member or someone you know out of housing simply because they were late on payment, we wish to put an end to the abuse received at the hands of rich businessmen because they believe money lets them do whatever they want, instead we want the people to be free from this oppressive feudalistic tyranny that capitalism breeds, this does NOT however mean not having personal property, pay checks or luxuries, these will all still exist, and indeed cash itself will still exist, but the amassing of capital and the abuse of the working peoples will no longer be tolerated.

IV. We wish to cultivate and defend our nature and agriculture, we do not wish to harm nature any more than humanity already has, and as such one of our major focuses is on ecological conservation, agricultural cultivation, and Industrial alternatives to fossil fuels and other environmentally unfriendly energies and methods of production, we wish to promote and cultivate nuclear and solar energy, and we want every single household to be self sufficient in energy, we do not want anyone to go without electricity for even a day, and indeed we shall achieve this through solar back up projects and nuclear power plant construction.

V. Ethnic self sufficiency; The SSP holds very close to our hearts the right of every race and ethnicity to have their own Juche and their own self-determination, we do not wish for any one group to be forced to follow the will of the other, and as such, we wish to grant every single race their own self-determination, it is our goal as the SSP to, rather than advocate for a silly and delusional ethnic unity between races, rather opt for the more rational and logical ideal of each race being independent, most peoples are inherently racist, this unfortunate truth cannot go unchecked, as such we know that to best serve the interests of all working people is each peoples own people, or in other words, each race will best serve their own race rather than dealing with the plight of all races combined into one overwhelming cacophony of complaint, additionally ethnic homogeneity allows for a stronger national identity which strengthens socialism in the state and allows for a stronger opposition to the imperialist aggressors, now of course we are not saying that we should not collaborate with and speak with other races, this is an absurd and racist notion, we absolutely endorse collaboration with all people, we are simply saying it is better in the interest of the working people to have all races be self determined and self sufficient.

VI. We believe in a military first approach to the socialist state, as it is in Juche, the idea of Songun, we believe Comrade Kim Jong-Il says it best "[The Military first leadership is...] one in which the People's Army serves as the main force of revolution and in which the unity of the army and the people helps to safeguard as well as build Socialism" or in other words, the ideology of military first preserves, defends and allows the building of socialism within the nation, to cultivate and preserve the military is to safeguard the nation from the imperialist aggressors, and in doing this, the state preserves and cultivates the flourishing nature of socialism.

VII. In order to meet the demands of Songun and the people, we believe in limited industrialization, while we are first and foremost Agrarian Socialists as defined by General Secretary Saloth Sar, we admit to ourselves and critique the general secretary in his reluctance to understand the material conditions that would've required industrialization, had the nation began its own military industrial complex, the Soviet Social Imperialist backed invasion of Kampuchea by the Vietnamese aggressors would not have been victory for the imperialists of Vietnam. However we still of course commend the General Secretary for his many victories for opposing the expansionist policies of this indochina expansionist ideology promoted and sought after by the Vietnamese aggressors. Regardless we come

back to the conclusion that the military industry is vital to the survival of the socialist state and as such must be, along with military sciences, cultivated in order for the survival and advancement of Socialism within our nation.

VIII. We in the SSP are no strangers to modern events, we have seen the oppression faced by the masses as imposed by the feudal lords, and so what we desire for the people is simple, we will take every politician, ceo, and bourgeois, put them on public television, and read out their crimes against the people and let the people judge them!

IX. One of our most important goals and promises, keeping in line with self-determination, we do not believe in extensive intervention, nor most any, for that matter. We wish to keep a military solely for our own nation building, and will pull out of all foreign conflicts that are unnecessary to the active security of the nation, for instance, we would never have engaged Iran in the first place, it is not our position to be the international vanguard of socialism, we despise soviet social imperialism, and we would only interfere in conflicts that see a socialist nation fighting against aggressive foreign invaders and feudalists that wish to see the destruction of the nation.

X. Within the USA, as you may have noticed, there is an incredibly large problem of hunger, homelessness, and thirst, many many people go days on end without food, water or shelter of their own, the SSP aims to fix this, we wish to cultivate agriculture as said above in order to tackle food, we wish to focus on water purification and nuclear energy to power this process as well as free apartment housing that would be provided to all people so that no one ever has to go a day being unsure of where they will wake up.

Ten Principles for the Establishment of a Monolithic Ideological System

당의 유일사상체계확립의 10 대 원칙

- 1. We must give our all in the struggle to unify the entire society with the revolutionary ideology of the Great Leader Kim Il Sung.*
- 2. We must honor the Great Leader comrade Kim Il Sung with all our loyalty.*
- 3. We must make absolute the authority of the Great Leader comrade Kim Il Sung.*
- 4. We must make the Great Leader comrade Kim Il Sung's revolutionary ideology our faith and make his instructions our creed.*
- 5. We must adhere strictly to the principle of unconditional obedience in carrying out the Great Leader comrade Kim Il Sung's instructions.*
- 6. We must strengthen the entire party's ideology and willpower and revolutionary unity, centering on the Great Leader comrade Kim Il Sung.*
- 7. We must learn from the Great Leader comrade Kim Il Sung and adopt the communist look, revolutionary work methods and people-oriented work style.*
- 8. We must value the political life we were given by the Great Leader comrade Kim Il Sung, and loyally repay his great political trust and thoughtfulness with heightened political awareness and skill.*
- 9. We must establish strong organizational regulations so that the entire party, nation and military move as one under the one and only leadership of the Great Leader comrade Kim Il Sung.*
- 10. We must pass down the great achievement of the revolution by the Great Leader comrade Kim Il Sung from generation to generation, inheriting and completing it to the end.*

Why we are against Culture

Culture, as we see it, is a plague, while it is a shame we have developed language itself, and it would be much preferable to live outside of culture, Culture exists, and we have been born and raised in it, as such we must figure out how we shall approach Culture, and as the title suggests, the answer to the question of Culture is not a pleasant one, but it is certainly necessary. Within America and the American system, the Culture of America, and of course American Culture itself are deeply intertwined with liberal Judeo-Capitalism, this culture, founded as a cult of George Washington (and as you'll note, a revolution financed by the Jews) and developing over the ages with the cult of the presidency, in any matter the history itself of Culture and the Cultural conditions we now find ourselves in is not of a true importance, and while I could certainly go on and on about it, it is not the point. So let us do as we must, and examine our contemporary situation as revolutionary socialists. America has a poisonous culture, Indeed most the world does. The Imperialist aggressors and indeed Capitalist culture itself surrounds and penetrates every aspect of a persons life, regardless of employment or position in this Neo-feudalist state, we can see that the culture which surrounds us has been meticulously constructed to preserve and indoctrinate the people into this system of Capital in a twofold mannerism, Firstly it turns neighbor against neighbor by insidious propaganda in the media, jokes about bad neighbors and so on ensure a culturally constructed hatred of the neighbor and your fellow worker, polarizing the people and decimating the possibility of opposition, secondly, consumer culture is pushed onto young children, if the definition of Rape is forcibly inserting something into another without their consent, then indeed culture and indoctrination of the capitalist systems is certainly a form of Ideological and Social Rape. By forcing children to believe and take in the ideals of liberal capitalism, the Capitalist state Rapes the children into a political and moral position. We must admit to ourselves that the general populace is not exactly the smartest and I am sorry to say it but it is frankly quite accurate, most people still believe what they were taught as children without questioning it, it is why Socialism and Communism have such a bitter taste in the mouths of the American people, because the American People are Raped into believing such silly ideas as "communist states starve millions" and indeed this is also reflected in the memetic warfare employed by the Central Intelligence Agency, memes that insult and mock the progress of the Soviet Union, of Chairman Mao's Great Leap Forward, and so on and so forth. Indeed we see that culture as it is set up in America forces the masses to follow in line not with what is best for them but with what is popular in culture itself, this is of course societal peer pressure which forces them into these roles, and what is popular is dictated by the current culture of the era, which itself is guided by the capitalists and the corporations of America, to summarize, the Culture of America is inherently flawed and will never allow for a true Socialist revolution as it is, and should a Socialist revolution occur, it certainly will be short lived if it is built upon the capitalist American and western culture which forces the lemming masses into certain beliefs and roles that go against their best interests. So now that we have examined American culture, and how it forces the people to fight against Socialism, we must now step back and see what is to be done. The problem, of course, with a capitalist based culture is that, as Marx said, Capitalism is built on a series of crises, and these crises are inherent to capitalism, and as such should a culture and society be based upon capitalism then it is this series of crises that leads to the inevitable demise of the culture and society itself, in other words, America is a nation who's culture is built on sand, a pseudo-culture, if you will. As such the answer to the Culture question in America is simple and follows Chairman Mao, we must have a Cultural revolution of our own, In America, Culture itself props up Feudal-Capitalism which oppresses the masses, it is the bread and circus of the people, and to save the people, we must destroy this opioid. The goal as follows is the complete eradication of American Culture, Values, and Morality and the reconstruction of a new, Socialist morality and Culture, one that promotes agriculture, nature, healthy living, and comradely bonding.

From the national traditions we keep only what is progressist and useful to our revolution. We eliminate all what is reactionary and retrograde. Besides, basing on this national and progressist character, we create a new culture which at the same time as it serves a new, sound, pleasant life and the national construction, contributes to the political and ideological education of the people and to the strengthening of their revolutionary positions, their patriotism and their attachment to the independence, national sovereignty and territorial integrity.

The national patrimonies which have been saved from the enemy's destructions and plunderings during the war are preserved and we have progressively organized useful researches for our revolutionary movement. It is the same for all foreign progressist books saved from the war. The foreign cultures, so long as they are progressist, are also useful for us.

On Idealism

We must admit to ourselves that Idealism is absolutely necessary to a revolution, now let me elaborate. No I am not advocating for complete idealism, nor idealism in the sense of the idea that material is solely driven by the ideal but I am also saying we cannot solely rest on materialism to guide our way, if materialism is the boat, then Idealism is the sail, we must have ourselves grounded in material and the material conditions, but we must also place our eyes on the goal and not look back, we want a socialist America, our ideal is a socialist America, and we must keep this ideal in our minds as we examine the material conditions that surround us and find the best path to manipulate the material conditions to guide it towards our ideal, We must look at the waves of material condition, the island of the goal, and find the wind of the best path forward with the ideal to move the material towards the island. If we take a look at history, our most successful fore bearers were a mix of materialism and idealism, Lenin, for instance, understood his material conditions and surroundings incredibly well, and did not neglect them, but kept in his mind the ideal of a Socialist State for Russia, by cross referencing his ideal with his material conditions, Lenin was able to successfully guide the revolution to a successful stage, of course with the aid of Trotsky handling the actual revolutionary war itself. In this regard we see a synthesis of the Ideal – Socialism, and the Material – The war itself, we see this time and time again in every successful socialist leader, Kim Il-Sung, Mao Tse-Tung, and so on and so on ad nauseam. Indeed it is certain that we must keep the ideal in mind at all times, but we also cannot submit wholly to the ideal, because if we do then we deny any chance at victory, because we cannot examine the material rationally and understand what must be done, yet even worse we must not neglect the ideal, because if we do, we ensure ideological corrosion in search of victory, which even if achieved will not match the initial goal of the revolution itself, and will have been, essentially, a waste, it is why Adolf Hitler changed so drastically from an ethnocentric socialist to class collaboration, while chasing victory in the material conditions he ended up betraying the Socialist ideal in Realpolitik, and sure he won, but the Ideology of NS was so corroded at the time of victory, and only deteriorated still after his assumption to victory, that those who died in the Beer Hall Putsche would hardly recognize the dream they died for in 1923. Why bear the Blutfahne if the blood spilled on it would've been purged in the night of long knives? Now there is certainly salvageable elements within National Socialism, but the worldview has corroded too far to be saved. But we can also look to NS as a guide of what NOT to do. We cannot lose sight of the goal in trying to gain power, power will come but we must stay true to the promise and goal. Because if we do not, then we no longer fight for the ideal itself, and If we do not fight for the ideal itself, what do we fight for? For the power of a leader? If the leader is not pure in ideal, then what is the point?

But with this in mind, we must also understand that history is driven solely by the material, the material history of the world, which at times may have been driven by idealistic goals, still has roots in the material, and it must be understood that these roots effect the ideal just as much as the ideal drives the material action that effects the material, always remember to balance the ideal, or the superstructure, and the base, the material in oneself, because in doing so we can better understand the goals and the material reality, which best allows us to find the pathways necessary to implement socialism in our own material conditions, and how to best adjust it for the populace that surrounds us, so that we can have a popular basis of support for the necessary cultural revolution.

(we should note this is an advocacy for idealism in the sense of the Fantastic and Utopian)

On Industry

Industry is a necessity of the state, and I am not against Industrialization, however, I believe that the state should follow a simple guide on how to achieve environmentally friendly industry and it is as follows

In the case of a nation that is not already industrialized in an ecologically friendly way, the following must occur

- a. Industry is examined, and unnecessary industry is temporarily halted, or redirected to point b, keeping only industry necessary to the survival of the nation and its people
- b. Research is focused on nuclear energy and eco friendly industry, nuclear power plants are constructed and industries that are unnecessary are repurposed for the construction of nuclear power plants
- c. construction begins on ecologically friendly industries, creating green industries across the board
- d. Construction is completed and jobs are moved to these new industries, while the old ones slow down to a halt.

This simple four step plan is a rather universal way to move from the environmentally damaging current industry to a green industry that preserves the nature we all love and enjoy while also allowing people to enjoy in the fruits of industry, and while I personally think industry should be limited to some extent to remove people from the reliance on industry so that should an industry fail the people can survive on their own for a while until it is evaluated, criticized and fixed, so that we do not have to jeopardize ourselves by taking foreign aid or compromising on our goal of socialism, we do not want compromise, we do not want state capitalism and we do not want to sell out our goals and ideals, we will have our socialism, and we will not allow it to be tainted by imperialists because we are forced to bend to their will for foreign aid so our people do not die, as such industrialization will be encouraged, but limited, and we will teach the people methods so that they do not need to rely on Industry, we believe the collective people of our nation must be self sufficient.

Nuclear energy, and all green energy in general will be the future of socialism because it is the guarantee of long lasting nations and healthy nature, and when nature is healthy then indeed the health of nature is reflected on all of its subjects, even humanity, and here is where we split somewhat from the Juche ideal, we do not believe man is the master of all things, we believe nature is the master of all things, and that mankind is the tool of nature, if we work within the will of nature we can achieve socialism, because it is what is best for the species, it is the next step to evolution, and as such is a part of the natural process of evolution and natural selection, accordingly, we still believe man is a master of all things, but we place our emphasis on the superiority of nature to man rather than an emphasis on mankind itself.

On Religion

We only wholly oppose one religion, and that is the religion of Judaism, Judaism (and by extension much of Christianity, though we are more open to Christianity than we are to Judaism certainly) as well as Islam have been devastating to the human people. As a party We endorse Buddhism, Agnostic Theism, Hinduism, Traditional Satanism, and other various Folk Religions (commonly referred to as Paganism, or Heathenry)

but then why do we support the Chairman Mao if he invaded Tibet?

While we love Tibet, and do not believe the annexation was handled well, we believe the following quote sums our position.

“The monarchy is a regime that the peoples of all countries now adopt; it is as precious as diamonds and cannot be compared to any other regime. This is why the Khmer people sing: "The democratic regime in today's world is like a river that descends from the mountains, following plants, that no one obstruct ...". The democratic regime is part of Buddhist morality, because our great master Buddha was the first to have taught it. Thus, only the democratic regime can safeguard the deep value of Buddhism.” – Khmer Deum (Saloth Sar aka Pol Pot), 1952

The Monarchy of Tibet opposed the teachings of the Lord Buddha and in this was antithetical to true Buddhism, the Dalai Lama was supposed to be a spiritual monarch, a teacher not a literal despot. As such why would we endorse this pseudo-Buddhist regime that enslaved its people under feudalism?

Additionally the Monarchy and religions that support it are in fact enemies to religion itself! To again quote General Secretary Pol Pot

“The people believe that religion is their friend, that is why they have respect and place it above Man. But since ancient times, the monarchy uses demagoguery by making the people believe that it also represents religion, that it respects the Ten Royal Virtues. To convince the people and exploit them more easily, the monarchy had the poets compose the legend of Preah Leak Chinavong, according to which the king always had the right to life and death over the people. But the enlightened monks have always understood the nature of the monarchy very well and have found ways to explain to the people that it should not be trusted. They composed the story of Themh Chey to show that a child of the people, Them Chay, can defeat an ignorant king; Themh Chay dares to oppose the crown. The monarchy destroyed the Buddhist religion by other means, for example by dividing the monks into several groups, creating a higher rank, that of the Samdech (Lord).”

Through these we see the incredibly clear sighted nature of Buddhism, now if we look at Christianity and other abrahamic faiths however, many of these indeed support and endorse Monarchy and despots, citing the divine right of kings, now of course members of all religions (save the inherently flawed Judaism) are welcome to the SSP so long as they swear to uphold democracy and defend against the monarch-feudalist aggressors, however we of course have a preference for the religions listed as they present more pro-democratically as well as counter the current judeo-christian culture that upholds capitalist values which makes a better basis for the cultural revolution that must take place.

Agriculture

Agriculture is most important to us! We wish to have and make great leaps in agriculture, a super great leap forward! To the question of agriculture we look to the *Reichsarbeitsdienst, the DPRK and Democratic Kampuchea, three examples of agricultural ingenious that supplied the people food consistently, indeed agriculture means a great deal to the SSP, and as such we want to preserve and cultivate it.

We believe that agriculture is one of the most important parts of a socialist nation, and that agriculture should be cultivated so that the people can remain well fed and happy, in this, we can achieve high approval ratings, and furthermore high civic participation if everyone is fed and sheltered. Ensuring that famine does not occur, and that agriculture is bountiful, the SSP takes the examples of the RAD primarily, the agriculture of the NSDAP was a miracle, and we understand why it was, we wish to establish our own form of Agricultural agency that itself is designed in a militaristic structure. If we model our agriculture into a military structure, more work can get done, accordingly we understand that the slacking off of the contemporary farmer can lead to disaster, so this is the solution to it, by centralizing and collectivizing farms, we can then put them under the command of these para militaristic agricultural groups who can then tend to the farms in a organized and routine manner which will maximize crop output and minimize unnecessary environmental damage, additionally, this service will bring about a great amount of employment to the people, and will better allow people to be fed. Which of course is the main goal, to figure out the means to best institute crop cultivation so that the output is enough to feed the good and loyal citizens of the socialist state.

Accordingly with the understanding of these needs, we recommend every member and potential member at least brush up with their understanding of the need of agriculture in a socialist state and as according to the material conditions that surround the nation, and how the material conditions effect and influence the need of agriculture. In the education of our comrades on the necessity of agriculture and learning from successful agricultural programs, we hope that the SSP can achieve a perpetual state of bountiful harvest and splendor where no person is forced to go hungry or wait days on end in a bread line just to be able to feed their family anything, With an understanding of the successes of those who went before us and the failure of those who came before us too, we can ensure a future where no person is forced to go hungry because of food shortages or crop failures!

So let us celebrate the great and honorable defenders and cultivators of agriculture!

And let us strive to feed the nation and our neighbors!

Let us fight for a future where no person has to go hungry due to failures

and furthermore let us take great pride in our ecological preservation and agricultural endeavors!

Long live the just and clear-sighted Scorpion Socialist Party and Agrarian Socialism!

*(we should note we do not support the racial supremacist or global imperialist goals of the NSDAP, and agree with Kim Il-Sung on the Matter wholly, that is, that the german fascists and their racial delusions are results of reactionary idealism and not grounded in material reality, we merely take from the lessons of their successful agricultural efforts and apply it to our own system.)

A Critique on Anarchism

Anarchism is the ideology of the impatient and the selfish, the two major reasons anarchists exist are
A. Impatience in the revolution, and;

B. Selfishness in ideals

let me elaborate on both

To the point of impatience, a great deal of anarchists tend to criticize revolutions and socialists especially due to the fact that they themselves create and uphold a state, however the existence of the state itself is a necessity in the modern material conditions of the world, that is to say, the modern conditions of the world cause the state to be a necessity, with the existence of the Feudal-imperialist state of the USA and the capitalist regimes of the west, Socialist nations tend to have two options, they can either open up to the capitalists, such as China, Laos, and Vietnam as well as introduce more capitalistic economic ideologies to their praxis (note they are still communist, and the capitalist aspects are only a necessity for the survival of the nation in the modern day), or they can take the approach of Juche and shut off from western imperialism through self sufficiency and shogun or military first thought, these two approaches to the modern material conditions we find ourselves in are only properly handled and introduced with the existence of a state, should a socialist group achieve victory, regardless of where, and rather than set up a strong state, they instead take the anarchist approach and abolish the state off the bat, this will only certainly lead to catastrophe, should a region truly exist stateless, that will only lend it to being more prone to an Imperialist aggressor taking advantage of the nature of anarchism and the inherently poorly structured defense of the region in order to aid their imperialist goals, so long as the imperialists exist, anarchism is not a viable means to the end goal of communism. However, a majority of anarchists do not see this as something that is accurate or truthful, many are delusional enough to think this will not occur, and a major criticism is that socialist states take too long to enact revolution and communism, and this here is their impatience, the anarchist wants communism and wants it now, as such they do not understand that like all things, achieving communism is a slow process that must start with the creation of a socialist nation which allows for the beginning stages of reaching for a communist nation to be achieved. But the impatience of anarchism can take a perfectly viable revolution which would instill a socialist state to defend itself from the imperialist aggressors, and instead tries to establish an anarchist commune off the bat, which inevitably fails due to external pressures from imperialist nations. As such we can not continue to tolerate anarchist ideas within socialist spheres, it is a net negative for the movement itself, it is a delusional idealistic ideology, and occurs when you take your dream ideology and transfer it to your “practical ideology” despite the two being inconsolable.

To the point of selfishness, when the above section is realized, the anarchist will employ selfish ideals to bridge the cognitive dissonance caused, herein is the cause of a great deal of anarcho-blank spin offs, realizing the impracticality of anarchism in a communist lens, the anarchist is not willing to give up what is truly most important to them, which is the selfish notion of PERSONAL LIBERTY, the anarchist in essentially is an individual who puts the individual over the collective well-being of the people and workers. Of course as already expressed, this selfish goal of personal liberty is expressed in the denial of a socialist state for an anarchist commune (note I do not critique communes they are a good idea for revolutionaries, I merely critique anarchist ones) this anarchist commune takes away revolutionary fighters from the socialist front and also weakens the socialist struggle, should the anarchists somehow be successful in the war, they will not be able to defend themselves as the material conditions of time advances, as such it is again selfish to be an anarchist because it is placing of the self and freedom above the needs of the working class, and for these reasons I say that we should not tolerate anarchism within leftist spheres, because anarchism is a dangerous ideology that threatens the peace and prosperity of the proletariat



In closing

This is only the first book to come and serves as a basic outline of our views on some fundamental issues within socialism, as we continue to grow and advance in our education and membership, our views on things will certainly change, until then I do hope that this book gives you some things to think on, in any case there is more to come on the telegram

t.me/ScorpionSocialistParty

do join, and help us grow in the fight for Jusapa in America

dearly,
Comrade Skorpion
Chairwoman of the SSP.