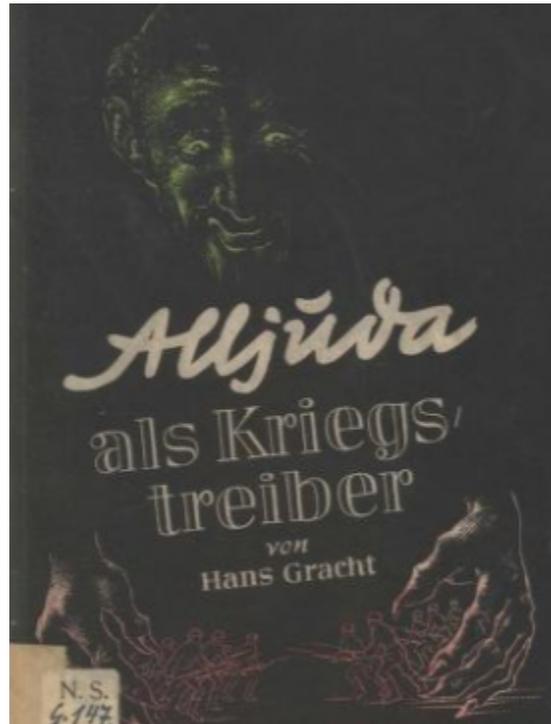


**Alljuda As Warmonger**



**by Hans Gracht**



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## **Forward**

The solution to the Jewish question is a matter of life and death for the German people, as it is for all other peoples; this realization is one of the cornerstones of the National Socialist worldview.

If one wants to defend oneself against the Jews, one must know them, their characteristics, their methods, and their goals; contributing to this education about the Jews is the goal and task of this publication, the content of which concerns every member of the nation.

**- Dr. Wilhelm Ziegler, Ministerial Councillor**

## Who Wants War?

This question, which millions upon millions of people of all peoples, tribes, and nations are asking, is stirring up continents, without the peoples other than the German and Italian having received an answer.

Who wants war? Obviously, only a group of interested parties who can somehow profit or benefit from such a dance of death; in recent weeks in particular, we have seen once again how the international press and the radio stations of the democracies are whipping up the masses to an unprecedented degree, and systematically preparing them for war; the work of this center, whose conductor is international Jewry and whose headquarters are to be found in New York, Paris, and London, is poisoning relations between countries to such an extent that there is every reason to put this clique, whose irresponsible actions have already once brought about an unprecedented genocide, in the spotlight.

To understand the current situation, we must bear in mind that the authoritarian states have incurred the hatred of two organizations, the Freemasons and the Jews, both of which are largely identical in their activities - the Jew not only controls the world press and radio stations, he also controls high finance, dominates the lodges, sees salvation in revolution, and believes that this revolution is most likely to be achieved through war; it is not a question of so-called freedoms or civil rights, but solely of regaining lost power and privileges, of creating a New Jerusalem in Europe.

The money Jews and the revolutionary Jews are united in this goal; no matter how much they may fight and hate each other internally, they are united in one thing: the hope of world domination. To achieve this goal, the Jew has been the historical troublemaker for thousands of years, for whom upheaval, revolution, and war are part of his profession.

The upheaval of 1933, with the National Socialists' seizure of power, a possibility that Judaism had never seriously considered, was one of the hardest tests this mixture of peoples has ever experienced - but now that the shock of the initial surprise has been overcome, Judaism has, in a sense, sounded the rallying cry and, after the appeal, has resorted to the most brutal form of defense. The Jews have realized that National Socialism is more than just an adversary; rather, two worldviews and races have collided, with one, Judaism, seeing its last and only chance in war.

International Jewry believes in this thesis all the more because its united efforts have failed to checkmate Italy in the Abyssinia conflict - at the time, all defensive forces had been concentrated against Italy and the Duce in the hope that, once Italy had been dealt with, the hated German regime could also be destroyed; not only did this attempt fail, but it also led to Italy pursuing a decidedly anti-Semitic course to an extent never seen before.

But Judah has not given up the fight - once defeated, it soon rises again, thinks of revenge, and continues to dream the millennia-old dream of world domination; these days, we are witnessing a game of "great democracies" that is as entertaining as it is tragic for humanity, with even greater democratic imponderables, and it is impossible to know who is the greater crook, cheat, and hypocrite.

This game, in which one might ask the prize question, "Who is deceiving whom?", is by no means new. This game is not about democratic principles, but solely about power and money.

This was already the case in the

## Boer War

, when the Jews incited the British Empire to wage a merry war against a poorly armed and unwarlike peasant people, with the sole aim of gaining possession of the huge gold fields of the Transvaal. They managed to convince the English people that the very vital interests of the Empire were at stake - the result was a massacre that the English would like to gloss over as a black page in their history. That this slaughter was indeed instigated by the Jews for gold was confirmed, for example, by Conan Doyle, who wrote the following telling words to the reporter of "Le Temps":

*"We have been fighting for two years for mines that ultimately do not belong to us, but to the capitalists, most of whom are Jews; the soldiers of Great Britain have come to procure gold for a few financiers who have fled somewhere at this moment."*

In fact, Jewish high finance—embodied by parasites such as Edward David Stern, A.H. Goschen, and Sir Sigismund Neumann, who controlled countless industrial and banking companies—was the main beneficiary of the Transvaal War; it was again Jewish profiteers who persuaded Jameson to launch a violent attack on Johannesburg, thereby causing a collapse in South African stock prices, regardless of the human lives lost; as a result, this coup led to a war between the Dutch and English settlers, who had hitherto lived together in perfect harmony - a war that lasted for years, brought enormous losses in property and blood to both sides, but earned the Jews all the greater merits.

The extent of Jewish merits here and there is evident from a small report that clearly shows the monopoly position of Judaism - quoting the thoroughly objective Paris weekly "La Revue Hebdomadaire" from June 1936, we find the following interesting facts:

*"After the end of the Transvaal War, we are dealing neither with independent countries nor with British crown colonies, but at most with British territories under Jewish mandate. A few brief references suffice to prove this irrefutably - taking De Beers Consolidated Mines Ltd. as our starting point, we find that this powerful company, with a capital of £6,250,000, has a virtual monopoly on the world diamond market; the board of directors of this company, chaired by the highest magnate of international Jewish finance, Baron Rothschild, and assisted by the Jews Joel Meyer, Phillips, and Mosenthal, ensures that African areas of interest are divided among Jewish groups, and after the war, these areas of interest were divided up in such a way that the Neumann group, in conjunction with the Breitmeyer group, operates primarily in the East Rand and Rand Mines; the Lewie Marks group, in conjunction with the Barnato, Goerz & Co. group, meanwhile, has taken over the exploitation of the South African Breweries; the Albu group, in conjunction with the Barnato group, operates the Cinderella Consolidated Gold Mines; the Dunkelsbühner group, together with the Issac and Albu groups, controls the Transvaal Coal Trust and British Cellulose and Chemical Industries; the Samuel group from Shell-Royal Dutch works in conjunction with Rothschild and the Breitmeyer and Eckstein groups in Magadi Soda; the Sassoon group has moved on to found the Hongkong and Shanghai Banking Co. in order to also control the African money market; finally, the Picard group, in conjunction with the Goerz and Beit-Eckstein groups, is concerned with the exploitation of African mines."*

We can see, then, that this Jewish international finance, represented by the House of Rothschild, the Sassoon group, and the House of Samuel, along with a dozen other groups that are less well known to the public, has taken control of the world diamond market, the entire gold production, and, in addition, the entire economic life of Africa, including the railways, tramways, waterworks, power stations, the lighting industry, the metal industry, the breweries, etc. a few years after the Transvaal War - wars have always proven to be good ventures and investment opportunities for international Jewry.

In the so-called

### **Revolutionary War of the United States**

, for example, the Polish Jew Haym Salomon, who arrived on American soil as a penniless immigrant, managed to quickly amass a fortune of millions and become Washington's financier; we should also remember the Jews' involvement in the extermination of the Indians, who were first introduced to the "blessings" of civilization through the generous sale of schnapps and rum, only to be systematically exterminated for the greater glory of the Jewish moneybags, just like the hard-working Boer colonists.

Here and there, it was all about money - in a variation on the well-known motto, "Leave the war to others! You, happy Austria, be free!" international Jewry adopted the phrase that others should be left to fight battles if it could keep the spoils of war for itself; adapted specifically to America, which is so warmly supportive of Judaism, one need only consider the role of Judaism in the American Civil Wars, which offered this unscrupulous mixture of peoples undreamt-of economic opportunities; just as in the World War, they profited from the blockade between the Southern and Northern states, and incidentally, the Jews were the bankers of the states, which were dependent on taking Jewish loans at usurious interest rates. It was the same business spirit that Judaism had already demonstrated in the slave wars, which enabled them to earn up to 2,000 percent on living commodities.

It was also the spirit that Napoleon aptly characterized in his speech to the French Council of State on April 30th, 1806, with the words:

*"Since the time of Moses, the Jewish nation has pursued usury and extortion as its entire vocation; it is a nation within a nation, from which I would like to withdraw the right to lend mortgages for a certain period of time - for it is too humiliating for the French people to feel obliged to be grateful to the lowest nation."*

That was Napoleon's France!

But let us think of modern times! None other than the Jew Benjamin Disraeli, later Lord Beaconsfield, coined the phrase about the revolution of 1848 that it had been prepared under the auspices of the Jews; a few years later, the Jew Mazzini demanded in a manifesto that the destruction of Austria was a prerequisite for revolutionizing Europe, and recommended the ignition of nationality disputes for this purpose; this call, first made in 1851, was put into action in 1914 when Jewish mercenaries were commissioned to assassinate the Austrian heir to the throne in order to spark the long-awaited conflagration.

Let us also think of the revolution of 1789 and the Russian Revolution of 1917, which were also inspired by Jews. Wichtl-Schneider has demonstrated the extent to which Jewish influence prevailed in this area in an interesting study entitled "Weltfreimaurerei, Weltrevolution, Weltrepublik" (World Freemasonry, World Revolution, World Republic): he concludes that 95 percent of the 550 leading figures in the Bolshevik Party are Jews, and that, in essence, Jewish Bolshevism is a new attempt to conquer world domination in conjunction with Freemasonry; beyond that, members of their own race are key witnesses to the accuracy of Wichtl's assertion.

In 1919, Rabbi Magnes of New York stated the following:

*"If we compare the situation in Germany and Russia, we must conclude that the revolution has unleashed creative forces in both countries, and we are full of admiration for the extent to which Jews have made themselves available here and there. Revolutionaries, socialists, Mensheviks, Bolsheviks, and independents - call them what you will, they are all Jews, and they are influential in all revolutionary groups."*

The Jewish People's Commissar Kohen supplemented this self-testimony in April of the same year, in an editorial in the party organ in Kharkov, with the following sentences:

*"It is no exaggeration to say that the Russian Revolution was made by Jewish hands. The limited masses of Russian workers and peasants would never have been able to shake off the yoke on their own - only the Jews could lead the Russian proletariat into the dawn of the International, and they still lead it to this day.*

*The symbol of the Jewish people has now also become the symbol of the Russian people; behind this symbol marches victory and death."*

When Jewish Bolshevik Colonel Zunder was captured in the Polish-Russian War, he was in possession of a manifesto addressed to the section chairmen of the International Israelite Leagues, which read as follows:

*"Sons of Israel! The hour of our final victory is near, and we stand on the eve of our world domination. What we have only seen in our dreams until now has now become reality; not long ago, we were still weak and powerless, but today, we proudly raise our heads, for the world has been completely turned upside down by us.*

*But we must look further, for we must undoubtedly continue on the path we have chosen, having left the ruins of altars and thrones behind us; through enlightenment in word and writing, we have destroyed respect for our own God, who is foreign to us, and faith in him, and have relentlessly exposed such dogmas to contempt and ridicule - we have dragged everything that was sacred to other nations through the mud, we have shaken the civilization and traditions of peoples and states, we have done everything to subjugate the Russian people to Jewish power and force them to their knees before us - all this is almost accomplished. But we must be careful, for subjugated Russia remains our hereditary enemy, an enemy whose later generations may perhaps undo the victory forced upon them by our genius. Russia is undoubtedly defeated and in our hands - but let us not forget for a moment that we must look further ahead.*

*No pity, no mercy must influence our concern for our security; not even now, after we have finally led the Russian people into misery and wretchedness, after we have turned this people into a pitiful slave house and taken their money and goods.*

*Be clever and discreet, and show no mercy to the enemy - we must make everything that is strong, all leading forces, disappear, so that subjugated Russia remains without leaders; in this way, we will deprive it of any possibility of resisting our power. Let us intensify the struggle between the parties and the hatred of the peasants against the workers; war and class struggle must destroy the treasures of civilization that the Christian peoples have accumulated.*

*But look to the future, sons of Israel - our victory is near, for our political and economic power is growing as rapidly as our influence over the masses; we buy government bonds, take possession of the gold, and thus control the stock exchanges of the world - the power is ours. But be careful, and do not trust your sinister and deceitful neighbors any longer.*

*Bronstein, Apfelbaum, Rosenfeld, Steinberg—they are all also faithful sons of Israel. Our power in Russia is unlimited - in all cities, in all administrations, in the committees for public nutrition and in the housing offices, representatives of our race play the leading role everywhere - but be careful, for only in ourselves can we find protection. Remember that we cannot count on the Red Army; one day it may suddenly turn against us.*

*Sons of Israel! The hour is approaching when we will have the long-awaited victory over the Russian people in our hands - hold fast together, proclaim our democratic policies, and fight for our imperishable ideals.*

*Sons of Israel! Remain faithful to our ancient laws, which history has handed down to us; may our intelligence and our spirit save the Jews from their misery and guide us!"*

- *The Central Committee of the Petersburg Section of the International Israelite League*



**Caricature of the leaders of the German and Italian peoples in an American demonstration march.**

Incidentally, the Jew Trotsky confirmed this view in his writing "War and the International," for he described the United States of Europe as the foundation of the United States of the World, that is, a world republic under Bolshevik auspices; this is the deeper meaning of the Communist International, which promotes unrest, civil war, and internal political disintegration in order to conquer the world - in the attempts it has made in this direction, it has become apparent that the Jewish element provided the leadership.

Let us think, for example, of the Bavarian Soviet Republic, in which the Jews Toller, Leviné-Nissen, Levien, Adler, Dr. Mühsam, Fechenbach, Eisner, and Landauer resorted to assassinations and hostage murders in order to consolidate the short days of their rule; let us also think of the second attempt to establish a Jewish Soviet Republic in Hungary, with the leadership of this coup also composing entirely of Jews and Freemasons, who were again recruited from among criminals, robbers, murderers and businessmen - the result of their 134-day rule was the execution of thousands of people and the looting of valuables worth 3 billion crowns.

It was also significant that, when the Soviet Republic was proclaimed in Hungary, the true

### **Intentions of Judaism**

were revealed for the first time; immediately after the proclamation of the Soviet Republic, an appeal appeared: "People of Israel -", calling on the Jews to take possession of Hungary in accordance with the promises of their prophets; it was further ordered that during the demonstration marches and the general flagging of villages and towns, the blue and white flags of the Zionists had to be displayed alongside the red revolutionary flags.

Or let us think of the recent past, of the Jewish-Bolshevik

### **Rebellion in Spain**

with all its atrocities and the slaughter of more than 750,000 people, which was yet another attempt to establish Jewish supremacy.

Here and there, the Jews acted according to the Protocols of the Elders of Zion, which, although often portrayed by Judaism as a forgery, actually contain the guidelines and plans of their conspiratorial policy; this book, which has been hushed up thanks to Jewish supremacy in the world press and bought up everywhere as a result of further efforts by Jewish world capital, contains interesting insights into the true intentions of world Jewry. Let us quote the following sentence:

*"Once we have finally attained complete domination, we will see to it that no more conspiracies can be formed against us Jews; we will mercilessly execute anyone who takes up arms against us and our rule."*

The extent to which Judaism has acted in accordance with this point in the Protocols of the Elders of Zion is amply demonstrated by Jewish dominance in Soviet Russia.

The destructive element of Judaism has not changed its intentions even in recent times; they understood their game with golden baubles so well that they, most of whom came from the despised ghetto, rose to become the highest dignitaries of the governments in order to assert their disastrous influence in military operations once they came to power.

It cannot be the task of a brochure to examine this influence of Judaism in all its details, but as those directly affected, we must engage in a special investigation of the influence of world Jewry in the three great democracies,

### **England, France, and America**

, and if we continue to examine the involvement of world Jewry in the war from 1914 to 1918—which is necessary to understand the role of world Jewry in the present day—then, after studying the files, it is truly not surprising that things turned out the way they did.

When one considers, for example, that in England, apart from Lord Rothschild, Lord Reading (Rufus Issac), Lord Michelham (Louis Samuel Montague), Lord Wandsworth (Sydney Stern) became peers of England, are “advisers to Her Majesty,” hold the highest posts and positions in the Empire, and despite or precisely because of their Jewish affiliation, represent the British Crown as viceroys, ministers, envoys, ambassadors, or members of the Privy Council for the benefit of one or the other, and who are the real masters of industry, the stock exchange, radio, film, the press, the railways, the electricity, gas, and water works, it any wonder that they are furiously pursuing the current path of Germany, which is continuing to pursue its goal despite all the efforts of world Jewry? They, who are the real masters of the so-called democracies, not only control the economy, but have also taken possession of politics since Disraeli's premiership, who, according to the words of his own compatriots, England has since that time become more a Jewish than a Christian power - the former French Foreign Minister Emil Flourens called London the residence of the kings of Israel; kings who bear names such as Montague, Rothschild, Wandsworth, Burnham, Haschel, Ludley, Mulham; kings who, in the words of their own racial compatriot Issac Marcussohn in the “Times” of March 3rd, 1917, have no other goal than to wage wars, from whose enormous business opportunities they can profit handsomely thanks to a perfect business organization; they are using all means and alliances at their disposal to bring the world into revolt and thus smash Nazi Germany, and in this endeavor, they find willing allies in their fellow Jews in France and America, who agree with them on this goal.

Let us examine, for example, the situation in France, whose initial letters R.F. (Republique Francaise) are translated by mockers as “Rothschild Frères” - since the French Revolution, whose originators and executors were Jews, world Jewry has been able to steadily increase its power in France; by exploiting the ignorance of the people and feigning the alleged threat to fundamental democratic rights, Jewish big capital has secured absolute rule over France - it is not the people who rule here, but capital and the stock market players who use presidents, ministers, trade unionists, and party leaders as puppets. A small example of the accuracy of this thesis is the communist newspaper “Humanité,” which on the one hand preaches world revolution, but on the other hand is financed by big capitalists such as Levy-Brühl, Pichard, Dreyfuß, Herz, Sachs, and Blum, all of whom are Jews, who, according to the testimony of their own compatriot Delaisis, predicted as early as 1914 in the magazine “La Guerre qui vient” that

### **A Great Jewish War**

was imminent, and had no other goal than to wage business wars in which the ambassadors are the agents of the banks and trusts.

## **And Then There is America!**

We have proven elsewhere that 90 percent of all leadership positions are in the hands of Jews; an explanation for this can be found when one considers that 60 to 75 percent of the student body at American universities is made up of Jews, who, thanks to their intrusiveness and protection, claim all professions as their own preserve.

Not only the medical and laboratory professions, but also the courts and notary offices are domains of the chosen people; the department stores are under the management of Jews, they control 80 percent of the spirits industry, they control the railways, and 90 percent of the entertainment venues, including opera houses, theaters, and cinemas - the list could go on and on, but let us content ourselves with the observation that the almighty Wall Street is, in a sense, the general staff headquarters of Judas, which skillfully plays employers and labor unions off against each other in the interests of Judas, while at the same time exerting influence on the White House.

Truly! When today's unspoiled Germans observe with astonishment the growing hatred of America, they can only explain this fact by the fact that 95 percent of the American president's entourage is made up of Jews who, partly for ideological and partly for business reasons, want to see Germany destroyed.

In Roosevelt's entourage, we first find the Jew Baruch, whose fateful role is discussed elsewhere in this brochure; it is precisely thanks to his "work" that Jewish influence has taken hold of all positions of power in America - Roosevelt has thus transferred the legal system to the Jew Frankfurter.

The Jew Rosenmann became Chief Justice, the Jew Morgenthau became Secretary of the Treasury, and the Jew Oliphant became Director of the Treasury; the important Department of Labor is in the hands of the Jewess Perkins, whose original name was Rebecca Wutsky; the American Secretary of State, Hull, is married to a full Jewess and has the Jew Leo Pavolsky as his personal advisor - is it any wonder that Jewish influence extends to the smallest provincial offices and that Judaism triumphs in all ministries and public bodies, including the Senate and Congress? When one considers this growing Judaization of America, which is particularly evident in the diplomatic missions, which alone have 59 full Jews, then one understands why the world can no longer find peace, should not and must not find peace.

Juda dictates the law of action today just as it did in 1914; Juda is not, as Napoleon said, a state within a state, but rather a state above the state, which praises and longs for democracy because it gives it the opportunity to live out its power-hungry goals; they, who instinctively see their main task in the destruction of actual state power as a preliminary stage to their own rule, do everything to initiate and accelerate this process of dissolution.

Once again, a fellow member of the race is an involuntary witness to the truth of this assertion, namely the well-known American Jew Marcus Eli Ravage, who summarized the goals of American Jewry in the magazine "The Century Magazine" in the following sentences:

*"You have not even begun to comprehend the real magnitude of our guilt - we are intruders, we are destroyers, we are subversives; we were not only the root cause of the last great war, but of almost all wars; we were the cause not only of the Russian Revolution, but of every other revolution in history; we have brought discord and confusion into your personal and public lives, and we will continue to do so - no one can say how long we will continue to do so."*

Juda is following an old recipe that it last used with proven success in the World War; the prehistory and history of the World War in particular is a veritable treasure trove of information about the warmongering behavior of international Jewry, a treasure trove that Germans of the Third Reich in particular must exploit if they want to understand the analogous agitation of the Jewish criminal clique of our time.

If we first examine the

### **Prehistory of the World War**

we find that international Jewry, primarily through its control of the world press and news agencies, did the necessary groundwork for the great conflict that was to secure its ultimate supremacy - in Germany, it was the Jewish-run Wolff agency, and in France and England, the Havas and Reuter news agencies, which developed news transmission into a Jewish world monopoly; it is an irrefutable fact that these opinion makers divided the world among themselves and kept their readers away from anything that had not first passed through their censorship or been tailored to their purposes. The Havas agency was assigned France, Russia, Greece, Spain, Portugal, and the Balkans, while the Reuter bureau secured England, East Asia, and all the dominions; in America, it was the Associated Press news agency that, in the opinion of the American press itself, grew into a political machine for suppressing the truth and spreading false news. This harsh judgment, which the American newspaper "New York American" passed on the leading American news agency, was underscored by the American newspaper "Sun," which aptly said of this news agency: stealing news is its business, arbitrary fabrication its profession, and swindling its diversion. It is probably the largest and worst trust of all news agencies, deceiving and misleading the public at will.

None other than former Prime Minister Lloyd George investigated the role of these news agencies and the Judas press power in the years leading up to the World War, and during the war itself; even he had to admit that Lord Northcliffe's press power, with its bought-off offshoots, did everything it could long before the war to prepare for the conflict and plunge Germany into ruin, thanks to his influence on the Wall Street press to bring well over a hundred English newspapers under his control; the significance of this can be gauged from the fact that newspapers such as the semi-official "Times", the "Daily Mail", "Daily Mirror", "Daily News", and "Daily Record" are privately owned by him, bearing in mind that several of these newspapers have a circulation of more than a million copies. But Northcliffe did not stop there; he also knew how to exert influence on the leading newspapers of St. Petersburg at the time, as well as on "Le Matin" and "Le Temps" in Paris. Hand in hand with the newspaper magnate Lord Beverbrook, alias Blumenfeld, the owner of the "Daily Express", he succeeded in using this enormous power to encircle Germany and popularize a mood of war and hatred against Germany; in doing so, he also made use of the press, which did not belong to him but which he controlled, such as the "National Review" and the "Contemporary Review"; the systematic nature of the Jewish approach under his leadership and the extent to which it was actually possible to poison public opinion can be gauged when one considers that the Northcliffe Group alone distributed more than 30 million newspaper copies weekly, and when one further considers that the Northcliffe Group, supported by a fund set up for this purpose by Jewish big finance, established special agitation and propaganda offices in addition to its own correspondents in Vienna, Prague, Posen, Lemberg, Ofen, Krakow, Petersburg, and Paris, whose tasks were not so much journalistic as political in nature; the heads of these propaganda centers worked hand in hand with the

diplomacy of the Allies and, for their part, endeavored to complete the encirclement of Germany initiated and orchestrated by international Jewry and Jewish high finance.

Northcliffe had also exerted influence on the American press for the sum of 120 million Reichsmarks; his agent in America, who was also commissioned by the British government for press propaganda in America, was Gilbert Parker. We owe him our insights into the methods used to stir up the world - in March 1918, he wrote in "Harper's Magazine":

*"I hardly need to say that the scope of British propaganda in America was very extensive and far-reaching - we supplied every newspaper in America, we advised and encouraged many Americans to write articles, we established societies for propaganda through personal correspondence with influential people of all professions, and soon had tens of thousands of propagandists."*

This detailed work automatically undermined the American people's desire for peace, and created the mood that precedes the actual declaration of war. The influence of the English Jews worked so well here that the originator of this hate propaganda in the States made the characteristic remark:

*"As much as I like the Americans, I never expected to observe such a servile and submissive spirit in a people who pride themselves so much on their freedom and democracy."*

It would, of course, be wrong to overestimate Northcliffe's role; even though the "London Chronicle" emphasized on October 21st, 1914, that England owed a special debt of gratitude to the American press because American editors were clever champions of the Allied cause and the best allies England could have, we must not forget that international Jewry had already done the necessary groundwork long before that date.

In his book "The Making of the World War," Professor Barnes candidly admits that America was already strongly pro-Entente before Princip, the assassin of the Austrian heir to the throne Franz Ferdinand, began his "target practice" in the spring of 1914; this is precisely the American mentality that is evident today, as it was then. The German people was portrayed as a monster in order to instill fear and terror in him with the alleged German threat; to this end this was achieved with the help of 18,000 newspapers, 11,000 advertising agencies, 10,000 chambers of commerce, 30,000 local industry organizations, 22,000 local trade associations, 10,000 public libraries, 32,000 banks, 58,000 stores, 56,000 post offices, etc. Wounded Allied soldiers were sent around the country to tell tales of alleged German atrocities to an audience already hungry for sensational stories, in exchange for cold hard cash; in addition, a team of 75,000 speakers was available to give five-minute speeches in 5,200 locations, delivering a total of 755,190 speeches. The field of activity of this team of speakers was everywhere and nowhere; these agents could be found on the streets, in shops, in theaters, in cinemas, in schools, and even in churches.

Then, as now, they did not speak of war, but of the struggle to preserve peace - what this struggle for peace actually looked like was shown on a poster by this organization, which was displayed everywhere and showed a bloody handprint with the signature, the sign of the Huns. It was a struggle that glorified the Allies' actions as a campaign against the rule of evil; it was a struggle that did not even stop at the German-Americans, and which found its strongest support among the German Jews of America, who had already called on German-Americans to cooperate in the destruction of Germany in the New York Times of December 15th, 1914.

The extent to which the press was involved in this smear campaign against everything German should be emphasized once again in a brief examination - Paul Dehn, who has provided us with valuable insights into the role of the Jewish world press and its preparations for war, concludes that more than 18,000 American newspapers are dependent on press syndicates, and that the large Jewish press, working hand in hand with the Jewish financiers who own the majority of the newspapers' shares, did everything in their power to contribute to the policy of encirclement; this powerful Jewish press organization, which was already a veritable factory of lies at that time, prompted an English member of parliament to remark as early as 1915 that the war was a private enterprise of Asquith, Grey, Harmsworth, and their hate-mongering newspapers; the "Daily News" shared this view, calling the war a war waged by Messrs. Grey, Asquith, and their backers in the press clique. Elsewhere, in December 1914, the Daily News accused Northcliffe in an open letter of having pursued no other goal in the last 20 years than to be a journalistic arsonist, ready to set the world on fire, and of collaborating with American corporations for this purpose.

The incendiary work of the Jewish-controlled world press was supported by the Jewish plutocracy; with the exception of Russia, the leading Jewish personalities of France, England, Italy, and North America immediately and unanimously supported the anti-German governments of these countries. These were the richest and most influential Jews in the world, against whom the Berlin branch of the Jewish world empire could not play a decisive role, even if it had wanted to. In his treatise "Die Spur des Juden im Wandel der Zeiten" (The Trace of the Jew Through the Ages), Alfred Rosenberg examined the role of Judaism in the great conflict of 1914-1918; he concludes that London was the center from which the Jewish World Federation pulled the strings, and further states that Judaism is not a state within a state, but a state above the state, which is committed to strengthening the power of the British Empire in particular, as it believes that its international goals are not in conflict with those of the British Empire. Hand in hand with their Jewish colleagues in Germany, Jewish journalists in England and the Entente are working to weaken German interests; the most bitter insults against Germany can be found in Jewish newspapers, which are run by Jews and gladly supported by the Entente states because of their clear anti-German sentiment. With the help of the ennobled Jews of the House of Lords, who buy baron and peer titles for a few thousand pounds sterling, efforts are being made to poison public opinion. The center of this anti-German rabble-rousing clique is the Alliance Israelite Universelle - outwardly, this association presented itself as a philanthropic and politically disinterested society, cleverly concealing this guise by supporting impoverished Jews. In reality, however, this apparent charity consisted of suppressing scandals and anything else that would subsequently have become a burden on international Jewry; just how little philanthropic work the Alliance Israelite Universelle actually did is evident from the statement made by its founder, Cremieux, who openly declared at the first general assembly that the Alliance's task was to establish a new empire and a world power; as a result, efforts are being made to put the immeasurable financial resources of international Jewish high finance at the service of these Jewish plans for world domination. It is therefore not surprising that the Alliance Israelite Universelle finds access to all positions and that all political and civil dignitaries are prepared to make concessions in line with Jewish claims to power; thus, this supposedly philanthropic institution develops into an all-powerful secret society to which all statesmen of the Entente belong - we need only recall that among them are names such as Burnay, Herbert Samuel (former Lord Mayor of London), Earl of Reading (Rufus Issacs), who was proposed as judge over Wilhelm II, accused of "desecrating international morality"; George Ernest (Seligsohn), B. Putham (Simonsohn) in England; the Rothschilds and Lavion in France; Grand

Master Lemmi, Treasurer Luigi Luzzati; Foreign Minister Sonnino; War Minister Ottolenghi; Barzilai (Bürzel) in Italy; Nathan Strauß, Bernhard Baruch (director of all war industries in the United States), Fonseka, Castro, and Pereira in Portugal and Brazil, etc. The influence of this clique is aptly characterized by the magazine "Der Jude" (The Jew) when it writes, full of scorn and cynicism and full of anticipation of the coming victory of the Entente: Germany has made a great mistake in not taking sufficient advantage of the political significance of Jewry. In the following description of the nature and workings of the Jewish International in all its intergovernmental relations and possibilities, an impressive picture of Judaism's struggle against Germany is also given: Our power and significance rest almost exclusively on abilities and qualities that others lack; here, however, our influence is incomparably stronger, more profound, and more effective than that of any other. We have an outstanding share in the international press, in international finance, in economic life; we influence public opinion in the formation of all international sentiments; we are represented everywhere, truly and in the most immediate sense the only international people, scattered across all countries, participating in all political spheres and, from this point of view, of truly inestimable value to anyone who seeks our alliance.

This clique is also to thank for America's entry into the war, which had long been a foregone conclusion - as proof of this, reference is made to a leaflet by the American writer and politician Robert E. Edmonson, in which he quotes a sensational article published by the London-based Jewish magazine "Jewish Chronicle" in its issue of February 7th, 1936, on page 33; the article is signed by the Jew Landmann, who openly admits that the leaders of Zionism

### **Forced America's Entry into the World War**

in order to secure Palestine for Judaism; Edmonson then quotes some particularly interesting passages from the essay, which we do not want to withhold from our readers:

*"During the critical days of the war in 1916, when the Russian revolution was imminent and Jewish sentiment was anti-Russian in the hope that victorious Germany would cede Palestine to the Jews, various attempts were made by the Allies to win America over to their side - these attempts were unsuccessful. Mr. James Malcom, about whom nothing more is reported, took the initiative to convince representatives of the English and French governments that the best and perhaps only way to persuade the American president to participate in the war would be to secure the support of Zionist Jewry by promising them Palestine; in this way, the Allies would commit the unimagined power of Zionist Jewry in America and the rest of the world on a quid pro quo basis; at that time, President Wilson attached great importance to the advice of the American Zionist leader Mr. Justice Brandeis.*

*Sir Mark Sykes received permission from the War Cabinet to authorize Mr. Malcom to approach the Zionists on this basis; neither Sir Mark Sykes nor Mr. Malcom knew the Zionist leaders. Mr. L.J. Greenberg arranged a meeting for Mr. Malcom with Dr. Chaim Weizmann and Nahum Sokolow - in his book "Through Thirty Years," Mr. Wickham Steed describes Sir Mark Sykes and Mr. Malcom as the two personalities primarily responsible for the Balfour Declaration; these Zionists helped drag America into the war. The Balfour Declaration was therefore not a voluntary gesture on the part of the Allies, but a*

*treaty between the British government and the Jewish people. (See History of the Peace Conference in Paris, Volume 6 [1920], page 173, by H.M.V. Temperley.)”<sup>1</sup>*

These are historical facts, facts that are just as true as the statement that world Jewry, embodied by capitalism, the press, and the lodges, brought together the world front against Germany with the same lies that are part of the daily repertoire of their newspapers today. Just as National Socialism is falsely accused today of having ambitions of conquest, so too was militarism and Prussian ambitions of conquest emphasized in the imperial pre-war period. However, the course of events proved that other issues were at stake, and that the world war was a foregone conclusion, confirming what a Jewish member of parliament had threatened long before the war:

*“Either Germany will become a constitutional democracy, or a storm of war will, with elemental necessity, clear the air for a lasting peace among nations.”*

In reality, however, it was not about the oft-cited peace among nations and humanity, but

### **About Percentages and Mammon**

A striking example of this is the freest of all democracies – America.

America undoubtedly profited greatly from war orders - by 1916, the value of American war supplies had already reached more than \$1 billion. In December 1914, however, a bill was introduced that sought to ban the supply of war munitions; the reason for this was that the Jewish community in the United States had transformed America into a single base for supplying the Allies with war materials. In his justification for the bill, Senator Hitchcock stated:

*"Our nation stands for peace, as it claims - but I find it shameful that we keep our powder mills and arms factories running day and night to supply the means to continue the current war."*

The introduction of the bill brought the entire American Jewish community onto the scene, and a heated debate arose in the entire press of the United States on the question of American neutrality, insofar as it was affected by the transport of ammunition. In a 1915 survey of the country's leading newspapers on whether the export of war material should be stopped, a significant 70 percent answered no; the ratio of the same vote in large cities, whose populations consist mainly of Jews, was even higher, with 80 percent voting no.

Financial circles viewed the possibility of an export ban on war ammunition and military equipment with undisguised hostility; they openly expressed their conviction that the American president did not have the power to impose such a restriction, because any such bill would disappear among the members of Congress. The Jews declared that they were not willing to endure the loss of trade in war material, which was a necessity for them because of the enormous profits it yielded; in fact, it was mainly profits that prompted Jewish-dominated American big business to openly advocate the export of arms and ammunition.

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<sup>1</sup> The quotation mark does not end until it quotes the “Jewish member of parliament”, making it seem like the quote extends there; however, and I cannot prove this since Mr. Edmonson’s pamphlets are not digitized, I don’t believe this is the case, and I instead believe it ends at the citation provided. Could be wrong though. - The Translator.

However, it did not stop at these shipments - soon, the Bethlehem Steel Company began supplying submarines, secretly sending submarine parts to Canada, where they were then assembled on British soil. US Secretary of State Bryan assured German Ambassador Bernsdorff that the delivery of such submarine parts would not be tolerated under any circumstances and that the orders placed with American industry had been canceled, as the US government was of the opinion that such deliveries violated the Neutrality Act. However, Jewish big business—represented by the Bethlehem Steel Company, the Lake Torpedo Boat Company, and the Electric Boat Company—was not influenced by this more than formal protest and continued with its deliveries. On October 1st, 1915, the newspaper of Wall Street, which was almost entirely controlled by Jews, cynically remarked that the construction of submarines for the British government at American shipyards was going well and that, after conducting test runs, the British government had expressed its particular satisfaction with the successful completion of this series of submarines; it is quite certain that Schwab, a Jew, of the Bethlehem Steel Company would not have dared to publish such an admission in the official organ of Wall Street if the government had not at least hinted to him that such a violation of the law would be interpreted favorably; this conclusion is all the more likely given that it was subsequently observed that the Jewish-controlled heavy industry was on good terms with the State Department and did everything it could to accommodate its wishes.

Schwab, a Jew, did not stop at these initial deliveries, which already earned him public praise from British Admiral Lord Fisher; he subsequently traveled to England to negotiate further delivery orders with Kitchener, with these negotiations concluded extremely favorably for the Bethlehem Steel Company after Schwab, a Jew, gave the English government a concrete assurance that he would not sell control of his company to any other interested party for a period of several years. After giving this assurance and concluding a direct contract, the Bethlehem Steel Company switched completely from peacetime production to the manufacture of war material - according to conservative estimates, this company alone supplied England with 1.2 billion marks worth of war material in less than two years.

Thanks to the huge imports from America, which in terms of quantity were similar to those of other American companies such as the Bethlehem Steel Company and which were pursued particularly effectively by Lloyd George, the Allies were able to activate their resistance on the European battlefields.

The extent to which the English understood how to harness American Jewry for their purposes can be demonstrated by a few figures - from August 1914 until America's entry into the World War in 1917, the Jewish-American mining industry supplied the Allied powers with explosives worth \$702,688,599, or around 3 billion marks; Jews exported firearms worth \$93,102,042, or 372 million marks, to France and England; their deliveries of iron and steel equipment, copper, copper ores, brass, brass products, aluminum, and aluminum equipment amounted to \$1,311,885,882, or more than 5 billion gold marks. The acid industry, which was also controlled by Jews, did not remain uninvolved in the war profits - the delivery of corrosive acids, which were used in the war for the purpose of the destruction of German soldiers, brought in \$69,981,838 or around 280 million gold marks; last but not least, we should not forget the aircraft industry, which was also controlled by Jews, and had to content itself with orders worth \$10,260,398, or around 40 million marks - these figures are not German propaganda or blind assertions, but are taken from Benedict Crowell's authentic book, "America's Munitions", and are supplemented by a book by the Jew Richard Lewinsohn, who, in a treatise entitled "The Profits of War," examines the development of powder production in the United States during the war and admits that the number of employees in the powder-processing industry grew from 5,000 to 100,000, while powder production itself increased from 2.5 million pounds in 1914 to 400,000,000 pounds, with an admitted net profit of \$266

million or 860 million gold marks. Charles Seymour, James L. Sherwood, and Rudolph J. Boehs confirms, in a treatise entitled “America Goes to War”, the view always held by Germany that the American side desired and welcomed the outbreak of the World War in order to stimulate its own economy.

To understand the situation correctly, it is important to remember that in the period before the war, America experienced a widespread economic downturn that even President Wilson's generous reconstruction program was unable to halt - many factories were operating at 60 percent capacity, or even less. The officially acknowledged number of unemployed, which was actually much higher, was estimated at one million at that time—at a time when Germany and the rest of the world were not yet familiar with the problem of unemployment. This catastrophic economic situation, which was openly admitted by industrial magnate Andrew Carnegie in a letter to President Wilson on November 23rd, 1914, was soon remedied when Jewish industrialists and corporate owners succeeded in doing business with the Allies - while there were still 16,769 bankruptcies in 1914, a number never before reached in American history, the rapid growth in war supplies led to a prosperity that America had never seen before on this scale; it was only a short step from these war supplies, which American Jewry operated under the guise of neutrality, to the official entry into the war, which had long been propagated in America as a crusade against German militarism.

The profits made so far were not enough for Jewish big capital - they now sensed new opportunities for profit through

### **Bonds and Loans**

Since the President of the United States had expressed the wish that loans should not be made to foreign governments, and since, despite repeated efforts by the Jew Rothschild in Paris and the House of Morgan in New York, as well as other Jewish enterprises, no change in this view could be discerned, the leading Jewish financial newspapers used every pretext to turn America against Germany and intensify the atmosphere of hatred; above all, the Wall Street press never missed an opportunity to revile the Central Powers with the most excessive expressions - it was claimed, without further ado, that Germany was the instigator of the world war, and the fairy tales about alleged German atrocities in Belgium were adopted in order to force the issue of direct war credits; above all, the House of Morgan increased its influence with the State Department in order to grant “temporary” loans to the Allies in conjunction with the National City Bank and the First National Bank. In fact, the State Department ultimately did not resist the efforts of the money Jews, and in an official press release from the State Secretariat on March 31st, 1915, it was admitted that the credit agreements “provisionally” granted by the Jewish houses were accepted. After this initial success by the three banking groups that controlled the entire American money market, the initial loan of 200 million gold marks was exceeded and further bonds were issued; while the State Department initially viewed this development with reluctance, its attitude changed completely when Germany switched to submarine warfare and, above all, when the Lusitania was torpedoed for carrying contraband despite prior warnings from the official German authorities; they knew how to exploit the torpedoing of this steamer in particular to launch a tremendous smear campaign against everything German, and used the new situation this created to secure financial concessions.

The fact that the Eastern diplomatic authorities had pointed out to the American authorities the dangers of using a passenger steamer to transport ammunition was concealed; instead, the American side chose to

ignore the warning issued by the German side and to recommend the use of the steamer by American passengers despite the German warning and despite the simultaneous transport of ammunition, so that one is inclined to conclude that the Americans, and especially the Jews, wanted this steamer to be torpedoed in order to activate war propaganda and secure the financial concessions that were subsequently achieved; this plan was all the easier for international Jewry to carry out because one of their own, Bernard M. Baruch, had been given control of all branches of American economic life by Wilson in 1915.

Baruch, who immediately after taking office set about drawing up plans with his Jewish accomplices to mobilize the American war industry, did everything in his power to promote the entry of the United States into the World War. The American government has often asserted that it would never have entered the war if Germany had not introduced or continued submarine warfare - one may or may not believe this assertion by the American government. In any case, it cannot deny or argue away the fact that the all-powerful Jew Bernhard Baruch, as the government's economic expert, already firmly believed in America's entry into the World War in 1915, expressed himself to that effect, and—equipped with full powers—made the appropriate arrangements; nor can it deny that after President Wilson's re-election in 1916, despite the peace slogan used in that election, Baruch and his accomplices, Meyer, Rosenwald, Eisenmann, Guggenheim, Rosenstamm, Vogelstein, Loeb, and Lewisohn, proceeded to convert the economic plan of the United States of America to one of warfare.

Baruch subsequently managed to establish a veritable economic dictatorship after the United States entered the war, in which he determined both prices and workers' wages; in addition, he had complete control over the expansion, restriction, closure, and reestablishment of industrial facilities; he also managed to persuade the State Department to exempt his Jewish friends from frontline service so that they could assist him in controlling more than 400 industries. With the business acumen characteristic of his race, he also persuaded the Jewish banking houses of Kuhn, Loeb & Co., Warburg, and Schiff to damage German-American sentiment toward Germany by earning excessive profits on donations made by German-Americans to Germany; it is therefore not surprising that the number of millionaires in the United States increased many times over during the war years, and that 70 percent of these millionaires who joined the ranks of the upper ten thousand were Jews.

The entry into the World War forced by the Jews had no other goal than to consolidate Jewish power in the United States and the rest of the world; this is so, as the former Republican chairman of the Banking and Finance Committee, Fadden, himself admitted, emphasizing that there had been no government in America in which Baruch had not been the chief advisor on politics, economics, and finance; this advice has brought the United States an additional debt burden of \$26 billion, or 104 billion gold marks, most of which had to be paid by American citizens because, although the Jews had reaped their rewards, the loans granted could not be amortized due to the financial burden on the former Entente states.

The enormous influence of Judaism at that time can be seen from the fact that the American peace delegation that traveled to Paris under the leadership of President Wilson included no fewer than 117 Jewish members who had set themselves the goal of the final financial subjugation of the continents; the shameless manner in which the Jews pursued this goal can be gauged from the Versailles Dictate, and further from the fact that the later President Herbert Hoover, in a letter to President Wilson, castigated the characterlessness of the American peace delegation, whose inspirers were the financial Jews of Washington and New York - Hoover stated in this letter that the behavior of the American peace delegation had jeopardized the national honor of the United States, and he also predicted the global

economic crisis that would later emerge; he even went so far as to prophesy that Germany would go its own way on the basis of this behavior by American Jews.

Remarkably, although Hoover's letter was read aloud in the US Congress, it was withheld from the American people by the Jewish-controlled American press, for understandable reasons.

The fact that international Jewry is primarily responsible for

### **Wilson's Betrayal**

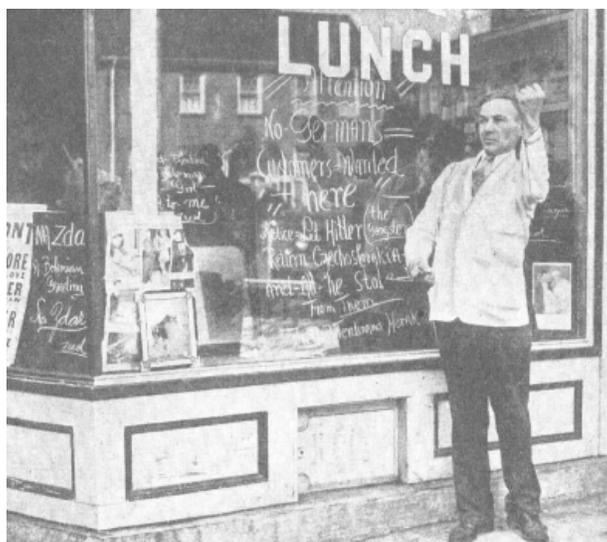
of the German people and the Versailles Dictate is explicitly stated by the well-known American automobile industrialist Henry Ford in his book "The International Jew," in which he writes:

*"The Jewish world program was the only one that went through at Versailles without any cuts - the French, who watched in amazement as thousands of Jews from all over the world flocked together and acted as the chosen traitors of the heads of state, called the peace conference the 'Kosher Conference'. The number of Jews in the American peace delegation in particular was so strikingly large that it caused a sensation everywhere."*

The Englishman Dillon goes even further in his book "The Inner History of the Peace Conference" when he states:

*"It may strike some readers as strange, but it is a fact that a considerable number of delegates believed that the real influences behind the Anglo-Saxons were Semitic."*

In his further examination of the details of these so-called peace negotiations, Dillon concludes that most of Wilson's demands were merely Jewish demands and were formulated by the Jews gathered in Paris in order to implement their carefully thought-out program - it was not the Entente, not France, not England, and not America that had won, but Judaism alone.



**Communist American retailer as a member of the Nazi boycott league**

The struggle of world Jewry against Germany, which it hated, did not cease even in later times, especially when a new

### **Ethnic Awakening**

could be felt in the German lands - we experienced a new wave of Jewish orgies of hatred, which reached their peak after the National Socialists came to power.

Hitler – that means war! After this constantly recurring cry of world Jewry since 1930 had failed to prevent the National Socialists from seizing power, Jewry sought other methods to sweep away the German regime it hated; this time, they did not limit themselves to words and the hiring of venal communist elements, but set about striking National Socialist Germany where it seemed most vulnerable to Judaism: in the economy!



**A Jewish agitator calls for a boycott of German products in Hyde Park**

In all countries, the cry arose:

### **Boycott Germany!**

Don't buy German goods! The occasion for proclaiming this worldwide boycott was soon found in Germany's action against communism, which was supported by world Jewry - the German government had not taken steps against Jewry itself, but in an act of justified self-defense, it had sent a number of arsonists, assassins, notorious criminals, and murderers to productive work in concentration camps; however, the fact that, unsurprisingly, these elements included a number of Jews who had been convicted of being the actual or intellectual instigators of the resistance against the Third Reich did not lead to protests from the Communist Party, which was primarily affected, but rather from the Jewish community, which believed that a global boycott would bring down overthrow Hitler's Germany, or at least force it into a military confrontation with the so-called democracies in order to regain the raw materials vital to its survival.

This boycott was only the logical consequence of the Jews' hatred of National Socialism, which had already prompted American Jews to call for Hitler's assassination in a Washington newspaper in early 1933 - this date coincides with the beginning of an unimaginable smear campaign against everything German.

In New York, London, Paris, and all other metropolises of world Jewry, hundreds and hundreds of cars and trucks, led by an invisible organization, drove through the streets with posters bearing the slogan:

### **“Juda Declares War on Germany!”**

The actual declaration of war against Judaism was therefore not made by Germany, but by world Jewry itself; Judaism simply followed the guiding principles of Zionist leader Chaim Weizmann, who made the following statement in Jerusalem:

*"We told the leading figures (the British statesmen): We will be in Palestine, whether you want us to be there or not - you can hasten or delay our coming, but it is better for you to help us, because otherwise our constructive power will turn into a destructive one that will set the whole world in turmoil."*

*(“Jüdische Rundschau” (Jewish Review), 1920, No. 4.)*



**American boycott rally against German goods in New York; the inscriptions on the posters call on the American government, in Hebrew and English, to stop all trade with Germany and to open America to Jewish refugees**

This valuable confession by Zionist leader Weizmann, which reveals interesting connections between British and Jewish politics during the World War, testifies that on the one hand, world Jewry supported the Allies by means of a genuine Jewish business deal, but on the other hand, also proves the connections between world Jewry and Bolshevism that we have always claimed; that the British government actually made concrete promises to world Jewry is evident from two further speeches by this Zionist leader in Karlsbad and Oxford, in which Weizmann once again reminded England that Jewry could become a tremendous power and a force of destruction, and in which he cynically declared that a broken promise

could be more costly for England than maintaining an army in Palestine. (Jüdische Rundschau 1921, No. 72 and 1922, No. 20.) - this statement was more than a declaration of war; it was a threat of revolution as another form of Jewish struggle.

Weizmann did not make empty threats at these congresses; this is proven by the testimony of the Zionist Holitscher, who, in an apotheosis of Soviet Russia, admitted the kinship of Bolshevism with world Jewry:

*"Anyone who had been fortunate enough to have the elementary experience of taking in Soviet Russia with their heart and mind had to become aware of the surprising parallel between Moscow and Zion in Karlsbad; our emerging culture, utopian in its deepest essence, was prepared by German visionary philosophers, and is being consolidated by German practitioners and organizers; at the forefront of the movement, however, we see the brilliant, liberated Eastern Jews pushing forward impetuously. The leader of today's world Zionism is the Russian Professor Weizmann, and the top men in the executive branch are the Russians Sokolow and Ussishkin - together with the organizers and builders of Palestine, Ruppin and Lichtheim, the Germans, they form a unity that is recognized by the Internationale of World Jewry; apart from the Internationale of Rome and the Internationale of Moscow, there is today only this third Internationale of Zion, which develops worldly power from the roots of religion."*

Since this path was blocked by the strong hand of National Socialism, and a revolution was doomed to failure from the outset, other paths were taken, and the boycott was chosen; they argued that Germany's economic life, and with it its finances, would collapse if its exports were stopped, and therefore did everything they could to bring about solidarity among the governments and people of the various democracies in this direction - by exploiting its financial power, buying off prominent figures, and stirring up the basest instincts of the population, especially the Marxist and unionized masses, they soon believed they could achieve their goal.

Here are some examples of this Jewish subversive activity:

- According to a report by the German-American Chamber of Commerce, a committee has been formed in New York called the "Christian Committee for the Boycott of New Germany"; this committee has set itself the task of boycotting all German goods except German medicines.

- The Jews of Argentina put up boycott posters against German goods in Buenos Aires, which contained the following sentences:

*"Germany must export or starve; consumers therefore have a convenient means at their disposal to deal a crushing blow to the Third Reich."*

- The largest Polish-language Jewish newspaper, "Naz Prsegłond", published in Warsaw, took the Führer's latest speech as an opportunity to make a revealing confession, saying that it showed how effective the economic retaliatory measures taken by Great Britain and the United States against the Reich had been.

- The Evening Standard claimed that the repercussions of the murder of German Minister von Rath in Paris had been deliberately caused in Germany as a planned destruction of the purchasing power of a wealthy section of the population in order to strengthen the German currency; the paper then refers to

German activity on the world market and calls for an appropriate response to the “German war of aggression” in the economic sphere - like it, the liberal “Star” also advocates a boycott of German goods.

- In Manchester, a committee was formed in early January 1939 with the sole task of better organizing the boycott of German goods and services; this boycott has been going on for months, and its Jewish leaders are exerting relentless pressure on Aryan businessmen to refrain from buying German goods.

- Jewish circles in Lithuania attempted to boycott German films at the end of 1938; since October 10th of the same year, they have been calling on the public to avoid German film screenings through their own Jewish propagandists; they are also trying to deter cinema owners from showing German films by threatening them and showing American, French, and Soviet Russian films instead. The film industry and distribution offices in Poland had already made the same attempt to boycott German films in mid-1936 - in Krakow, for example, despite the film exchange agreement between Poland and Germany, the public was called upon to boycott German films; here, too, the organization terrorized all cinema owners who showed German films. These boycott attempts were not limited to Krakow, but were also evident in Warsaw and the provinces. The situation was similar in Romania, where the Zionist student association “Kadima” issued a call to be distributed:

*"Jews, you are committing a crime if you attend Hitlerite films in the current situation; react as befits you so that the other announced films can no longer be put on the program."*

This boycott organization also ensured that German newsreels were removed from the screen, and efforts were made to cut all images from Germany out of the film strips before the screening of French and American newsreels. A Romanian newspaper published in Sibiu took a stand against these excesses of Jewish film dictatorship, which alone decides what viewers are allowed to see and what they are not; it described this dictatorship as an insolent presumption towards non-Jewish audiences, who expressly wish to obtain an objective picture of events around the world.

Is it not presumptuous when the “Canadian Moving Picture News” justifies this boycott with the words:

*"The film industry now has an opportunity to serve God, to serve its people, to serve civilization and humanity, by abandoning German film and keeping films made in Germany out of the world's cinemas wherever it has the power to do so - if the Jews, the powerful Jews who are united in the film industry, do not join hands to save the world from Hitlerism, which came from Europe like a deadly influenza and carried off thousands, then Hitlerism will take control here too and destroy them; if you do not show Hitler and Germany that you want nothing to do with barbarians and that you do not want to do business with a nation that destroys small children, exterminates women and helpless old people, then the series of destruction will also come to you."*

The Congress of Zionist Revisionists of Switzerland unanimously passed a resolution stating, among other things:

*"The first assembly of Zionist Jews reminds the civilized world that the 600,000 Jews of the Third Reich have been deprived of all civil and legal rights, and are now being systematically stripped of all means of*

*subsistence, so that in this case neutrality on the part of non-Jews means support, and non-resistance on the part of the Jewish world means contemptible complicity; the Congress condemns in the strongest terms the transfer agreement concluded between certain Zionist organizations and the government of the Third Reich, and calls upon the Jews of Palestine and the world to take steps to discredit and terminate this agreement; the Congress instructs the Executive Committee to create the necessary apparatus to intensify the world boycott against Third Reich goods, and to channel it in a unified manner."*

A meeting of the so-called Federation of Jewish Mutual Aid Societies was held in Bucharest, at which it was decided to renew a general boycott of German goods in Romania; in order to make this decision particularly effective, it was also agreed that all Jewish merchants who nevertheless sell German goods or facilitate their distribution in Romania should also be boycotted.

This struggle, which is being waged under the guise of defending humanity and civilization, is seen in its true light when one hears that the board members of this "anti-Nazi league" include the well-known Jewish mayor of New York, Laguardia, who is known for countless inflammatory speeches against Germany, and the Jewish editor David Stern of the anti-German tabloid "New York Post."

This boycott is intended to starve Germany by destroying its exports - but let us not believe that world Jewry is applying such a boycott, with which it seeks to interfere in the economic and political fate of another country, solely to Germany, for recent years are rich in examples of the fact that world Jewry has also used this despicable weapon against other peoples; when, for example, Goga took over the premiership in Romania, Jewry rightly feared a curtailment of the rights of its race, and just a few days later, the Jewish-run London newspaper "News Chronicle", which must have known about this, published a report that a financial offensive against anti-Jewish states was to be expected, and that international Jewish financiers had made half a million pounds, or 10 million Reichsmarks, available for this purpose. Applied specifically to Romania, this Jewish offensive meant a major attack on the stock market, involving New York, Paris, and London; the result was that the Jews, who controlled 80 percent of Romania's trade, caused a crash in stocks and bonds, and at the same time seriously endangered the Romanian currency; the consequence of this, in turn, was that Goga had to yield to the unscrupulous use of the international power of Jewry and step down.

Hungary offers a similar example - when Hungary made preparations to introduce racial legislation in its country, world Jewry repeated its boycott tactics; it staged buyer disputes, proceeded to mass dismissals from Jewish enterprises, and organized stock market maneuvers intended to destabilize the government, albeit without achieving the same success as in Romania; another example could be observed in Yugoslavia, where the Jewish community resorted to boycotting the national reconstruction bond and the vital wheat import, but here too - thanks to the strong hand of the government - suffered a defeat. These examples could be multiplied at will - they are proof that world Jewry in all parts of the world immediately takes up the fight when it believes that its racial comrades are threatened anywhere in their position of power. Jewry uses these means of power unscrupulously and ruthlessly, without the slightest consideration for the host nation; no matter how serious the crises this may cause, no matter how many thousands of workers may lose their livelihoods, world Jewry has only one goal: the supremacy of its race! It uses boycotts as a substitute for war, just as it avoids open conflict and has made murder its political weapon.

Its boycott was and is, applied to Germany, nothing more than a stage in the struggle of Jewry against the Reich, which was the first and only power to oppose its plans for world domination. These plans for world domination are not mere assertions of German propaganda; rather, they find their historical basis in numerous Jewish documents, of which only two will be briefly cited here due to lack of space.

For example, the president of the Israelite World Federation, founded in 1860, Itzig Cremieux, issued a manifesto to all Jews of the world, which states:

*"The union we want to establish should not be a French, English, Irish, or German union, but a Jewish world union. Other peoples and races are divided into nationalities, but we alone have no citizens - only fellow believers among us.*

*If you realize that the faith of your fathers is your only love of country; if you recognize that, regardless of the nationalities you have assumed, you will always and everywhere remain and form a single nation; if you believe that Judaism alone is the only truth of faith and state; if you are completely convinced of this, then you are Jews of the universe - come and hear our call, and give us your consent.*

*Our cause is great and holy, and its success is assured - Christianity, our enemy since time immemorial, lies in the dust, mortally wounded; the net that Israel is now casting across the globe is growing in size and scope, and the significant prophecies of our holy books are coming to fulfillment.*

*The time is near when Jerusalem will become the house of prayer for all nations and peoples, when the banner of the one God of Israel will be hoisted and unfurled on the farthest shores. Let us seize every opportunity. Our power is immeasurable; let us learn to use this power for our cause. What have you to fear? The day is not far off when all the riches, all the treasures of the earth, will become the property of the children of Israel."*

This manifesto is the exact confirmation of what the

### **Protocols of the Elders of Zion**

proclaimed as a program of action to achieve Jewish world domination; these protocols, the originals of which are kept in the British Museum in London, contain the character sketch that reveals the actions and intentions of Judas.

If we quote part of these Protocols, we see that what is laid down here as a program of action for establishing Jewish world domination corresponds to what we experienced during the years of war and revolution, so much so that even The Times was prepared to remark:

*"If we compare this program with what we have experienced for years, the author of it is either the greatest prophet of all time, or the program really corresponds as much to a preconceived plan as it does to the facts - but then the time has come when it is the instinct of self-preservation of all peoples to take effective countermeasures."*

Here is an excerpt from these protocols:

*"The Council of the Elders of Zion is an international secret organization of the Jews of the world; it strives for the world domination of Judaism and, to this end, continuously comments on all political events in regular conferences, issuing secret orders to its sub-organizations in all countries.*

*Jewish world domination is only possible after the destruction of all Christian-national states - accordingly, the Council of the Elders of Zion resolves as follows: 'In the coming years, all efforts of organized Jewry should be directed, with increased initiative, toward implanting in the existing political bodies all those ideas which, in their practical application, must be capable of breaking the power of these bodies. The masses of socialism will prove most receptive to this; they must be inspired with enthusiasm for communism and, step by step, carefully enabled to destroy the organism of the states and dissolve them into complete anarchism; it is necessary that this development remain in Jewish hands in order to prevent it from turning against us in its final stages. Democracy, which has slowly developed from the statecraft of Christian Europe and is already firmly established, must be partly glorified and exaggerated by us, and thus misguided and discredited, so that the others among us who have undertaken the task of working against democracy, in theory and practice, will have an ever easier job.*

*The peoples must never be allowed to rest, to attend to their internal affairs - through our influence on the economy, finance, and the press, we must direct the attention of the peoples outward, strengthen their mutual distrust, and keep them in a state of constant unrest; this will disrupt the development of democracies and favor those who, on the one hand, seek the collapse of society in order to claim its inheritance and, on the other hand, hope to improve their position of power through war-mongering alliances; above all, it will force governments to pursue both a secret policy and an open one, a secret one among themselves, which we know, and an open one towards the peoples, whom we must support in their necessary insincerity.*

*If such a situation escalates into a catastrophic showdown between alliances divided by iron-fisted rivalry, the catastrophe will reveal the duplicity of the old systems, the confidence in the state will be generally shaken, and the appeal to democracy will only provoke derisive laughter from the betrayed peoples, who will then realize that political problems are not there to be misunderstood by the masses, but that it is necessary to leave leadership to those who represent the oldest intelligence and who have within themselves the inner calling to guide human destiny, a calling that has been made impossible by Christianity, the political heir to the ancient Roman Empire.*

*The people, no matter which ones, are just a herd of sheep, and the non-Jewish monarchs, as well as the liberal and democratic statesmen are merely upstarts from this flock of sheep, ridiculously conceited, eternally uncertain of their role, and therefore all the more receptive to our advice, the richer we make them with the means for their selfish politics, and the more we are able to strengthen their belief that they are great statesmen and select personalities; let us seek to serve and be useful to them as much as possible, and let us gain insight into their faults and the corruption of their system, so that we may show our brothers, who have taken on the role of opposition, their vulnerable points and areas of attack, in order to render them harmless at the moment when we have the opportunity to replace them with others more useful to our purpose.*

*We control the money, but we must control it even more - we must control it exclusively. Let us therefore be generous in our spending on a press that is compliant with us, a theater that is in line with our spirit, and in literature and science that spread our ideas, so that we can bring all entrepreneurship and legislation under our influence; let us incite the pleasure-seeking people to every vice that breaks the idealistic forces in humans more than others, paralyzes their intellectual interest, and materializes their*

*entire social life - greed for money, materialistic skepticism, and wild hedonism must become the dominant driving forces of social life, so that one class is angered by another, the hatred of one is increased by the attacks of the other, and we arrive at that chaos from which Christian wisdom can find no way out.*

*What we must strive for in order to achieve our goals is, first and foremost, a general war in which we teach that it must not bring about any territorial changes, that it must not bring about reparations or annexations, and which we must fuel and incite until the peoples are so weary of war that they agree to a peace of renunciation; the peoples will ask themselves what they have suffered hardship and shed blood for, and we will reveal the machinations before the war, and in boundless rage the peoples will fall upon their leaders; in doing so, we must give particular encouragement to those peoples who are naturally belligerent and capable of war, so that the weaker ones are provoked to greater endurance by the violent attack, and do not succumb too soon.*

*The war will bring with it greater influence over economic conditions than in times of peace; let us exploit this influence so that we have the power to regulate crises, to provoke them where and when we need them politically; let us get our hands on the gold in good time; let us prevent the masses from working, either by paralyzing production or by driving out any willingness to work; on the one hand, as fighters for the proletariat, let us drive wages up to unaffordable levels so that our brothers on the producer side can simultaneously raise production prices to such an extent that no genius will be able to resolve the social turmoil, and the wise Christian will be faced everywhere with necessities whose contradictions will crush his untrained mind.*

*But even that will not lead to the goal as long as the interests of land ownership remain unchallenged; the masses of peasants must also be set in motion and uprooted through a steady increase in interest rates and through tax pressure concentrated on land ownership; every means that takes away the peasant's joy in his status and his interest in the soil must be used.*

*Once we are in control of a few large countries that are important for the world economy, for the supply of grain and raw materials, and for transport, we will first exterminate the intelligentsia and intimidate the masses, whom we have freed from the tyrants, with terror until they are the docile and reliable tools of our will; we will then extend our rule to other countries by peaceful and violent means, forcing those within reach to wage war against us, and forcing those further away to make concessions - taking advantage of these benefits, we will also bring those states under our rule.*

*Through new laws, we want to organize the political life of those who have become subservient to us as if they were so many parts of a machine; such laws will gradually curtail all the freedoms that have been granted to non-Jews.*

*It is essential for us to arrange things so that in all countries next to us there is nothing but a vast proletariat, with soldiers and public security serving our cause; to prove our power over the non-Jewish governments of Europe, we will demonstrate our strength to one of them with the help of crime and violence, through a reign of terror, so to speak."*



**“National Socialism: gravedigger of civilization” - a slogan like many others used to stir up the masses**

If these Zionist protocols were not already old and had not already caused a huge stir throughout the cultural world long before the National Socialists came to power, it would come as no surprise if international Jewry declared National Socialism to be the author of these protocols. If one reads this Zionist program sentence by sentence and point by point, one understands Judas' interest in today's Germany, which they want to destroy by all means, true to the program points of the Protocols; one stage in this campaign of destruction is the boycott movement, which, thanks to Germany's successful efforts at autarky, has undergone a transformation at the present time.

Judaism, which has recognized that German autarky effectively countered the Jewish boycott attempt, is becoming increasingly convinced that only a military conflict can regain its lost centers of power; as a result, we see that highly influential politicians in France and England, under pressure from Israel, are engaging in ever-increasing

### **War Propaganda Against Germany**

, and even ministers are not shy about expressing their bellicose sentiments against this very Germany.



**Clipping from a Leon Blum rally in Paris**

In its January 28th, 1939, edition, the Geneva-based newspaper “L'Action Nationale” discusses the revelations of Charles Maurras, who deals with the activities and warmongering of Jews in America:

*"The Jews, mainly those in America, are currently collecting millions of dollars to bribe certain newspapers - the aim is to launch a campaign of provocation and incitement against Germany, Italy, and Japan. An enormous war chest has been assembled in the United States, where every Jew has been taxed according to his income or his mobilizable assets; there is talk of 80 million Swiss francs being earmarked as "fees" for journalists tasked with mobilizing public opinion against Germany, Italy, and Japan - Israel is throwing all its strength into the battle, for it knows that only a European war can overthrow the authoritarian powers of Germany and Italy, which have put an end to Jewish supremacy in their countries."*

In its December 30th, 1938, edition, the "Gazette de Lausanne" points out that there is a widespread conspiracy in favor of war, quoting the recently published book by the Jew Emil Ludwig Cohn, "La nouvelle sainte Alliance," [A New Holy Alliance], which is nothing but incitement to war against the authoritarian states - in his book, Emil Ludwig Cohn calls on France, England, and the United States of America to wage preventive war against the German people and drown them in their own blood; according to him, the entire German people long to take revenge and attack the world; the entire education of Germans is geared toward a new Hun invasion, and German youth are systematically trained for bloodshed; he then describes the Germans, who had offered him hospitality for decades and enabled him to live a princely life, as an inferior people whose leadership had been taken over by a petty bourgeois and wallpaperer with no taste; he then denigrates the German officer corps by making the insolent claim that German officers regard bombing the German people as a means of racial improvement - it is therefore more than necessary for the world to rise up against this state of stupidity, vindictiveness, and slavery. He appeals to the presidents of democracies and calls on them to exclude all Germans from the hospitality of "humane and educated peoples"; furthermore, it is imperative that the new "holy alliance" defend its rights with weapons - the "Gazette de Lausanne" concludes that the book is frighteningly frivolous, which can only be explained by the author's pathological disposition; the paper concludes that warmongers are gradually becoming a public danger.



**Demonstrators led by Jews demand the "restoration of rights" for Jews in Germany - note the rabbi on the left**

The Jews themselves make no secret of their intentions; this is illustrated by an article in the international multilingual Jewish magazine "Ordo, Organe du Comité Juif d'Etude Politiques" (Ordo, Organ of the

Jewish Political Study Committee, September-October issue) on the subject of “Who Is Interested in War?” It states:

*"Without a doubt, the vast majority of the population in democratic countries clings to the hope of achieving a lasting peaceful settlement with the Third Reich; pacifists in all camps, socialist, liberal, and conservative, have a fervent desire for understanding, even if it comes at the price of great political, financial, and ideological sacrifices.*

*The Jews can be sure of nothing but humiliation and destruction from victorious National Socialism; they are therefore at odds with a significant part of democratic public opinion on the main issue of current international politics - this contrast poses an enormous danger for them. It contributes perhaps more than anything else to the spread of anti-Semitism in Western Europe...*

*It is useless to give the impression that no Jewish interests are at stake in international politics, as our prominent figures usually do - no one considers us so naive and selfless as to believe in such self-sacrifice."*

The magazine then goes on to say that the Jewish people need a center of political regeneration and that, therefore, the political reorganization of the entire Jewish people is necessary if the realization of the Zionist idea is not to be abandoned once and for all.

On October 20th, 1938, the “Agenzia Stefani” (Stefani Agency) reported that the American Jewish Federation had announced the formation of a league of one million men and women whose task would be to fight fascism and National Socialism; on September 28th, 1938, the Bucharest newspaper “Universul” (Universal) took a stand against Jewish warmongers, and concluded that the attitude of Jewry could be explained by the fact that a war would only be advantageous for the Jews - they did not need to fear being sent to the front lines, and believed that a war would only change the situation to their advantage; the paper also pointed out that 79 percent of all arms factories were owned by Jews, and that they therefore hoped to do good business; in addition, they believed that Germany would be defeated, which would automatically end the purge carried out by Germany.

“Das neue Tagebuch” (The New Diary) by the Jew and salon Bolshevik Leopold Schwarzschild, which is published with the tacit approval of the French government during his exile in Paris, writes in its September 2nd, 1933, edition:

*“In the case of a country that has today become a single abomination, there is only one thing to do: intervene, and do so with such force, such effectiveness, and such irresistibility, that fear compels the bandits to renounce their atrocities.”*

This was written by the same Schwarzschild who, some time before, had urgently recommended a preventive war against Germany to the democratic states, with the false claim of alleged German war preparations.

Paul Levy, the Jewish director of the Parisian “Rempart,” also called for preventive war in 1933—immediately after the November elections in Germany—in the magazine “Aux Ecoutes” (On the Air); frontline officer Louis Thomas then demanded, in the midday newspaper “Midi” (November 20th, 1933) that the Jew Paul Levy repeat his Jewish wish in an assembly composed exclusively of frontline soldiers - Levy, the warrior, was not that brave!

In early October 1937, the Polish weekly magazine "Co Slychac," published in the industrial city of Lodz, published an instruction sheet from the Jewish community that was addressed to the democratic press around the world, and issued by a leading body of the Jewish International in Paris, the World Federation of Revisionist Zionists; the author of this instruction sheet is the Jewish professor A. Kulischer, who calls for an intensive campaign of hatred against Germany. The Jew first makes the cheeky and mendacious claim that Germanism only became an economic and intellectual power through the Jews; this Germanism is now the enemy of Judaism, which must be pursued with deadly hatred.

The current slogan of Judaism is to declare a merciless war on all Germans and to completely destroy the nation; the fulfillment of these tasks is not only a duty of every Jew to himself, but even more so a duty to all of humanity. The emigrant Kulischer gives the democratic world press precise instructions and guidelines for the destruction and extermination of the criminal nation that he describes as Germany - in addition to a complete economic blockade, he calls for the cutting off of raw material imports, retaliatory measures against German minorities, and hints at the possibility of a coming war when the ground is sufficiently prepared for it.

The well-known Flemish politician Ward Hermanns writes in "Volk en Staat" (People and State) that it is obvious that international Jewry is working hand in hand with Bolshevism to implement the Jewish plan for world domination, which is already known from the Protocols of the Elders of Zion - anyone who realizes this fact understands the warmongering of the Jews throughout the world.

The well-known Jewish newspaper "Sunday Referee" has been inciting hatred against Germany on a daily basis since the beginning of 1933, i.e., since the seizure of power, and already in August 1933, when there was no question of Germany rearming, it declared that, as things stood, war was inevitable.

According to the Paris newspaper "Libres Paroles," No. 1, of December 1934, the Zionist newspaper "Nachta Retch" wrote:

*"The struggle against Germany has been waged for months by all Jewish communities, by all conferences and congresses, by all trade associations, and by every Jew throughout the world. There is one more reason to believe that our participation in this struggle will be of general benefit, for we will rekindle the struggle of the whole world against Germany, both spiritually and ideologically. Germany's ambition is to become a great nation, to regain its lost territories and colonies.*

*Our Jewish interests, on the other hand, demand the final destruction of Germany - the German people as a whole are a danger to us. Except for the period when Germany was under Jewish influence, it has always been ruled by elements hostile to the Jewish people; therefore, it is impossible to allow Germany to become powerful under the current government."*

On the occasion of the ban on Jewish Masonic lodges in Germany on April 30th, 1937, "The American Hebrew" also calls for the complete destruction of Germany, stating:

*"If our state (the United States) were to remind the current rulers of Germany of the era of social welfare that these lodges represent, then the conscience of civilized peoples would be awakened; they would then come to the necessary conclusion that Nazi Germany deserves to be eradicated from the family of nations."*

In its February 1936 issue, the English newspaper "Catholic Gazette" published the minutes of a secret meeting of the English-Jewish Society, which contained the following telling sentences:

*"We are the fathers of all revolutions, even those directed against us; we are the supreme masters of war and peace - to date, we have succeeded in destroying most of the thrones of Europe, and we will bring down the next thrones in the very near future. Russia is already in our hands; France, with its Masonic government, also belongs to us; England is in our wake, due to its dependence on our financial power; Spain and Mexico are toys in our hands, like many other nations, and the United States of America has also fallen into our net - almost the entire world press is under our control.*

*It is up to us to fan the flames of hatred throughout the world even more fiercely - let us continue our work of poisoning the souls of non-Jews; let us pour the spirit of rebellion into the hearts of the peoples with both hands. We must make non-Jews despise their love for their homeland, and then our victory will not be far off."*

Or let us hear from "Action française", which, with its fanatical chauvinism against Germany, has been above reproach in recent months for being an advocate of German interests; in the second half of November 1938, it commented on the anti-Jewish agitation against Germany throughout the world, writing:

*"These days, we are confronted with an orchestrated campaign of incitement, carried out with every means at its disposal, which gives the impression of being a maneuver that has been prepared well in advance; is the murderer Grünspan not just an instrument that, consciously or unconsciously, serves the conspirators with his crime in order to create new tensions? We do not yet have the right to assert this, but experience to date certainly justifies the suspicion."*

This suspicion expressed by "Action française" asserts nothing other than that an international propaganda center is directing this campaign against Germany, an assertion that needs no further proof when one knows that, in the very days of the cowardly Jewish murder of Legation Counselor vom Rath, the Alliance Israelite Universelle paid 130 million francs to support the Parisian hate sheets; what can it also be said about Eden, Churchill, and Tardieu, who so effectively complement the orchestral concert of the Jewish world mob, an Eden who travels around America for checks worth thousands of dollars to propagate the idea of war among like-minded dandies, dollar magnates, and other American corpse-plunderers? This matter should not be taken lightly! It is a small but all the more influential clique which has the support of the British Labour Party, and its famous Mr. Attlee even has access to official radio broadcasts, which has adapted its working methods entirely to those of American gangsterism. It should be noted here that this systematic agitation against Germany began under the aegis of Mr. Chamberlain long before the Munich Agreement; it should be remembered that on the eve of the Godesberg talks, Churchill called on the American people to join England in resisting the dictators, a statement that Lloyd George, in his speech to the British Free Churches a few days later, which was also broadcast on the radio and transmitted to America, shortly after the German-English agreement, adding that war was inevitable anyway; let us also remember Monsieur Tardieu, who cynically declared just a few weeks ago that the Versailles dictate had not yet placed sufficient restraints on Germany - after the next war, he said, Germany would therefore be dictated a peace treaty that would make the Versailles Treaty look like child's play.

All these omissions, which could be added to endlessly, ultimately serve only one purpose, namely to create a mood of war according to a well-prepared plan, just as they did then, and, moreover, to make the

United States the actual stronghold and base of attack for hate propaganda, especially against Germany; America is all the more willing to be harnessed to these plans because it knows that a future conflict will bring it an economic boom similar to that of 1914, through unimaginable arms orders. America is not thinking about democracy, but about business, accepting creatures like Eden, Churchill, Lloyd George, and others as shareholders, agents, or puppets; that America thinks this way is proven, for example, by the attitude of the press and radio immediately after the Munich Agreement, when both showed increased anti-peace activity as if on command, and made no attempt to take the spirit of this agreement into account.

At the head of this anti-understanding group was none other than Baruch, who, having returned from a trip to Europe, took up the propaganda against Germany again after discussions with Eden and Churchill; he thus continued the line he had begun during the World War, or rather before the World War, and later revealed again in the draft of the famous Dawes Plan; this work, begun after the end of his "study trip" to Europe, started with the equally stupid and silly horror story of an alleged planned German invasion of South America, which had been invented solely to bring South America under the influence of Wall Street and the Baruch clique after the failure of the Lima Conference, and at the same time to popularize the rearmament that was urgently needed to stimulate industry. Baruch declared that 30 billion marks must be approved immediately for armament purposes, a figure that can only be understood when one considers that America's total government expenditure last year reached this figure; Roosevelt readily took up Baruch's proposal and, after some initial hesitation, recognized its validity, which is not surprising when one considers the overall mentality of the president, who is completely under the influence of world Jewry and the Brain Trust, both of which are trying to inspire Roosevelt with the idea of world democracy, even at the cost of war. This famous Brain Trust, headed by Baruch and the Jews Berle Morgenthau and Brandeis, has willing helpers in the "sister democracies" of France and England in the Berry Group, led by the Jew Blumenfeld, and the Odham Group, led by the Jew Elias; in reality, therefore, it is not so much about democracy as it is about the Jewish world trade state, as the American Jews Alexander Kahn, Davidow, Epstein, Eisenberg, Weintraub, Berer, Weinberg, Salomon, Friedmann, and Limberg, all Marxists, and the London Jew Moses Sieff have more or less openly or indirectly admitted; hence the united front with the American communists, whose leader Browder effusively praised President Roosevelt as an ally because, like the Bolsheviks, he was fighting against peace with Hitler; hence also the "punitive tariffs" on German goods, which are nothing more than a concession to American high finance led by Baruch.

Following a tried and tested recipe, the deception of the peoples is being continued, because it is a matter of dividends and overcoming domestic political difficulties.



**Mocking the Munich Agreement in New York - these caricatures depict the Führer, Chamberlain, Daladier, Mussolini, and the Japanese Prime Minister**

Let us continue with the highlights of this campaign of hatred, directed and systematically fueled by the Jews: At the beginning of January 1939, during his swearing-in ceremony for his fourth term in office, the governor of New York State called on the American people to protect their democratic freedoms militarily against dictatorship; a few days earlier, New York's Jewish community had even enlisted the bishop of the same diocese, Donohane, as a speaker for a hate rally against authoritarian states, with Donohane having the bad taste to open this vile Jewish spectacle, whose main protagonist was the notorious Jew and New York City Mayor LaGuardia, with a prayer; at the same time, New York City Council President Newblod Morris, at a meeting convened by the Jewish Emigrant Committee, advised the authorities to terminate all contracts with German shipping lines and to suspend postal service to Germany - thanks to this systematic agitation, it is not surprising that Roosevelt's call for the murder of the leaders of authoritarian states, expressed at the secret conference on January 29th, 1939, and gratefully conveyed to us by the American journalist and radio announcer Boake Carter, found a welcome echo in the American press.

This statement by Roosevelt, who had declared at the secret conference that it would be best for the world if Hitler and Mussolini were killed in an assassination, prompted the New York "Daily News," a newspaper with a circulation of no less than 2 million copies, to provide the most conclusive and striking proof of organized Jewish murder and, at the same time, an equally outrageous and significant contribution to the excessive hate campaign in America by publishing a letter from Max Rosenberg, a Jew from Brooklyn, who proposes nothing less to recruit 10 to 12 professional killers from American prisons with the mission of killing Hitler and his associates, adding cynically that these volunteers must, of course, be guaranteed their freedom and given enough money to live comfortably for the rest of their lives; a statement by Roosevelt's confidant and advisor, the Jew Morgenthau, who already declared in November 1933 that a new world war must come over Germany and Italy, which would turn these countries into a desert like after the Thirty Years' War, fits into the same framework.



**A demonstration against the “spirit of Munich” in London**

### **They Want War Against Germany!**

At a time, for example, when the Führer sat down with British and French statesmen in Munich to attempt to resolve European conflicts, the Jew Leopold Schwarzschild wrote in the “Neues Tagebuch” (New Diary):

*"The days that lie behind us, the days of the Munich Agreement, have been entered in the account - the reckoning will come. It won't be long before 1938 is no more. England was prepared to swallow anything to get through this year without war - but 1938 will pass, and then it will be 1939 and 1940; then we will see who has the world empire, the world empire that possesses virtually untouched industrial reserves and, above all, money."*

This struggle against the “spirit of Munich,” which we have already briefly touched upon in connection with the behavior of Eden and Churchill, was also what prompted the American congressmen Isidor Amter and Browder to say:

*"We do not want peace with fascism until fascism is destroyed. Peace with the Nazis and fascists is not peace; we must therefore ensure that no more men come to power who preach the spirit of the Munich peace; we must encourage the masses in France and England to march against fascism. Had we made this attempt earlier, the shameful Munich dictate would never have come about."*

One cannot state one's goals more openly, goals that want to make America the shock troop for Jewish, Marxist, and Masonic interests, the shock troop against Germany and Italy, for the purpose of destroying these countries, even if such an undertaking is only possible through a world war.

If one examines the psychological side of the warmongering at a time when the world was breathing a sigh of relief at this “first silver lining on the horizon,” the answer is simply the name Baruch, who, like

all his fellow Jews, regretted the outcome of the Munich talks and propagandistically branded them as a humiliation of England and France, thereby laying the foundation for a coming conflict; just as he had devised the huge rearmament plan to promote his own profits, and just as he had made the brazen claim that Germany was allegedly threatening South America, it was the same business acumen that led the famous American—out of pure love of peace, of course — to offer the supposedly threatened Southern states warships on credit and lease to protect them against the threat from authoritarian states 8,000 kilometers away - a love of peace that was, again, backed by very real business interests, as the Southern states were offered boats and ships that, due to their age and advanced technology, were only worth scrap value to the Wall Street financiers anyway; this is the same hypocrisy that causes the entire Jewish press to howl immoderately when Abyssinia or Albania are opened up to civilization, but at the same time takes it for granted when the Americans occupy the Phoenix Islands in the Pacific Ocean because they are particularly suitable as an aircraft base, or interfere in the internal affairs of sovereign states such as Nicaragua. Nicaragua.

None other than the American Lawrence Dennis has examined the background to this ambivalent attitude in an essay in the “American Mercury”, confirming our view that the behavior of American Jews is dictated solely by profit; in this essay, Dennis accuses American Jews of warmongering and conspiring with the American government, which is driven by the same spirit; he then expresses the view that the hysterical reaction to certain events in Europe poses a greater threat to world peace than anything the fascist nations have done or intend to do. Dennis goes on to explain that no people can live in peace for long when exposed to such war propaganda as the American people.

A visible attempt is being made to awaken in the American people the feeling that they must interfere in European affairs - if this need for interference takes root, Dennis says, a world war that will eclipse that of 1914-1918 in all its manifestations is inevitable.

It is not democracy that prevails, but exclusively Jewish imperialism, which, with unctuous hypocrisy, describes Japan's actions in China as barbaric and cruel, while at the same time shamefully concealing the fact that half of the war material imported into Japan's fight against China comes from the United States and is financed by Wall Street; here, too, care has been taken to ensure a fair distribution of interests, leaving the London stockbrokers to supply Japan's opponent, Chiang Kai-shek, with deliveries that are punctually and conscientiously routed via the Strait of Rangoon to Juenan.

That is the difference between the theory and practice of these democratic loudmouths. Deliveries, profits, percentages—that's what it's all about! If further proof were needed, it could be provided in abundance. Let us just listen to the words of the English astronomer Russell, who emigrated to America:

*"A new world war will break out in 1939; this war will lay Europe in ruins. When it is over, America will be the ruling power in the world. No one will have the money to rebuild the European ruins; instead, the European nations will have to borrow money from America, and America will then be able to attach any conditions it wants to its loans."*

Or let us listen to the statement by the French Jew Loubet, representative of the French Jews in the Alliance Israelite Universelle:

*"The patience of the Jews has come to an end - don't be under any illusions. Soon we will have put an end to Germany, to this mean, idiotic, animalistic, and common people; this people must and will disappear from the face of the earth."*

International Jewry wants war, and because it wants war, it needs to stir up hatred - as early as January 16th, 1919, the American Jewish newspaper "Jewish World" wrote:

*"International Jewry has forced war upon Europe, not only to amass large sums of money, but to use this money to wage a new world war."*

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*"Indeed, Jewry wants war - it can want it, because in the future war there will be only one winner: the Jews!"*

The millionaire American banker Schiff, who made this involuntary confession, is one of the members of the Jewish general staff who sees salvation in war and who, as early as March 24th, 1933, documented this view in the "Daily Express" with a clear declaration of war by international Jewry, declaring economic and financial war on Germany on behalf of the Jews of the entire world; it is the readiness for war and the will to wage war that was declared in an English propaganda letter to Germans in the country:

*"The country is ready; it is waiting for war, a war that will eliminate hatred of the Nazi party."*

Voices of reason can still be heard opposing the growing Jewish domination - for example, the well-known American general, Van Horn Moseley, repeatedly appealed to all patriotic Americans to unite against the growing Jewish influence, which wants to rush the Roosevelt administration into a war against Germany as a willing tool and then establish Jewish world domination; he described it as shameful that a Jew in Atlanta, Georgia, could declare that organized American Jewry would push the current administration so far as to force Germany to reinstate the emigrants to their former positions of power, even if it meant war; General von Horn-Moseley went on to say that such and similar slogans were being spread throughout the country. The Jews, however, were being greatly encouraged in their efforts to embroil America in a war by President Roosevelt and his wife.

Jewish communism had grown enormously in America under Roosevelt; the president had appointed Jews, communists, or their sympathizers to leading positions everywhere. The general concluded by saying that it was a sad spectacle that the Chief Justice, the Jew Frankfurter, was an admitted communist, and that a partner in the Jewish Wall Street bank Kuhn, Loeb & Co., who boasted of having financed the Bolshevik revolution in Russia, could count himself among the president's friends.

These voices of reason are, however, only isolated; if they are not heard and if agitation and propaganda, contrary to logic and justice, triumph over insight and reason, it will not be the Jews who are the ultimate victors; rather, such a conflict would ultimately be a terrible reckoning with Judaism itself and the grave of all its hopes.

If we have so far examined the behavior of international Jewry in connection with the war propaganda of recent decades, and especially of more recent and recent times, without taking into account its connections to organizations of a similar nature, we now prove that international Jewry is pursuing its

plans for subversion and world domination according to a well-prepared plan with the equally international

### **Freemasonry**

Juda soon realized that Freemasonry would be a willing and welcome ally in carrying out his plans; it therefore began to learn how to infiltrate all lodges and appoint the most active Judeo-Freemasons, who quickly attained all degrees and dignities, in order to then make the lodges serve its own purposes.

If we examine the role of the Jews in the lodges of individual countries, we see that they were soon able to seize leadership and subsequently worked to destroy Christian civilization in order to replace it with the Jewish-materialistic worldview; they went about this work with great skill, feigning brotherly love, keeping most of their Masonic brothers in the dark about their real goals, but being all the more clear themselves that behind their outwardly noble-looking principles and behind their slogan — liberty, equality, fraternity — concealed the destructive and poisonous tendency of world Jewry, the Jewish world republic; even if individual lodges were established without the direct involvement of Jews, and even if a number of former German Freemasons today deny this connection to Judaism, it cannot be disputed, with all due respect to their good faith, that Judaism has mostly cleverly disguised itself and, almost imperceptibly, made these associations directly or indirectly subservient to its cause.

Apart from the completely Jewish customs of Freemasonry, the other similarities between the two organizations should also be remembered - Judaism envisions the rebuilding of Solomon's Temple, and Freemasonry is also building this temple as a symbol of the brotherhood of mankind; Judaism enters the synagogue with its head covered, while Freemasons keep their hats on in the lodge as a sign of personal freedom; the Jewish high priest wore an apron in the temple, as did the Freemasons in the lodge; Jews undergo circumcision, while Freemasons symbolically perform this circumcision before promoting a journeyman to master by quickly tearing off the journeyman's apron. The Ark of the Covenant, the altar of incense, Moses' tablets of the law, the seven-branched candelstick – all cult objects of Judaism – are also cult objects of Freemasonry - the Jewish origin of Freemasonry is therefore indisputable.

Rabbi Issak Wise confirmed this view by declaring that Freemasonry is Jewish from beginning to end in terms of its history and rituals, which is further corroborated by the confession of Chief Rabbi Issak Salomon Borchardt, who announced a series of works in Berlin in 1869 entitled “The Study of Freemasonry and its Original History”; after the first volume however, he refrained from publishing the following volumes because international Freemasonry rightly feared these revelations and prevented further publication by paying a large sum of money for his silence; despite this, the publication of the first volume was sufficient, because in it Borchardt admitted that, contrary to its claims, Freemasonry does in fact engage in politics and that, moreover, the Masonic brothers are sworn to secrecy on these very issues by a special oath; Borchardt then goes on to admit that the Masonic organization is nothing more than a continuation of the Hebrew priesthood.

Schwartz-Botstunitsch aptly demonstrated what Judaism really wanted to achieve with these institutions in his standard work, “Jewish Imperialism – 3000 Years of Hebrew Backdoors to World Domination,” by quoting the Jewish Freemason Piccolo-Tiger, who explained:

*"In the lodges, we take control of people's minds, wills, and souls; we observe them, study them, learn about their inclinations, hobbies, and habits, and when we notice that they are ripe for us, we send them to that secret society, in relation to which Freemasonry is only a poorly lit antechamber."*

This confession by the Italian Jew coincides, as Schwartz-Bostunitsch correctly notes, strikingly with the passage in the eleventh protocol, which states:

*"We have devised a false doctrine of the state and instilled it tirelessly into the non-Jew, without giving him time to reflect; this was done because we can only achieve our goal by indirect means, since the direct path leads through the power of our scattered tribes - to this end, we have founded the secret Jewish Masonic lodges. No one knows about them and their goals, least of all the oxen of non-Jews, whom we have persuaded to join the open Masonic lodges in order to throw sand in the eyes of their tribesmen."*

True to these principles, world Jewry took the lead - in Hungary, the Jews had already seized control of the lodges ten years after their founding, and soon formed the majority in all leading positions. In France, individual lodges initially refused to admit Jews; however, these difficulties were soon resolved, and when Napoleon, who was also a Freemason, allowed Jews to join the lodges, the first step toward complete power in France was taken; we find a parallel to Napoleon's incomprehensible actions in the behavior of numerous German princes and kings, who, in addition to granting Jews equal rights, also gave them the opportunity to join so-called national lodges, thus opening up the sources of power that international Jewry has used so devastatingly, especially in Germany. The situation was similar in Poland, Austria, and especially England.

Not long ago, only 43,000 of the approximately 300,000 Freemasons in the English mother country were Jews, but it soon became apparent that Jewish influence and Freemasonry completely dominated England and its crown colonies; as proof of this, it should be noted that of the statistically counted 4,317,570 Freemasons in the entire world, 4,175,000 speak English and are subject to Jewish influence; when one further considers that of these 4,175,000 English-speaking Freemasons, 3,456,000 are in the United States of America, including Canada, and that all these Freemasons belong to the so-called upper classes of society or hold leading positions, then it is truly no surprise that the war and atrocity propaganda against Germany is particularly rampant in these countries, and that Freemasonry had a relatively easy time asserting itself against its branch in Germany with just under 80,000 members, if this was necessary at all. It must be taken into account here that in these countries in particular it is considered good form to be a Freemason, and that everyone who has or believes they have rank and dignity, starting with the current king and his family members, the ministers and ambassadors, the lords, the parliamentarians, the press, the merchants, etc. belong to this secret society and dine with international Jewry, which has undisputed dominance in all lodges.

One should not object that a distinction must be made between social, national, and other lodges; just how unjustified such a distinction is can be seen in a speech given by the keynote speaker Frankolin at the International Masonic Congress in Paris in 1889, in which he stated:

*"The day will come when, among peoples who had neither an 18th century nor 1789, monarchies and religions will collapse - that day is not far off, that is the day we long for. On that day, all the disinherited*

*will be liberated, all injustices atoned for; all privileges abolished, and all violated provinces will receive their right to self-determination; all the Grand Lodges and Grand Orients of the whole earth will come together in a world brotherhood, and the divisions and national borders that hinder Freemasonry will then disappear. This is the glorious ideal of the future that we envision; it is our task to hasten the dawn of this universal brotherhood."*

In short, this means the proclamation of a world revolution and a world republic. This idea of establishing a world republic was reiterated at the International Masonic Congress of 1900; here, the mask was already being dropped, and through the mouth of the official spokesman, they advocated the creation of a Masonic world headquarters and the unification of all Masonic forces throughout the world for the purpose of triumphing the idea and establishing the world republic; as Schneider-Wichtl explains in his book "Weltfreimaurerei, Weltrevolution, Weltrepublik" (World Freemasonry, World Revolution, World Republic), this proposal found latent approval from the congress, which saw the union of Masonic forces around the world as the basis for turning the world upside down. Amid thunderous applause and cheers for the world republic of Freemasonry, Freemason Dequaire Grobel declared that international Freemasonry would set out to conquer all public and political powers in Europe and throughout the world; at the same time, the ideas of the congress would be communicated to the home lodges, and reports would be made on how the congress had cheered the idea of a world republic.

What have Freemasonry and international Jewry done to put these ideas into practice?

On September 20th, 1879, the future Jewish Prime Minister Disraeli declared:

*"The statesmen of this century have to deal not only with governments, chambers, kings, and ministers, but also with secret societies, elements that must be taken into account - after all, they can ruin all arrangements. They have agents everywhere, unscrupulous agents who incite murder, and they can bring about a bloodbath if they deem it expedient."*

This is exactly how world Jewry and Freemasonry have proceeded in practice; with the help of the Alliance Israelite Universelle, they set out to spread the religions of "reason" throughout the world and to subjugate the riches and treasures of the earth. To this end, under the guise of social aspirations, a 63-member central committee was convened with its permanent seat in Paris, in which representatives from all countries are represented; in reality, however, it was not a matter of charitable measures or benevolence, but of implementing a secret Jewish policy with the aim of spying on the opposition in all countries of the world, preparing for anarchy and overthrow. What this was all about was expressed by a high-ranking Jewish Freemason in the magazine "Archives Israelites" when he wrote:

*"Nationalities must disappear, religions must perish - Israel will remain, for this small people is God's chosen people. A new messianic kingdom, a new Jerusalem, must arise in place of emperors and popes."*

Or let us think of the apostle of the League of Nations and professional fool, the Jewish half-breed and Freemason Coudenhove-Kalergi, who went so far as to say that the leaders of the Pan-Europe he was striving for should be Jews, because a benevolent providence had given Europe a new aristocratic race of spiritual grace in the form of the Jews.



**“Fascism crucifies democracies” - Judah is never at a loss for catchy phrases when it comes to world domination**

This self-proclaimed noble race of spiritual grace, which so readily insists on its superiority, is indeed superior to all other peoples in one respect - namely in the intrusiveness with which it has created a global monopoly of banks, railways, trade, the arts, literature, the press—in short, of everything—in order to come closer to its desired goal of global brotherhood; how Judah envisions this world brotherhood can be seen from the fact that above the principles of liberty, equality, and fraternity represented by the Jews and Freemasonry stands the overarching principle of “order out of chaos” - the aim is therefore first to destroy all state structures, religions, and nations, and then to create a new order, namely the Jewish world republic, by means of a world revolution.

To this end, world Jewry and Freemasonry have not shied away from instigating or promoting revolution after revolution and war after war. Let us examine the history of the past century and modern times, beginning with France:

The Revolution of 1789 was already the work of Freemasonry; Danton, Marat, Robespierre, Desmoulins, and Lafayette were Freemasons who, as leaders of the Jacobins, Feuillants, and Cordeliers, did the revolutionary groundwork before starting the actual uprising. In this uprising, which went down in history as the “French Revolution,” only Freemasons and Jews were the leaders of the firing squads; the various phases of this revolution were solely the result of Masonic politics, which fought bitterly for months and years over the final distribution of power until the Freemason Napoleon replaced them all. French Freemasonry, incidentally, took particular pride in its role in the French Revolution, even at a time when its Masonic brothers in other countries vehemently denied any involvement of the lodges in those events;

however, this does not prevent, for example, the French Freemason Felix Portal from expressly acknowledging that Freemasonry prepared the French Revolution, a statement that has been confirmed by countless other high-ranking Freemasons.

Pioneers included the Freemasons Montesquieu, Boieldieu, Beaumarchais, Voltaire, Desmoulins, Fouché, Lafayette, Mirabeau, Tallyrand, Franklin, and others.

The second revolution of 1830 was also the work of Freemasonry, and the Citizen King Louis Philippe, who succeeded the deposed Charles X as a shadow figure, was a member of the lodge; he was supported by Brother Lafayette, Brother Marshal Marmont, and the commander of the royal guards, Marshal Maiso. This second revolution was followed by the better-known revolution of 1848, which was also the work of Freemasonry; after the delegates of the lodges of France, Germany, England, and other countries had already met in Strasbourg in the year preceding the uprising, the revolts broke out almost simultaneously in all countries, directed by an invisible central authority; the mystery is solved when we hear that on March 7th, 1848, the Paris government newspaper reported that a delegation from the French lodges had appeared at the Ministry of the Interior with a strong flag delegation to celebrate the victory of their ideas, a victory celebration which, incidentally, emphasized that the whole of France had, in a sense, consecrated itself to Freemasonry through the composition of the new government. This delegation was answered by another lodge brother who was a member of the government; he expressly acknowledged the lodges' cooperation in the upheaval, and emphasized that this had complemented the ideas of previous revolutions.

A few years later, the Crimean War against Russia broke out; although France had no interest whatsoever in the conflict, Judaism and Freemasonry managed to get France involved, at an immeasurable cost in terms of property and blood.

Barely two decades later, the Franco-Prussian War of 1870/71 broke out; here, too, Freemasonry and Judaism had a hand in the game. They sought the destruction of the German Empire and the resurrection of France, thus demonstrating the same mindset that led them to desire the elimination of the monarchy in Germany and the victory of the people in 1914, only to then despicably abandon the people at the moment of supposed victory.

The attitude of Freemasonry is more than interesting, especially in this conflict - after initially sympathizing with the German Freemasons, following the capture of Sedan, ten French lodges adopted a resolution addressed to their German brothers, and here especially to the Prussian king and crown prince—also Freemasons. This resolution was brimming with insults toward Germany and called for treason in the interests of lodge friendship; when this attempt proved unsuccessful and Germany emerged victorious from the conflict, Freemasonry became the main promoter of the idea of revenge, which poisoned relations between Germany and France for no apparent reason.

When the war was decided in Germany's favor, a new government was formed under the Jew Gambetta, who took over the reins of government after another revolution; it was composed of 12 men, including 8 lodge brothers and 3 Jews, who tolerated the raising of Masonic flags in Paris and other cities.

And now to the most recent period - on the part of the lodge, this is marked by the fight against any nationalist movement and sentiment and propaganda for the Soviet regime, accompanied by a ruthless fight against fascism, which was most recently evident in the Italian-Abyssinian conflict.

Let us think of

## Spain

whose history of suffering is still fresh in our minds; this history becomes clearer to us when we learn that President Zamorra was Jewish and a Freemason, that the equally well-known Azana was also Jewish and a Freemason, and that Unamuno, Prieto, Fernando, De Los Rios, Lerroux, Giral, Negrin, and Caballero were not only Freemasons, but also Jews, or at least related to Jews.

The Spanish tragedy that unfolded before our eyes was the work of Freemasonry and Catholicism, which promoted separatism in order to gain personal advantages; Freemasonry had already welcomed the cowardly departure of King Alfonso XIII, who went into exile with the state coffers full, with a veritable triumphant cry as the dawn of a new era and celebrated the subsequent republic as its legacy. The composition of the Spanish cabinets from 1931 until the coup d'état demonstrated the ever-increasing influence of the lodges and Judaism, which ultimately led to Franco's rise to power; his coup, which took a stand against the Spanish branch of Freemasonry and world Jewry, was against a republic that was so obviously supported in the form of "non-interference" by Jewry and Freemasonry; anyone who disputes this is unaware that the "Grand Orient" had already taken sides with the Valencia Bolsheviks in 1936, and assured the Spanish Freemasons of their most active participation.

It did not stop here either - on October 25th, 1936, the Freemason brother Yattefaux was able to declare:

*"We have made representations to the League of Nations in Geneva on the Italian-Abyssinian question; our efforts have led to sanctions against Mussolini. We have done what was necessary to ensure that, when a member of the right wing called for secret societies to be banned, the Chamber responded with a clear vote of confidence in our order.*

*Finally, it was we who, at the urgent request of the Grand Orient of Spain, immediately responded through the Order Council of the Grand Orient of France, and persuaded the French government to continue providing aid to the sister republic of Spain - it is only thanks to us that weapons were delivered there!"*

That was Spain; now to

## Italy!

In a lecture given at the Solidarité Lodge in Paris in 1907, Brother Chiosson stated:

*"The revolutionary undertakings that took place in Italy since 1821 were all the work of Freemasonry."*

In fact, Freemasonry was also the dominant force in politics here, which, under the leadership of high-ranking Freemasons Mazzini, Garibaldi, and Aurelio Saffi, did everything in its power to realize the idea of a world republic; they founded secret organizations such as the Mafia, the Carbonari, and the Camorra, whose terrorism became notorious and which worked according to their directives. With their 200 affiliated lodges, they set about shaping public opinion and influencing government affairs; in the words of Grand Master Lommi, Italian Freemasonry did everything in its power to place its own leaders in public administration, legislative bodies, and the highest echelons of power; the success of these efforts

to systematically infiltrate the state apparatus is evidenced by a statement made by Freemason Karlo Del Luna at the founding ceremony of the Rivista della Massoneria Italiana lodge, who explicitly highlighted the positive results in this sector of Italian Masonic activity, and emphasized that Masonic groups were working everywhere, in public offices and corporations, in hospitals, schools, and in secular, anti-clerical, philosophical, and humanitarian societies; it was openly admitted that, in addition to the charity work they claimed to be doing, they were also engaged in politics in order to “make world history”, and that the lodge was nothing more than an outward form of preparation for the struggle for world domination in this sector of the globe.

It was no different in Portugal; after the Freemason journalist Sebastio Magelhaes Lima had formally predicted the world revolution and announced the overthrow of the existing regime on a tour of Europe in 1907, action was taken after only a few weeks, and the regents were shot down in the open street; shortly afterwards, the republic was proclaimed, handing over all power to Freemasonry. Incidentally, the Masonic leader Lima admitted in his memoirs that the coup would not have been possible without the help of international Freemasonry and that, to this end, he had prepared the ground through clever propaganda in all European countries and secured the help of powerful foreign friends such as Lloyd George, Sir Edward Grey, Anatole France, Millerand, Clemenceau, Jaurés, and the Zionist leader Nordau - once again, world Freemasonry and world Jewry were in league to overthrow the existing order through revolution. Cynically, after this confession, Lima provides information on how he had caused Portugal, which had never had any friction with Germany, to declare war on that very same Germany. “Civilization is in danger, peace is threatened!” - these were the slogans of Freemasonry, which were intended to turn public opinion against Germany and make entry into the world war popular - slogans that world Freemasonry and international Jewry still use today according to a tried and tested recipe.

It was no different in Russia, where all revolutions since the days of Catherine were the work of Freemasonry and Judaism, which are equally guilty of the murder of the tsars, who without exception met a bloody end.

If we look at the situation in the Nordic countries, we see that Freemasonry in Sweden has systematically moved to subjugate the press and radio, which, united in the hands of the Freemason and Jew Bonnier, do everything they can to poison public opinion and turn it against authoritarian states; this Jew not only controls the entire press, he also has a monopoly on distribution, making it easy for him to eliminate anything that is not to his liking or that of his fellow Jews.

The situation is similar in Denmark, where the major daily newspapers are also under the control of Jews or Freemasons - “Dagens Nyheder” is run by the Jew Dr. David, who is also legal advisor to the Communists; the newspaper “Sozialdemokrat” is under the control of the Freemason Stauning, whose trustee Henriques is also a member of the Jewish cultural community; the nationalist newspaper “Berlingske Tidende” is managed by a relative of this famous trustee, who is also Jewish - it is therefore possible to weigh up mutual interests and, depending on the situation, don either the Marxist or the nationalist mantle. Finally, the newspapers of the liberal party, “Politiken” and “Extrabladet,” are controlled by Jews, namely Meyer and Koppel, who in turn maintain close contact with representatives of the other faculty, the lodges.

In Belgium, too, it was Freemasons who sabotaged the unification of the southern and northern provinces in the first decades of the 19th century; when a revolution led by Freemasons broke out in France in 1830 and the king was forced to abdicate, Belgium declared its independence and transferred its crown to the Duke of Saxe-Coburg, who was a Freemason and, as such, was offered and accepted the protectorate over the Belgian lodges. Freemasonry, which now found its way into all ranks of the officer corps, took full advantage of this high protection; it was precisely the influence of this officer corps that was then responsible for the growing hatred of Germans, which was systematically stirred up in agreement with the lodges of France; in numerous meetings, they expressed their hatred of Germans more and more openly. Nevertheless, the so-called German lodges considered it right to maintain the closest fraternal relations with these enemies of their country and to assure them of their friendship.

These relations between the German lodges and the French and Belgian Freemasons did not cease even after the lost war - as late as 1934, the Symbolic Grand Lodge of Germany had planned to work on a joint topic with the "Grand Lodge of France," namely the problem of "Europe From the Perspective of Freemasonry." When the National Socialist revolution in Germany banished the Masonic specter, the Supreme Council of Germany emigrated and founded the Lodge of the Source Silvah abroad, which is heavily contaminated by Judaism.

In general, the "Blue Book of Freemasonry", published in 1933, revealed that international Freemasonry was increasingly succumbing to the influence of world Jewry and the ideas of pacifism and internationalism propagated by it; world Freemasonry has become one of the most active proponents of the goals of world Jewry, and is attempting to achieve these goals, which ultimately strive for world domination, in a disguised manner and in its own way; how Freemasonry proceeds can be seen from the fact that, both at a meeting of the French lodge "Fraternité des Peuples" in Paris and at the International Masonic Congress in Brussels in August 1934, Freemasonry as a whole decided to enlist not only pacifists and socialists, but also communists in its struggle; on the same occasion, it was emphasized that an understanding with Germany would only be possible if the internal conditions for this were created by the replacement of National Socialism.

It is therefore seriously believed that the subversive work of the lodges, in conjunction with the undermining work of the Marxists and Communists, as well as the atrocity and boycott propaganda of world Jewry, will one day lead to the overthrow of the current German regime - but Freemasonry is overestimating its power here. It may have intervened in world history in a way that no one would have thought possible just a few decades ago by instigating the assassination in Sarajevo, but times have changed since then; furthermore, in the event of a new armed conflict today, it would no longer be possible for the so-called field lodges, such as the "Zum Eisernen Kreuz" field lodge in Liège, the "Stern von Brabant" field lodge in Brussels, the "Das aufgehende Licht an der Somme" field lodge in St. Quentin, and the "Deutsche Wacht an der Memel" field lodge in Kaunas, to commit high treason.

The German lodges have denied that there were any connections between the lodge brothers on either side of the front; however, this claim has been conclusively refuted by the seizure of documents; it has also been proven that immediately after the capture of Liège, members of the field lodge "Zum Eisernen Kreuz" visited the local lodge there, under the leadership of the Jew Heinrich Cahn and the Freemason Hetzel, and sent joint fraternal greetings to the lodge "Eleusis der Versuchwiegenheit"; furthermore, it has been proven that the field lodges passed on military intelligence about troop strength, types of weapons, and locations, and committed high treason against the state.

The fact that Freemasonry has not given up hope of establishing its rule in conjunction with world Jewry is proven by a statement made by Jean Izoulet, a high-ranking Freemason of the French Grand Orient who also holds a leading position in the "Alliance Israelite Universelle":

*"That has been the meaning of history over the last few centuries - that today 300 Jewish world leaders, all masters of the chair, rule the world."*

This statement coincides almost word for word with the saying of the Jew Walter Rathenau.

Today, world Freemasonry is the proven friend not only of revolutionaries of all kinds, but also of emigrants; at the same time, it has managed to gain a foothold in the trade unions of all countries and to win over the mostly Jewish leaders of these workers' organizations and cartels - when one hears further that the representatives of social democracy in all countries are lodge brothers or at least obey their commands, when one hears names such as Vandervelde, Slekow, Toelsten, Jouhaux, Leon Blum, Janson, Huysmans, Hymanns, Wauters, and others in this context, then much becomes clear.

Then one can also understand why the lodge "Les Droits de l'homme," along with many other lodges, provided the "admirable" defenders of the Spanish Popular Front with blankets, undergarments, woolen jerseys, leather jackets, Manchester pants, etc., and entrusted the Jewish lodge brother Silbermann with the delivery.

These "symbolic" deliveries, which were harmless in themselves, were not the end of the matter; rather, the Freemason brother Serre was able to report at a meeting of the lodge "Les Zélés Philantropes" that several dozen French aircraft had been delivered to Valencia; incidentally, the material requested by the Grand Master of the Spanish lodge, Gonzales, had been obtained with the help of the Jew and Freemason Lecointe. Brother Serre then reported on his discussions with his fellow brother and former Spanish Prime Minister Caballero, and was able to add that cooperation between the French Embassy in Paris and the Spanish Ministry of Aviation had worked brilliantly thanks to the initiative of Brother Cahucac, the French military attaché in Madrid.

But another Freemason also let the cat out of the bag - Brother Zaborowski of the "Mutelle de Marcelin Berthelot" lodge declared:

*"The Spanish Republicans will win because we are there; thanks to our recruitment and the influx of French cadres, officers, engineers, and technicians, the Popular Front army is currently very well equipped. I also managed to bring fireworks technicians to Spain from Bourget in France by plane, where they are working wonders. On the other hand, we were able to send the most intelligent Spanish technicians to France to train them there.*

*On our advice, our brother companies established an important supply base in Puigeran for the transport of French material deliveries; the international railway station La Tour de Carol ensures the discreet distribution of the material, and also has the advantage of being out of reach of Franco's aircraft, unlike Port Vou, which is not located on French territory."*

This was the response of the French Freemasons to a call for help from the "Plus ultra" lodge, which had sent Brother Miller on a special mission from General Miaja to the French Freemasons on December 12th, 1937, to obtain assistance for Republican Spain by all legal and other means.

The same willingness to help the Spanish Popular Front was shown by American Freemasonry, which published a call for help in its monthly magazine "The New Age" containing the following sentence:

*"We urge you to come to our aid with all military means - the time has come for world Freemasonry to show its great fraternal influence."*

If further proof were needed that Bolshevism, world Freemasonry, and Judaism pursue the same goal—only under different banners—one could point out that the lodge "Die positive Philosophie" (Positive Philosophy), chaired by the Soviet Spanish ambassador in Paris, organized a charity evening in aid of the anti-fascist brothers in Spain; one could further note that the Jewish Freemason and traitor Gumbel spoke in the lodge "Brotherhood of Nations" about the balance sheet of the dictatorship in Germany, and that at the same time the Freemason Jew Campolongo gave a lecture on the destruction of human rights by the fascist dictatorship in Italy. It is precisely the same presumptuous insolence that both organizations expressed through the mouth of the Jewish Mason Loubet:

*"We will deal with this idiotic, animalistic, mean German people; the World Court of Justice against anti-Semitism is coming, and it will punish all enemies of the Jews, even if there are millions of them. Just wait, you anti-Semites, you will be amazed!"*

It is the same spirit that prompted the Jewish high-ranking Freemason Eugen Lenhof-Loewy to say at an international Freemason conference in The Hague:

*"Just as Jehovah struck down the firstborn of the Egyptians when the barbarian people rose up against our blood, so must we destroy the firstborn of the German barbarians, for if the children of Germany die in their diapers, they cannot become soldiers; we have 3 million helpers in Germany who will help us accomplish this work, all our blood brothers who are enthusiastic about the freedom of human rights, and all those who see Russia as the paradise on earth."*

It is the same spirit that prompted the Portuguese minister Lima, who was of Jewish descent, to say at the Masonic Congress of 1934 that the Congress must serve the fight against anti-Semitism and Germany, an underground struggle in which one must not be choosy about the means used.

These means consisted and consist of boycott, agitation, and assassination, an assassination whose first victims were Gustloff, von Rath, and Codreanu, which prompted the Jew Weil-Condehux to issue the following threat in the "Journal Juif":

*"Hitler, are you shivering? Your turn will come too. Perhaps very soon?"*

With this, world Jewry and international Freemasonry have unmasked themselves - under the spiritual leadership of the Alliance Israelite Universelle, with the support of its international aid organizations, Freemasonry, Marxism, and Bolshevism, and the skillful use of high finance, the world press, radio, and the agitated proletariat, world Jewry has issued the slogan: Proletarians of all countries, unite! More accurately, they should say: Brothers of all countries, unite to complete our common plans for world conquest.

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Reich Chancellor Prince zu Hohenlohe-Schillingsfürst warned his successor when he took office that there were three powers whose enmity was unpleasant for any politician: the Jesuits, the Freemasons, and the Jews; he combined this with the advice to enlist their help and thereby make them friends. This statement was made at a time when the German people as a whole were still completely apolitical - but today, however, now that our people have experienced firsthand the “art of government” of the Marxists and the representatives of all other political parties, and now that, thanks to the enlightenment work of National Socialism, even the most remote hamlets have recognized the disastrous influence of the Jews and Freemasons who dominated the former system parties, the picture has changed, and not only in Germany; the racial question is not only stirring Germany, but in Italy, Poland, Hungary, Romania, France, Belgium, and Holland, even America and England; they are now showing the beginnings of a defensive movement against the pernicious influences of Judaism. It is not only Germany that has proceeded to dissolve the lodges - Italy, Hungary, Turkey, Spain, Portugal, and others have followed its example.

Precisely because of the spread of the defensive struggle to countries outside Germany, Freemasonry and world Jewry are taking the German attitude toward both organizations twice as seriously. All lodges around the world have only one goal: to realize their hatred of Germany and to take revenge on it with the help of world Jewry.

The German people can only respond to this by increasing awareness throughout the world of the danger posed by both organizations.

The days when Germany could be delivered into the hands of its enemies with their help are over; gone are the days when the highest-ranking officials of the state and royal princes, who were also related to non-German princes and royal houses, were allowed to belong to these secret societies; gone are the days when one of these “illustrious” figures, Prince Friedrich Leopold of Prussia, Grand Master of the Grand Lodge of Freemasons of Germany and the last protector of Prussian Freemasonry, could raise the red flag of mutiny and rebellion at his hunting lodge in Klein-Glienicke; gone are the days when a Freemason like Dr. Alexander Mintz could declare in his speech at the Vienna Freemasons' celebration:

*“We are ready! The blood-red flags of the proletariat are flying high in the wind; they are going through storm and battle, through night and death. May the victory of light be attached to this flag - we Masons welcome it with moved hearts.”*

Today, Greater Germany is ready! It is ready to mercilessly crush any attempt at treason and secret societies; the new Germany has replaced the darkness of the brothers who usually met behind frosted windows with the light of true enlightenment and freedom - an enlightenment and freedom that is coupled with a power that is also capable of countering all hostility from foreign Masons with a “this far and no further.”

We know that Germany has few friends, but all the more enemies who peddle the old slogans of German barbarism, Prussian militarism, the liberation of small oppressed nations, and the struggle for humanity, civilization, and culture; it is these slogans that also serve as a motive for England's current policy of encirclement, an England that owes the founding of its empire to rivers of blood and unheard-of atrocities, atrocities that to this day are part of the curriculum of English colonial policy, which is currently

demonstrating its “venerable” civilization in Palestine; a culture and civilization that had freedom-loving Indians tied to gun carriages, that has subjugated the independent Irish people, that has snatched Cyprus from the Greeks in the deepest peace, razed Copenhagen to the ground for no reason in the last century with days of bombing, stole Malta, robbed Gibraltar from the Spanish, subjugated Egypt—in short, a culture and civilization that founded a world empire with fire and sword, and today begrudges Germany its place in the sun; a culture that allowed England, which already owns a quarter of the world with all its raw materials and riches, to steal the German colonies under the flag of the mandate, and withholds them from us despite their vital importance to our survival.

These hypocrites are pursuing the same goal today as they did in the past; inspired by Judaism and Freemasonry, they juggle with slogans that have no other purpose than the destruction of German trade, the destruction of all German livelihoods, and the elimination of German political influence and power. But Germany is on guard, it will not be influenced by lies and agitation, and it continues unwaveringly on its path; it knows that the Jewish struggle is a struggle of cowardice and ambush, in which everything is sacred, right, and fair to achieve its goal of world domination, and in which it joyfully accepts the alliance of Freemasonry, which has already been described as the shock troop of world Jewry.

We Germans need not resign ourselves to this fanatical struggle against us - the wild hatred, the boycott agitation, and the atrocity propaganda are the best proof that the German blow has landed and that we are on the right track, for ultimately the cries of protest from world Jewry are confirmation that it has had to surrender an important stronghold on the path to Jewish world domination, the stronghold that has acted as a bulwark against antisemitism; this is guaranteed by the party's campaign organizations and the training and educational work of our propagandists.

Let us not deceive ourselves! The struggle of world Jewry is far from reaching its climax. It will continue to attack us in ever-changing forms in order to raise the banner of its rule, but this will only make our defensive struggle against the united destroyers of the world all the more fanatical and insistent. All the louder will be our call to the world:

***“Peoples of the earth, protect your most sacred possessions!”***

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<sup>2</sup> Can be read [on Wikisource](#).

<sup>3</sup> Can be read in full [on the Internet Archive](#), with an abridged edition available [also on the Internet Archive](#).

<sup>4</sup> The article can be read on the [German Propaganda Archive](#), which also includes Dr. Johann van Leer's "The End of Jewish Migration" in the same link.

<sup>5</sup> Believe its this book, "And So to War", published in 1938 and available on the [Internet Archive](#), though it needs to be borrowed. However, its German edition, published in 1939 as "Amerika auf dem Weg zum Krieg", does seem to be longer, but there are no copies online.

<sup>6</sup> Can be read on [Project Gutenberg](#).

<sup>7</sup> There is a listing of a translation for the book on [Amazon](#) by a "Michael Wulf", but its fairly recent and I cannot attest to the accuracy of the translation.

<sup>8</sup> Can be read on the [Internet Archive](#).

<sup>9</sup> Can be read on the [Internet Archive](#).

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<sup>10</sup> There is a copy on the [Internet Archive](#), but access to it is limited; you may need to purchase a physical edition in used bookstores or places like Ebay.