

Socialism As the Führer Sees It!
Quotes from the Führer on Social Issues



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“The NSDAP has no objections to the publication of this book.”

- **The Chairman of the Party's Official Review Board for the Protection of National Socialist Literature
Berlin, September 5th, 1935**

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Please note!

The words in brackets [] are words inserted or added by the author to aid in the understanding of the text.

Forward

In the past, Marxist “socialism” determined the forms of social life of our people; its results were external subjugation, internal hardship, misery, and poverty, as well as division and hopelessness among the people: its almost achieved goal was the destruction of the people, the nation, and the state.

The victory of the Führer, Adolf Hitler, marked the end of the rule of these destructive forces, and true socialism will now determine the forms of our national community life - in place of international class delusion comes the firm foundation of blood and soil, of national freedom and national unity; in place of division, hostility, and conflict comes the recognition of the inseparable community of destiny of our racially bound people, the standing together of all comrades in the German national community. Class hatred and class struggle, class snobbery and arrogance will be eradicated; now, mutual trust, social understanding, loyalty, and responsibility will be the pillars of social life.

As unprecedented as this transformation is, the dual task assigned to National Socialism of educating the German people in this new and genuine socialism is a great but heavy task.

A person's social attitude is revealed by their behavior and actions; German socialism will therefore find its expression largely in the field of the national economy, for this too is no longer an end in itself, but a servant of the people. Although the state itself gives form and content to social and economic life through legislation and state policy, it remains the task of the individual to strive for socialist thinking and action in accordance with the principles of the National Socialist worldview; however, this must not be a superficial “interpretation,” but a serious, tireless endeavor to align one's own thoughts and actions with the unquestionable nature of the National Socialist worldview, which is found in its purest form in the words and deeds of our Führer, Adolf Hitler.

From this inner urge and this obligation to adhere to the word of the Führer, I developed the desire to always have on hand what the Führer had said in words and writings that were decisive and pointed the way forward on the many questions of social life - thus, out of practical necessity, the present collection of the Führer's sayings came into being.

May it, like me, be a valuable aid to many and contribute to the will of the Führer, Adolf Hitler; may it penetrate ever more deeply into the feelings, thoughts, and actions of our people.

- **The Author**
September 1st, 1935

From: Mein Kampf!¹

“I don't know what is more devastating: the disregard for social hardship, as demonstrated on a daily basis by the majority of those who are fortunate or who have risen through their own efforts, or the condescension of certain fashionable women in skirts and pants who ‘sympathize with the people,’ which is as snobbish as it is sometimes intrusively tactless, but always gracious - in any case, these people sin more than they can even comprehend with their instinctless minds.

To their own astonishment, the result of their social ‘attitude’ is always nil, but often even met with an indignant rejection, which is then, of course, taken as proof of the people’s ingratitude; the fact that social activity has nothing to do with this, and above all that it cannot claim any recognition, since it is not supposed to distribute favors but to establish rights, is something that such minds find difficult to understand.”

- Page 23

“Honest work is never shameful, no matter what kind it may be.”

- Page 25

“It is ... a mistake to believe that a young man who moves to the big city is necessarily of a worse character than one who continues to earn an honest living on the farm - no, on the contrary: experience shows that those who emigrate tend to be the healthiest and most energetic members of society, rather than the opposite.”

- Page 25

“Social activity must never see its task in ridiculous and futile welfare measures, but rather in the elimination of those fundamental deficiencies in the organization of our economic and cultural life that must lead to the degeneration of individuals, or at least can tempt them to do so.”

- Page 30

“The question of the 'nationalization' of a people is primarily a question of creating healthy social conditions as the foundation for the education of the individual, for only those who learn about the cultural, economic, and above all political greatness of their own country through education and school can and will gain that inner pride of being a member of such a people - I can only fight for something I love, love only what I respect, and respect what I at least know.”

- Page 34

“Since ... the bourgeoisie has countless times taken a stand against even generally justified humanitarian demands in the most clumsy and immoral manner, often without gaining anything from such a stance or even being able to reasonably expect to do so, even the most decent workers were driven out of the trade union organizations and into political activity.”

- Page 47

¹ Page numbers are referring to the German edition of the text.

“Millions of workers were certainly the enemies of the Social Democratic Party at heart once, but their resistance was destroyed by the often insane manner in which the bourgeois parties took a stand against every demand of a social nature.”

- Page 47

“[I had] learned to distinguish between the trade union as a means of defending the general civil rights of workers, fighting for better living conditions for them in particular, and the trade union as an instrument of the party of political class struggle.”

- Page 48

“...that the trade union movement is somehow unpatriotic is nonsense and, moreover, untrue. In fact the opposite is true - when trade union activity aims to improve the position of a class that is one of the cornerstones of the nation, it is not only not unpatriotic or anti-state, but in the truest sense of the word 'national'; it helps to create the social conditions without which a general national education is unthinkable; it earns the highest merit by eliminating social cancers, both mental and physical pathogens, and thus contributes to the general health of the body politic.”

- Page 49

“As long as there are employers with little social understanding, or even lack of sense of justice and fairness, it is not only the right but also the duty of their employees, who are after all part of our community, to protect the interests of the general public against the greed or unreasonableness of an individual, for the preservation of good faith in a community is in the interest of the nation, just as much as the preservation of the health of the people - both are seriously threatened by unworthy entrepreneurs who do not feel themselves to be part of the whole community, and the evil effects of their greed or recklessness cause deep damage for the future. To eliminate the causes of such a development means earning merit for the nation - not the other way around.”

- Page 49

“...if antisocial or unworthy treatment of the people calls for resistance, then this struggle can only be decided by a greater power, as long as no legal or judicial authorities have been created to resolve these damages; however, it goes without saying that the individual and, consequently, the concentrated power of the employer, can only be countered by the combined strength of the employees as individuals, so as not to have to give up the possibility of victory from the outset.”

- Page 50

“By the turn of the century, the trade union movement had long since ceased to serve its former purpose; from year to year, it had fallen more and more under the spell of social democratic politics, until finally it was used only as a battering ram in the class struggle.”

- Page 51

“Only knowledge of Judaism alone provides the key to understanding the inner, and thus true intentions of social democracy.”

- Page 54

“The Jewish doctrine of Marxism rejects the aristocratic principle of nature; instead of the eternal prerogative of power and strength, it sees the mass of numbers and, in turn, their dead weight - it thus denies the value of the individual in human beings, it disputes the significance of ethnicity and race, and thereby deprives humanity of the prerequisite for its existence and culture.”

- Page 69

“The democracy of today's West is the precursor of Marxism, which would be inconceivable without it; it provides the breeding ground for this global plague, allowing the epidemic to spread.”

- Page 85

“By rejecting the authority of the individual and replacing it with the number of the prevailing majority, the parliamentary principle of majority rule sins against the fundamental aristocratic idea of nature.”

- Page 87

“...true Germanic democracy [is] found in the free election of a leader who is obliged to take full responsibility for his actions - in it, there is no majority vote on individual issues, but only the determination of a single person, who must then stand up for his decision with his ability and his life.”

- Page 99

“Anyone who... wants to secure the existence of the German people by restricting their reproduction is robbing them of their future.”

- Page 145

“It cannot be emphasized enough that any internal colonization of Germany must primarily serve to eliminate social injustices, above all to remove the basis for general speculation, but can never suffice to secure the future of the nation in the absence of fresh land and resources.”

- Page 149

“A solid base of small and medium-sized farms has always been the best defense against social ills.”

- Page 151

“The state... has nothing to do with a particular economic concept or idea of economic development; it is not a collection of economic competitors in a defined living space for the fulfillment of economic tasks, but rather the organization of a community of physically and spiritually equal beings to better enable the preservation of their species.

The state exists to achieve the goal of their existence as predestined by providence - this, and nothing else, is the purpose and meaning of a state; the economy is only one of the many tools that are necessary to achieve this goal.”

- Page 164

“The instinct for self-preservation is the primary cause for the formation of communities; this makes the state a national organism, not an economic organization.”

- Page 165

“Prussia in particular demonstrates with remarkable clarity that it is not material characteristics, but ideal virtues alone that enable the formation of a state; only under their auspices can the economy flourish, until the collapse of pure state-forming capabilities causes the economy to collapse as well, a process that we can observe right now in such a terribly sad way.

The material interests of people always flourish best as long as they remain in the shadow of heroic virtues; as soon as they try to enter the first circle of existence, they destroy their own prospects for survival.”

- Page 167

“...one does not die for business interests, but only for ideals.”

- Page 167

“No state has ever been founded through peaceful economics, but always through the instincts of self-preservation, whether these lie in the realm of heroic virtue or cunning deceit; the former results in Aryan states of labor and culture, the latter in Jewish colonies, full of parasites.”

- Page 168

“Marxism, whose ultimate goal is and remains the destruction of all non-Jewish nation states, was forced to watch in horror as, in the days of July 1914, the German working class it had ensnared awoke and began to enlist in the service of the fatherland with increasing speed.”

- Page 185

“By entrusting the fate of his war against Marxism to the goodwill of bourgeois democracy, the Iron Chancellor put the fox in charge of the henhouse. All this was only the inevitable consequence of the lack of a fundamentally new worldview that was opposed to Marxism and characterized by a stormy will to conquer - thus, the result of Bismarck's struggle was nothing but a severe disappointment.”

- Page 190

“This was the result of the munitions strike - it strengthened the enemy nations' belief in victory, and it removed the paralyzing despair of the Allied front. As a result, thousands of German soldiers paid for this with their blood; meanwhile, the perpetrators of this most despicable villainy were the candidates for the highest offices of the revolutionary German state.”

- Page 217

“To the same extent that the economy rose to become the determining master of the state, money became the god that everyone had to serve and bow down to; more and more, the heavenly gods were pushed into a corner as outdated and obsolete, and instead incense was offered to the god named Mammon.”

- Page 255

“A serious sign of economic decline was the slow disappearance of personal property rights and the gradual transfer of the entire economy into the ownership of joint-stock companies; only then did labor truly sink to the level of an object of speculation for unscrupulous profiteers, as the alienation of property from the worker was increased to infinity - the stock market began to triumph, and, slowly but surely, it took the life of the nation under its wing and control.”

- Page 256

“The activities of the so-called liberal press were the gravedigger's handiwork for the German people and the German Reich; one need not even mention the Marxist newspapers of lies, for lying is as essential to them as stealing is to a thief - their sole purpose is to break the national spirit of the people, thus preparing them for the yoke of slavery imposed by international capital and its masters, the Jews.”

- Page 265

“What is called a gymnasium today is a mockery of the Greek model; our education system has completely forgotten that, in the long run, a healthy mind can only dwell in a healthy body.”

- Page 276

“Therefore, the entire education system must be geared toward using the boy's free time to adequately train his body; he has no right to loiter idly during these years, roaming the streets and movie theaters, but should, after his other daily work, steel and toughen his young body so that life will not find him too soft when the time comes.

It is the task of youth education to initiate and implement this, to guide and direct it, and not just to pump them full of so-called wisdom; it must also dispel the notion that the treatment of one's body is a matter for each individual alone - there is no freedom to sin at the expense of posterity, and thus of the race.”

- Page 277

“...anyone who wants to tackle prostitution must first and foremost help to eliminate the mental predisposition to it; they must clean up the filth of our moral contamination of big-city 'culture'... If we do not lift young people out of the mire of their current environment, they will sink into it; those who refuse to see these things support them, and thereby make themselves complicit in the slow prostitution of our future, which formulates in the coming generation. This cleansing of our culture must extend to almost all areas - theater, art, literature, cinema, the press, posters, and displays must be cleansed of the manifestations of a decaying world and placed in the service of a moral concept of state and culture.”

- Page 278

“The right to personal freedom takes a back seat to the duty to preserve the race.”

- Page 279

“The demand that defective humans be prevented from producing other equally defective offspring is a demand of the clearest reason, and, when carried out systematically, is the most humane act of humanity.”

- Page 279

“While Judaism, through its Marxist and democratic press, spread the lie of German “militarism” throughout the world and sought to burden Germany by all means, the Marxist and democratic parties otherwise refused to provide any comprehensive education to the German people.”

- Page 298

“The Aryan is not greatest in his intellectual qualities per se, but in the extent of his willingness to put all his abilities at the service of the community; his instinct for self-preservation has reached its noblest form in that he willingly subordinates his own ego to the life of the community, and, when the hour demands it, even sacrifices it.”

- Page 326

“The attitude that allows the interests of the individual self to take a back seat to the preservation of the community is truly the first prerequisite for any truly human culture.”

- Page 326

“Fulfilling one's duty... means not being self-sufficient, but by serving the community.”

- Page 327

“Through the detour of shares, [the Jew] inserts himself into the cycle of national production, turning it into a purchasable, more tradable object of haggling and thus robbing businesses of the basis of personal ownership; only then does the inner alienation between employer and employee arise, which leads to the later formation of political class divisions.”

- Page 344

“The extent to which the internal Judaization of our people has already progressed can be seen in the low regard, if not contempt, in which manual labor is held. This is not German; it was only the debasement of our lives, which in truth was a process of Judaization, that transformed the former respect for craftsmanship into a certain contempt for all physical labor.”

- Page 348

“The need for social justice that lies dormant in every Aryan person is heightened by [the Jew], in an infinitely clever way, to hatred of those who are more fortunate, thereby giving the struggle to eliminate social injustices a very specific ideological character - it is here that he establishes the Marxist doctrine.”

- Page 350

“Through its categorical rejection of personality, and thus of the nation and its racial content, [Marxist doctrine] destroys the elementary foundations of human culture, which is precisely dependent on these factors; this is the true inner core of the Marxist worldview, insofar as one can call this spawn of a criminal brain a 'worldview.' With the destruction of personality and race, the essential obstacle to the rule of the inferior—namely, the Jew—is removed.”

- Page 351

“This gives rise to a pure manual labor movement that is now under Jewish leadership, ostensibly aimed at improving the situation of the worker, but in reality intending for the enslavement, and thus the destruction, of all non-Jewish peoples.”

- Page 351

“In accordance with the ultimate goals of the Jewish struggle, which are not limited to the economic conquest of the world but also demands its political subjugation, the Jew divides the organization of his

Marxist world doctrine into two halves, which, while seemingly separate, in reality form an inseparable whole: the political and the trade union movements.”

- Page 352

“To the same extent that the so-called national bourgeoisie, blinded by financial interests, places the most serious obstacles in the way of this struggle for life - opposing all attempts to reduce inhumanly long working hours, ending child labor, securing and protecting women, and improving health conditions in workshops and homes - which is not only met with resistance but often actively sabotaged, the more astute Jew takes up the cause of the oppressed; he gradually becomes the leader of the trade union movement, and this is all the easier because he is not concerned with genuinely remedying social injustices in the honest sense, but only with training a blindly loyal economic fighting force to destroy national economic independence.”

- Page 353

“...as long as the insight of the masses remains as limited as it is today, and the state is as indifferent as it is today, these masses will always follow the first person who offers them the most outrageous promises in economic matters. The Jew is a master at this - after all, his entire activity is not hampered by any moral scruples.”

- Page 354

“In fact, through the trade union, which could be a blessing for the nation, the Jew is destroying the foundations of the national economy.”

- Page 354

“Without realizing it, the bourgeois world was already internally infected by the poison of Marxist ideas, and its resistance often stemmed more from the competitive jealousy of ambitious leaders than from a principled rejection of opponents determined to fight to the bitter end.”

- Page 361

“No social sacrifice is too great to win the masses to the national cause; whatever economic concessions are made to our workers today are out of all proportion to the gains of the nation as a whole if they help to restore the broad masses to their national identity. Only short-sighted narrow-mindedness, as is unfortunately often found in our business circles, can fail to recognize that, in the long run, there will be no economic upswing for them, and thus no more economic benefits, if the inner ethnic solidarity of our nation is not restored.”

- Page 369

“If the German trade unions had defended the interests of the workers most ruthlessly during the war; if they had used strikes a myriad of times to force the dividend-hungry entrepreneurs of the time to grant the demands of the workers they represented; if they had been just as fanatical in their commitment to their German identity in matters of national defense, and had they given the fatherland what belonged to the fatherland with the same ruthlessness, the war would not have been lost - how ridiculous would all economic concessions, even the greatest ones, have been compared to the enormous significance of winning the war?”

- Page 370

“The national uplifting of the broad masses can only take place via the indirect route of social advancement, since it is exclusively through this that the general economic conditions are created which allow the individual to participate in the cultural goods of the nation.”

- Page 370

“Anyone who wants to win over the broad masses must know the key that opens the door to their hearts; it is not called objectivity, i.e., weakness, but will and strength.”

- Page 371

“The nationalization of our masses will only succeed if, in all the positive struggles for the soul of our people, their international poisoners are eradicated.”

- Page 372

“The integration of the broad masses of our people, who are currently in the international camp, into a national community does not mean renouncing the representation of legitimate class interests; diverging class and professional interests are not synonymous with class division, but are natural consequences of our economic life. Professional groups in no way stand in the way of a true national community, for this consists in the unity of the people in all matters that concern the people themselves.”

- Page 372

“The integration of a class into the national community, or even just into the state, does not take place through the descent of higher classes, but through the elevation of the lower classes - once again, this process can never be driven by the higher class, but only by the lower class fighting for its equal rights.”

- Page 373

“German workers are not elevated into the framework of the German national community by means of weak fraternization rituals, but by consciously raising their social and cultural status until the most serious differences can be considered bridged.”

- Page 373

“The most serious obstacle to the rapprochement of today's workers with the national community is not their class-based representation of interests, but their international, anti-national, and anti-patriotic leadership and attitude; the same trade unions, if they were governed by fanatical nationalism in political and ethnic matters, would make millions of workers valuable members of their community, regardless of the individual struggles taking place in purely economic matters.”

- Page 373

“Just as surely as a worker sins against the spirit of a true national community when he makes extortionate demands for his own power without regard for the common good and the existence of a national economy, so too does an entrepreneur fracture this community when he abuses the national workforce through inhumane and exploitative management practices, making millions from their sweat; he has no right to call himself a nationalist, no right to speak of a national community, but is instead a

selfish scoundrel who, by bringing social discord into the country, provokes future struggles that will inevitably harm the nation in one way or another.”

- Page 374

“The reservoir from which the young movement is to draw its supporters will therefore primarily be the masses of our workers; they must be rescued from international delusion, freed from their social hardship, lifted out of cultural misery, and transformed into a united, valuable factor in the national community, with a sense of national identity and a desire to be national.”

- Page 374

“Leadership requires not only will, but also ability, whereby will and energy must be given greater importance than genius per se, and the most valuable combination is that of ability, decisiveness, and perseverance.”

- Page 384

“If... a part of Marxism is currently attempting, in an extremely clever manner, to feign an inseparable connection with the principles of democracy, then one should not forget that, at the critical hour, these gentlemen did not give a fig about a majority decision according to Western democratic principles!”

- Page 412

“Marxism will march alongside democracy until it succeeds in indirectly gaining the support of the national-intellectual world, which it has ultimately designated for extermination and is in line with its criminal goals.”

- Page 413

“The assumption of the similarity of races then becomes the basis for treating peoples and, furthermore, individual human beings, as equal; therefore, international Marxism itself is merely the translation by the Jew Karl Marx of a worldview and conception that had actually existed for ages into the form of a specific political creed. Without the underlying foundation of such a widespread poison, the astonishing political success of this doctrine would never have been possible; Karl Marx was really only one among millions who, in the swamp of a slowly decaying world, recognized the most essential toxins with the sure eye of a prophet, picked them out, and, like a dark magician, brought them into a concentrated solution for the rapid destruction of the independent existence of all free nations on this earth - all of this was in the service of his race.”

- Page 420

“The bourgeois world is Marxist, but believes in the possibility of the rule of certain groups of people (the bourgeoisie), while Marxism itself seeks to systematically transfer the world into the hands of Judaism.”

- Page 420

“[The nationalist state] must ensure that the fertility of healthy women is not restricted by the financial mismanagement of a state regime that turns the blessing of children into a curse for parents; it must do away with the lazy, even criminal indifference with which the social prerequisites of a large family are

treated today, and must instead see itself as the supreme protector of this most precious blessing of a people - its concerns must belong more to the child than to the adult.”

- Page 447

“Recognizing this, the national state must focus its entire educational efforts not primarily on pumping mere knowledge into children, but on raising them to be physically healthy; only secondarily does the training of intellectual abilities come into play - here, the development of character, especially the promotion of willpower and determination, combined with education in responsibility, comes first, and only lastly comes scientific training.”

- Page 452

“...a person who is scientifically uneducated but physically healthy, with a good, strong character, full of determination and willpower, [is] more valuable to the community than a witty weakling.”

- Page 452

“If Moltke's saying that, 'In the long run, only the capable are lucky,' holds true, then it certainly applies to the relationship between the body and the mind: even the mind, if it is healthy, will generally, and especially in the long run, only dwell in a healthy body.”

- Page 453

“Physical training is... in the ethnic state not a matter for the individual, nor is it primarily a matter for parents or an interest which the general public only treats with an offhanded glance, but rather is a requirement for the self-preservation of the people, who are represented and protected by the state.”

- Page 453

“[The ethnic state] must organize its educational work in such a way that young bodies are treated appropriately from their earliest childhood, and receive the necessary conditioning of strength for later life - above all, it must ensure that a generation of couch potatoes is not brought up.”

- Page 453

“The ethnic state does not have the task of raising a colony of peace-loving aesthetes and physical degenerates; it does not see its ideal of humanity in the respectable bourgeois or the virtuous old maid, but in the vigorous embodiment of masculine strength, and in women who are capable of giving birth to men.”

- Page 455

“Just as it does with intellectual education, the ethnic state will have to regard physical education after school as a state responsibility, and it must carry it out through state institutions.”

- Page 459

“In this school, the boy is to be transformed into a man; in this school, he is to learn not only to obey, but also to acquire the foresight to command later on; he is to learn to remain silent, not only when he is rightly reprimanded, but also, when necessary, to endure injustice in silence.”

- Page 459

“Loyalty, a willingness to make sacrifices, and discretion are virtues that a great nation needs, and teaching and training these in school is more important than many of the things that currently fill our curricula.”

- Page 461

“Of utmost importance is the training of willpower and determination, as well as the cultivation of a willingness to take responsibility.”

- Page 462

“Just as the ethnic state must one day devote the utmost attention to the education of willpower and determination, so too must it instill a sense of responsibility and courage in the hearts of young people from an early age.”

- Page 464

“It is sufficient for the individual to acquire a general knowledge of the broad outlines as an educational foundation, and only in the field that will become his or her future should he or she receive the most thorough specialist and individual training.”

- Page 468

“There should be a sharp distinction between general education and specialized knowledge - since the latter is increasingly threatened with becoming subservient to pure mammonism, general education, at least in its more ideal form, must be preserved as a counterweight.”

- Page 470

“An inventor must not only appear great as an inventor, but must appear even greater as a fellow citizen.”

- Page 473

“There is nothing to be proud of in one's people until there is no longer any need to be ashamed of one's social status; a people where half of whom are miserable and emaciated, or even degenerate, presents such a poor image that no one should feel proud of it.”

- Page 474

“Only when a people is fully healthy, in body and soul, can the joy of belonging to it rightly develop into that lofty feeling we call national pride.”

- Page 474

“The intimate union of nationalism and social justice must be instilled in young hearts; then, one day, a nation of people will arise, united and forged together by a shared love and pride, unshakeable and invincible forever.”

- Page 474

“The educational and upbringing work of the ethnic state must find its crowning glory in instilling a sense of race and racial consciousness, both instinctively and intellectually, into the hearts and minds of the

youth entrusted to it; no boy or girl should leave school without having been guided to a clear understanding of the necessity and nature of the purity of blood.”

- Page 475

“In general, it is the children of higher-ranking, currently well-off parents who are considered worthy of higher education; questions of talent play a subordinate role in this.”

- Page 477

“It goes without saying that, in the total population of a nation, talents will be found in all possible areas of daily life; it also goes without saying that the value of knowledge will be greater the more inert knowledge is animated by the corresponding talent of the individual - creative achievements themselves can only arise when ability and knowledge form a union.”

- Page 478

“It is unbearable to think that every year, hundreds of thousands of completely untalented people are awarded higher education, while hundreds of thousands of others with great talent remain without any higher education - the loss suffered by the nation as a result is incalculable.”

- Page 479

“[The ethnic state] does not have the task of preserving the decisive influence of an existing social class, but rather the task of selecting the most capable minds from among all its citizens and bringing them to office and dignity.”

- Page 480

“[The ethnic state] must consider it its highest duty to open the doors of state-ran education institutions to all talented individuals, regardless of their social background.”

- Page 480

“Another factor in the greatness of a people is its ability to train the most capable minds in their respective fields, which ultimately puts them at the service of the national community.”

- Page 482

“When two peoples of equal ability compete with each other, the one that has represented their best talents in their overall intellectual command of it will be victorious.”

- Page 482

“[The ethnic state] will have to break with the nonsense of disregarding physical activity, even if it takes centuries of education.”

- Page 482

“[The ethnic state] will have to evaluate individuals not according to the type of work they do, but according to the form and quality of their performance.”

- Page 482

“The more fellow citizens derive direct and indirect benefits from a particular achievement, the greater the material value to be assessed; this assessment, in turn, finds its tangible expression in the material reward that the individual receives for his work.”

- Page 483

“The purely material value [of work] is now contrasted with the ideal value; it is not based on the importance of the work performed in material terms, but on its necessity - as certain as the material benefits of an invention may be greater than those of an everyday menial service, the community as a whole is just as dependent on this small service as it is on the greatest.”

- Page 483

“[This assessment] may make a material difference in the evaluation of the usefulness of individual work for the whole, and it may be expressed through the level of pay given; however, it must establish the idea of equality for all at the moment when each individual strives to do their best in their field, whatever that may be - this is what the esteem of a person must be based on, and not on financial reward alone.”

- Page 483

“In a reasonable state, the concern [should] be to assign to each individual the activity that corresponds to his or her abilities; in other words, to train capable minds for the work that suits them.”

- Page 483

“The appreciation of a person must be based on the way in which he or she fulfills the task entrusted to him or her by the community.”

- Page 484

“Material rewards may be granted to those whose performance is of corresponding benefit to the community as a whole, but the ideal reward must lie in the recognition that everyone can claim who devotes the talents that nature has given them to their community, which the community has trained them to use to the service of their people - only then will it no longer be a disgrace to be a decent craftsman, but it will be a disgrace to steal the day from God and the daily bread from good people as an incompetent civil servant.”

- Page 484

“Equality is not and can never be based on the achievements of individuals per se, but in the form in which each person fulfills their particular obligations.”

- Page 485

“This, too, is a task of our movement - that it should already today herald a time that will give the individual what he needs to live, but at the same time uphold the fundamental principle that man does not live solely for material pleasures; this should one day find expression in a wisely limited gradation of earnings, which will in any case enable even the honest worker to lead an honest, decent life, both as a member of the community and as a human being.”

- Page 486

“It must be a greater honor to be a citizen of this Reich than to be king in a foreign state.”

- Page 491

“Marxism... presents itself as the pure expression of the Jewish attempt to eliminate the paramount importance of the individual in all areas of human life in its attempts to replace it with the power of the masses.”

- Page 498

“The ethnic worldview differs fundamentally from the Marxist one in that it recognizes not only the value of race, but also the importance of the individual, and thus makes them the cornerstones of its entire edifice.”

- Page 499

“If the social program of the movement consisted solely of suppressing the individual and replacing it with the masses, then National Socialism itself would already be infected by the poison of Marxism, as is the case with our bourgeois parties.”

- Page 500

“If the racial idea is to achieve clear success from today's unclear aspirations, then it must select certain guiding principles from its broad world of ideas which, in terms of their essence and content, are suitable for committing a broader mass of people to the cause, namely those who alone can guarantee the ideological struggle of this idea - this is the German working class.”

- Page 510

“In order to help racial ideas achieve victory, a people's party had to be created, a party consisting not only of intellectual leaders, but also of manual laborers!”

- Page 514

“What won millions of workers over to Marxism was not so much the writing style of the Marxist church fathers as the tireless and truly formidable propaganda work of tens of thousands of tireless agitators, from the great rabble-rousers down to the small union officials, shop stewards, and debaters.”

- Page 529

“As National Socialists, we see our flag as our program - in the red, we see the social ideas of the movement; in the white, our nationalist ideas; and in the swastika, the mission of fighting for the victory of the Aryan people and, at the same time, the victory of the idea of creative work, which has always been and will always be antisemitic.”

- Page 557

“The German state is being severely undermined by Marxism; in its seventy-year struggle, it has not been able to prevent the victory of this worldview, but has been forced into almost complete capitulation despite thousands of years of prison sentences and bloody measures, which it imposed in countless cases on the fighters of the Marxist worldview that threatened it.”

- Page 599

“I have... taken the position that as long as there is no change in the employer's attitude toward the employee, either through government measures (which are mostly fruitless) or through general re-education, the employee has no choice but to defend his own interests by invoking his right as an equal partner in economic life; I would further emphasize that such an approach would be entirely in the interests of the entire community if it could prevent social injustices that would ultimately lead to serious damage to the entire community of a people.

I went on to explain that this necessity must be considered to exist as long as there are people among entrepreneurs who not only have no sense of social responsibility, but also no sense of even the most basic human rights; I also concluded that if such self-defense is considered necessary, its form can only be a union of employees on a trade union basis.”

- Page 671

“As things stand today, I am convinced that trade unions are indispensable, and they are among the most important institutions in the economic life of the nation; however, their significance lies not only in the field of social policy, but even more so in general national politics.”

- Page 672

“The National Socialist state does not recognize ‘classes,’ but only citizens with completely equal rights and, accordingly, equal duties.”

- Page 675

“It is not the trade union that creates 'class warriors', but Marxism that has made it an instrument for its class struggle.”

- Page 675

“The National Socialist worker must know that the prosperity of the national economy means his own material happiness; the National Socialist employer must know that the happiness and satisfaction of his workers is the prerequisite for the existence and development of his own economic greatness.”

- Page 676

“National Socialist workers and National Socialist employers are both representatives and trustees of the entire national community.”

- Page 676

“The task of the National Socialist trade union is to educate and prepare for this goal, which means: joint work by all to preserve and secure our people and the state, in accordance with the abilities and strengths inherent in each individual and developed by the national community.”

- Page 677

“Just as a hyena will not let go of its carcass, so a Marxist will not let go of his betrayal of the fatherland.”

- Page 771

“If, in 1914, the German working class had still been Marxists in their innermost convictions, the war would have been over after three weeks - Germany would have collapsed before the first soldier had even set foot across the border.

No, the fact that the German people continued to fight at that time proved that the Marxist delusion had not yet managed to eat away at them at their very core; it is only when, after the war, German workers and soldiers returned to the hands of Marxist leaders that they were lost to the fatherland.”

- Page 772

“What will rank Mussolini among the greats of this world is his determination not to share Italy with Marxism, but to save the fatherland from it by abandoning internationalism to its own destruction.”

- Page 774

“On the day that Marxism is broken in Germany, its chains will truly be broken forever.”

- Page 775

The Party Program

3. "We demand land and soil (colonies) to feed our people and settle our surplus population."
6. "We oppose the corrupt parliamentary economy of filling positions solely on the basis of party considerations, without regard to character and abilities."
7. "We demand that the state commit itself first and foremost to providing for the livelihood and living conditions of its citizens; if it is not possible to feed the entire population of the state, then members of foreign nations (non-citizens) must be expelled from the Reich."
9. "All citizens must have equal rights and duties."
10. "The first duty of every citizen must be to work mentally or physically; the activities of the individual must not violate the interests of the community, but must be carried out within the framework of the whole and for the benefit of all."
11. "The abolition of unearned income, and the breaking of the bondage of interest!"
12. "In view of the enormous sacrifices in property and blood that every war demands of the people, personal enrichment through war must be considered a crime against the people - we therefore demand the complete confiscation of all war profits."
13. "We demand the nationalization of all (previously) socialized enterprises (trusts)."
14. "We demand profit sharing in large companies."
15. "We demand a generous expansion of old-age provisions."
16. "We demand the creation and preservation of a healthy middle class, the immediate municipalization of large department stores and their rental at affordable prices to small businesses, and the most favorable consideration of all small businesses in deliveries to the state, the federal states, or municipalities."
17. "We demand a land reform adapted to our national needs - the creation of a law for the free expropriation of land for public purposes, the abolition of ground rent, and the prevention of all land speculation."
19. "We demand the replacement of Roman law, which serves the materialistic world order, with a German common law."
20. "In order to enable every capable and hard-working German to attain higher education, and thus enter into leading positions, the state must ensure the thorough expansion of our entire system of public education. The curricula of all educational institutions must be adapted to the requirements of practical life; the concept of the state must be instilled from the very beginning of schooling (civics). We demand

that children of poor parents who are particularly gifted intellectually be educated at the expense of the state, regardless of their parents' social status or occupation."

21. "The state must ensure the improvement of public health by protecting mothers and children, by prohibiting child labor, by promoting physical fitness through the legal establishment of compulsory gymnastics and sports, and by providing the greatest possible support to all associations engaged in physical education for young people."

24. "The party as such represents the standpoint of positive Christianity without binding itself to any particular denomination; it combats the Jewish-materialistic spirit within and outside our ranks, and is convinced that a lasting recovery of our people can only come about from within on the basis of a simple demand: the common good before self-interest."

From Speeches Before the Führer's Appointment as Chancellor

December 4th, 1922

“On the left side is lies and deceit on the part of the leadership and blind faith on the part of those being led are all in the service of a single idea: the destruction of this state, the theft of this people's freedom, and the enslavement of its labor. On the right side is partial awareness among the masses, but boundless incompetence on the part of the leadership - thus came the collapse.”

“The people will remain defeated as long as their brows and fists do not merge together.”

“Of course, it is cheap to call out to the left: you must not be proletarians, abandon your class delusion! And yet to call oneself a ‘citizen’ - they must learn that in a state, there is only one supreme civil right and one supreme civic honor, and that is the right and honor of honest work.”

“The social idea [must] be the foundation of a state..., otherwise a state cannot survive in the long run.”

“Democracy [is] fundamentally not a German concept, but a Jewish one...”

“National' and 'social' are two identical terms.”

“Being social [means] building the state and the national community in such a way that each individual acts for the community of the people, and must therefore also be convinced of the goodness and honest integrity of this community in order to be willing to die for it.”

“The working drone is the enemy of us all; those who create, whether they work with their minds or their hands, are the noble people of our state, that is, the state of the German people.”

“The way we view work [lies] in an instinct... that springs from our race, our blood.”

“The Aryan sees work as the basis for preserving the community of his people, while the Jew sees it as a means of exploiting other peoples.”

July 28th, 1922

“The mortal enemy of every true social idea is the international Jew!”

“Every truly national idea is ultimately social, i.e., anyone who is prepared to stand up for their people so completely that they truly know no higher ideal than the welfare of their people, anyone who has understood our great song 'Deutschland, Deutschland über alles' so deeply that nothing in this world is more important to them than Germany, its people and its land, its land and its people, is a socialist! And whoever in this people feels sympathy for the poorest of us all; whoever in this people sees in each individual a valuable member of the whole; whoever can recognize that this can only flourish if it is not

made up of the rulers and the oppressed, but only flourishes if everyone fulfills their duty to the fatherland and the community of the people according to their abilities and is treated accordingly; whoever advocates for the preservation of the innate strength and youthful vigor of millions of working people, and who, above all, advocates that our most precious asset, our youth, should not be prematurely worn out by unhealthy, harmful work, is not only a socialist, but also a nationalist in the highest sense of the word!”

August 18th, 1922

“The economy is secondary: world history teaches us that no nation has ever become great through economics, but many have been ruined by it - it died when its race was destroyed. Germany did not become great through economics either.”

April 10th, 1923

“It is not a question of whether German workers declare their solidarity with workers in other countries, but whether workers in other countries want to declare their solidarity with German workers.”

“It is not the proletariat that has become master, but the Galician Jew who has taken the place of the fallen Kaiser.”

April 24th, 1923

“For four years now, we have been hearing about these ‘achievements of the revolution’ - yes, we hear and read about them, but we don’t feel its impact.”

“I reject the term ‘proletariat’; the Jew who coined the word did not mean the oppressed, but manual laborers, and he categorically refers to intellectual workers as 'bourgeois'; he does not distinguish according to lifestyle, but only according to intellectual or physical activity.”

“The economy was depersonalized, i.e., Judaized; it lost the Aryan character of work and became an object of speculation. Entrepreneurs and workers were torn apart: here the power of the entrepreneur, there the power of the worker.

The one who created this class conflict was the same one who led the masses against it; however, he did not lead them against his Jewish brothers, but against the last remnants of the independent national economy.”

“Without the utter blindness and stupidity of our bourgeoisie, the Jew would never have become the leader of the German working class; stupidity was accompanied by pride, i.e., the 'better class' considering it beneath their dignity to descend to the 'plebs.' Millions of German compatriots would not have become alienated from their people if the leading classes had taken care of them.”

“The struggle that alone can liberate Germany will be fought with the forces that spring from the broad masses - without the German worker, you will never have a German Reich! The strength of the nation lies not in our political salons, but in the fists, brows, and will of the broad masses. It is as always: liberation does not come from above, but springs from below.”

“They must learn to respect each other again, the worker of the brow and the worker of the fist, and vice versa, for neither of them would exist without the other - the two belong together, and from these two a new human being must emerge—the human being of the coming German Reich.”

“What we want is not a nation of drones, but a nation that gives everyone what they are entitled to on the basis of their work; those who do not work honestly should not be citizens.”

“Capital is not the master of the state, but its servant.”

“If only those who work honestly are the citizens of a state, then everyone also has the right to demand that care and hardship be kept away from them in their old age - only then will the greatest social achievement will have been accomplished.”

April 27th, 1923

“The party of this utopian state called itself social democracy, the state without bureaucracy, without a military, the state in which ‘the people govern themselves’; it was a party that could describe itself as the party of world peace and international solidarity.

What did this party actually achieve in peacetime? It rejected any political cooperation and engaged only in criticism, criticism, and more criticism; it stated that 'we have no interest in reforming this state, but only in strengthening the revolutionary fighting power of the masses.'

When did the collapse of this most powerful movement become apparent? It was at the outbreak of war in August 1914, when international solidarity went up in smoke with a huge bang - it became clear that it had never even existed, and all that remained was the solidarity of the Jewish leaders, the international swindlers of the people.”

“In truth, the revolution brought about three changes in our state: it internationalized the German state, the German economy, and the German people themselves, which turned Germany into a colony of foreign countries. Those who had been fed the ideal of the Internationale were in fact placed under the dictates of the Internationale. Now they have their international state: international finance now rules today.”

“What we must demand is that land should not become an object of speculation, for private property can only be what a person has acquired and worked for. A natural product, however, is not private property; it is national property - land, therefore, is not an object of bargaining.”

“Our people have enough geniuses that we do not need the Hebrews! If we see in their place the intelligence of the broad masses of our people, then we have found the bridge that leads to the community of the people again!”

May 1st, 1923

“We believe that, one day, Heaven will reunite the Germans in one Reich, not under the Soviet star, the Star of David of the Jews, but under the symbol of German labor, the swastika - only then May 1st will have arrived.”

August 5th, 1923

“Even before the war, we distinguished between two ideological groups in Germany: on the right, the Germanic-nationalist group, and on the left, the communist-Jewish group - the former was extremely poorly led, while the latter was brilliantly represented by Marxism.”

August 12th, 1923

“What did the November criminals bring us? A primitive doctrine of envy: Marxism. They were truly not concerned with eradicating mistakes; they drove the old greats out of their upholstered chairs just so they could sit in them themselves. It was not a change of system—no, it was a change of people. Primitive egoism has become the leitmotif of this republic; everyone thinks only of themselves - it is a general state of rat-like behavior. Yes, we have become smaller and poorer, even in spirit, for this republic takes the life of anyone who wants to be honorable, and it gives life only to those who are dishonorable. What most sharply characterizes the revolution is that it was one big theft! It is the theft of our past, of our future, the theft of our present; it is the theft of the highest and most sacred thing for many, the faith of those who see the state as more than just a profit-making society.”

“A Germany must be forged by those who do not want to be citizens or proletarians, but only Germans!”

Before the People's Court in Munich, February 26th, 1924

“I understand Marxism to be a doctrine that fundamentally rejects the value of the individual, that substitutes the masses for individual vitality, and thus has a destructive effect on the foundations of all cultural life.”

“The future of Germany lies in the destruction of Marxism - either this racial tuberculosis will flourish, and Germany will die, or it will be expelled from the body of the people, and Germany will flourish.”

Closing Speech Before the People's Court in Munich, March 27th, 1924

“Can anyone say that the revolution has succeeded when the object of this revolution, Germany, is collapsing?”

“I want to become the destroyer of Marxism, and I will accomplish this task.”

“Germany will never be free until Marxism is broken.”

General Assembly of the NSDAP, May 22nd, 1926

“What is the core problem facing Germany's future? It remains the same: will the German spirit succeed in assimilating fourteen to sixteen million internationally minded souls that have become alienated from it, or not? If it does not succeed, then everything else will be completely superfluous for the future...”

Consecration of the Standard, September 12th, 1926 in Munich

“...the return of fifteen million Marxist-minded workers to the arms of their fatherland and their nation would be the dawn of freedom.”

New Year's Address, January 1st, 1933

“Civil liberalism and international Marxism were and remain the common enemies [of National Socialism].”

“The cry of 'Workers of the world, unite!' has become the slogan of a subhuman race that senses common interests across almost all continents based on similar predispositions; the international Jew, as intellectual mastermind, is leading this struggle in almost all countries of the world, pitting less capable, primitive sub-races against the culture-creating, and thus human life-preserving abilities of a higher humanity, whose resistance has been weakened by liberalism.”

“What a thousand years of state-building, and what the construction of a civilized society has achieved, is now collapsing... through merely a few decades of Bolshevization.”

“The crime of the November traitors of 1918 is now bearing its sad fruit - for thirteen years, the Marxist traitors and bourgeois weaklings who were jointly responsible for Germany's misfortune have talked about 'rebuilding the economy', of saving Germany through the economy; in reality, they have led our people into ever greater hardship and impoverishment.

For thirteen years, Marxism and international high finance were supposed to help Germany; however, it was precisely these two, which went hand in hand for thirteen years, that together destroyed Germany, ruined our economy, and impoverished our people.”

“In a series of unprecedented election battles [in 1932], the power of social democracy and its allies was finally broken...”

In the Refugee Camp of Lipperode on January 12th, 1933, During the Election Campaign in Lippe

“Only an ideal greater than that which has divided them over the decades can reunite the German people: the spirit of the National Socialist people's community.”

“[Our struggle] is a struggle for the restoration of a people's community who feel, think, and fight together.”

In Lemgo on January 12th, 1933, During the Election Campaign in Lippe

“Pacifism is the poison of nations.”

“It is madness to speak of solidarity with the Chinese and Japanese, but to know no solidarity among one's own compatriots.”

Before the Inauguration of the Gau Ostmark on January 23rd, 1933, in Frankfurt (Oder)

“We have the people behind us, while they [the men of the former government] have only their own conceit behind them.”

“If we succeed in turning proletarians and citizens back into Germans, then Germany's future is secure.”

From Speeches After the Führer's Appointment as Chancellor

The Führer to the NSDAP, January 30th, 1933, the day of his appointment as Reich Chancellor

“If you give me your trust and loyalty in this new and great struggle, just as you have done in the past, then the Almighty will not deny us his blessing for the reestablishment of a German Reich of honor, freedom, and social peace.”

Appeal of the Reich Government to the German People, February 1st, 1933

“Fourteen years of Marxism have ruined Germany - one year of Bolshevism would have destroyed it.”

“Farmers, workers, and citizens must work together to lay the foundations for the new Reich.”

“The national government will accomplish the great task of reorganizing our people's economy with two major four-year plans: to save the German farmer to preserve the nation's food supply, and thus its very basis of life, and to save the German worker through a massive and comprehensive attack on unemployment.

In fourteen years, the November parties have ruined the German farmer.; in fourteen years, they have created an army of millions of unemployed.

The national government will implement the following plan with iron determination and the toughest perseverance:

Within four years, the German farmer must be rescued from impoverishment. Within four years, unemployment must be finally overcome.”

“We, the men of this government, feel responsible before German history for the restoration of an orderly body of the people, and thus to finally overcome class madness and class struggle; we do not see a single class, but the German people, millions of its farmers, citizens, and workers, who will either overcome the worries of this time together or else succumb to them together.”

“The parties of Marxism and their followers have had fourteen years to prove their abilities - the result is a field of ruins.”

February 10th, 1933 at the Berlin Sportpalast, radio address

"Marxism means the destruction of the nation, and thus the weakening of the people, the impoverishment of this people, and thus the betrayal of the very class that it claims to support and to which it promises a better future; the betrayal of the working class is just as much a consequence of Marxism as it is the betrayal of German farmers and of the millions of equally poor people in the middle class and the skilled trades.

Marxism is a struggle against culture and the idea of freedom, a war against tradition and honor; it is an attack on all the foundations of our community life and thus an attack on the foundations of our lives."

"Pacifist on the outside, terrorist on the inside - that is the worldview of Marxist destruction."

"Because we see the preservation of our people and the fulfillment of their struggle for life as the highest goal, we must eliminate the causes of decay and thus bring about the reconciliation of the German classes."

"...the parties of class division can be assured: as long as the Almighty keeps me alive, my will to destroy them will be unalterable."

"One must... be the victor - either Marxism or the German people; it is the German people that will be victorious!"

"We want to... build this people up, firstly on the German farmer, as the cornerstone of all political life... on the second pillar of our people will be the German worker."

"...[the] German worker [must] no longer be a stranger in the German Reich of the future... we [want to] bring him back... into the community of our people by breaking down the gates, so that he can move into the German people's community as a bearer of the German nation."

"We want to ... to secure the possibility of the German spirit; we want to restore the value of the personality, the creative power of the individual, to their eternal rights; we want to break with all manifestations of a rotten democracy and see in their place the eternal realization that everything that has been preserved can only come from the power of the individual personality, and that everything that is to be preserved must again be entrusted to the ability of the individual personality."

In the Westfalenhalle in Dortmund on February 17th, 1933; also given as election speech on March 5th, 1933

"At that time [1918], they [the Marxists] promised the dawn of an era of beauty, freedom, dignity, equality, and brotherhood, of social happiness, of social justice, of the cleansing of the state and its institutions of all manifestations of corruption, of the end of all bureaucracy, of an era of national reconciliation, world peace, world understanding - in short, an era in which all the damage and weaknesses of the past would be overcome. Today they no longer talk about this program because they have fulfilled none of it; they spoke of freedom and brotherhood in 1918, but in the fourteen years of their rule, we have seen no evidence of it."

"When has freedom ever been more gagged in Germany than in the last fourteen years? Intellectual freedom, freedom of the press, freedom of assembly, freedom of demonstration—where were they? For fourteen years, the German people, who did not want to simply accept their decline, were gagged; today they cry out that their press does not have enough freedom --- today, of all days, they talk about freedom. We want to truly ensure freedom by liberating the nation from those who never deserved this freedom."

"[They talk about] "brotherhood"..., which we have experienced firsthand for 14 years - for when was our people ever more divided and torn apart; for when did they harbor more hatred for one another than during those fourteen years?"

"There was also 'equality' in Germany, namely the equality of misery caused by the rule of these gentlemen in Germany - an equality of poverty, misery, and decay."

"...where [is]... our social advancement...? Of twenty-three million people, more than a third have become unemployed as a result of this 'social advancement'; added to this army of millions of starving people with no means of existence is the impoverishment of our farmers, the destruction of our middle class, the ruin of hundreds of thousands of self-employed people, and the theft of the savings of millions of people."

"We will always uphold the right to work, as we are convinced that this lays the foundation for eternity."

Speech given on February 23rd, 1933 in Frankfurt am Main; also given as an election speech on March 5th, 1933

"We will introduce freedom in Germany by destroying its fiercest enemies. We have experienced their equality and brotherhood; it was the equality of misery and wretchedness, the brotherhood of corruption and theft."

"They [the Marxists] have polluted our culture, desecrated our literature, dishonored our history, and defiled our past."

"[The Marxists] say, 'We also fought at the front' - yes, the German worker did, but Marxism? Never!"

"...nationalism without ardent devotion to the people and without concern for their fate [is] no longer conceivable... true socialism [can] only exist... when it is protected by the power of the nation... true socialism [can] never endure... in a vacuum filled with fantasies about international understanding - socialism and nationalism must merge into a single entity."

"For us, farmers and workers can only survive if they are considered a third party in the alliance of workers; only from this cooperation can common strength and great common idealism arise that our people need to become the masters of these times."

Interview with a representative of the Associated Press on February 23rd, 1933

"The compulsory labor service is intended above all to prevent hundreds of thousands of our young workers from degenerating helplessly on the streets; it should also serve to overcome class antagonism through a general education in work."

"As a National Socialist, I also see compulsory labor service as a means of teaching respect for work; our young people will learn that work ennobles man."

On the occasion of the 13th anniversary of the founding of the NSDAP in the Exhibition Hall in Munich, February 24th, 1933

"The workers of the earth, of the hand and of the mind must get to know and respect each other again; through this, one day, not only freedom, but also the life of the nation will be restored."

Speech delivered on February 25, 1933 in Nuremberg; also given as an election speech on March 5th, 1933

"The strength of the nation must be reshaped based on our knowledge; a common platform must be found again across all walks of life, across economic differences, across differences of property, capital, wealth, and poverty, across education, across denominations, and across social classes."

"We will destroy Marxism by uniting the two Christian denominations."

Election speech on March 2nd, 1933 at the Berlin Sportpalast

"The goal and methods employed by Marxism are so fundamentally flawed, both conceptually and in practice, that any sort of success was impossible - ultimately, Marxism is based on a fragmentation of the body politic, which inevitably leads to a weakening of the body politic as a whole."

"The Marxist doctrine of human equality has long been scientifically disproved and cannot be upheld. Equality does not exist in practice, and the idea of universal equality inevitably leads to the devaluation of highly capable individuals; its result, therefore, necessarily leads to a decline in the quality of life, as reality has indeed proven."

"...it is not democracy that has created values, but personality; democracy, however, has always destroyed and annihilated the values of personality."

"To place [the majority above the position of the brilliant individual] is to place ability under guardianship, and to elevate numbers to the status of master."

"Throughout history, peoples have been ruined by the principles of democracy."

"The idea [of class rule] has led in reality to where it would always lead, namely not to the rule of one class, but to the decline and collapse of the people."

"Marxism in practice is the best refutation of Marxism in theory."

"I myself was and still am a child of the people; I did not stand up for the capitalists, but for the German people and for the German workers."

"We see the roots of our strength, and thus of our life, in German soil, in German farmers, and in German workers, and not in the phantom of internationalism."

Election speech on March 4th, 1933 in Königsberg, Prussia

"...The world won't help; the people must help themselves - one's own strength is the source of life."

Election speech for the municipal elections on March 12th, 1933, in Exhibition Hall II on the Kaiserdamm in Berlin on March 11th, 1933

"All German tribes, from north to south and from east to west, have this time declared their allegiance to the new idea of freedom in a single, unprecedented surge; in the space of a few hours, they have thus accomplished and practically realized an act in German history for which, my fellow citizens, centuries of effort have been expended in Germany.

So let us take this opportunity to thank from the bottom of our hearts those millions who, for once, have come together despite all the other divisive factors, and who—we are convinced—will remain together now and in the future."

"...individual destinies [are] determined... by the overall destiny of a nation."

"The fate of the Reich is the fate of us all."

"...it is not the individual who is at the center of events..., but... it is the whole that [determines] his fate..., he [must] therefore fit into this whole... and master his personal interests in such a way... that they do not sin against the necessities of life, and thus the interests of others, ... no class [may] believe ... that it can live forever at the expense of another, ... the individual [must] also shape his own life in such a way that his fellow human beings also gain from his life, because it is also beneficial and wholesome for their lives."

"You must join your people in good faith, for better or for worse, in order to march with them in this community."

"Your people are everything!"

"When we fight against Marxism today, we do not do so because we want to harm the workers, but because we want to redeem them from a madness that is destroying them, the nation, and its people."

"When I destroy Marxism today, I do so in order to win over the workers."

“That is our highest ambition, and it will one day be our highest reward: to bring millions of internationally poisoned compatriots back into the body of the nation, to make them bearers of this nationalist idea, to give them what is their due, and to defend their rights, which are theirs.”

"I fight against the Marxists, not because I hate the workers, but because I care about them and because I cannot and will not forget the comrades of my former life; I fight against the Marxists because I want to bring them back to the nation, back to the German people."

Reichstag opening speech on March 21st, 1933

"We want to build a new community out of the German tribes, out of the estates, professions, and existing classes; it should be capable of achieving the just balance of interests that the future of the people requires - farmers, citizens, and workers must once again become one German people."

"In November 1918, Marxist organizations seized executive power through a revolution - the monarchs were dethroned, the imperial and state authorities were abolished, and the constitution was broken. The success of the revolution in a material sense protected the assassins from the reach of justice; they sought moral legitimacy in the claim that Germany, or rather its government, was to blame for the outbreak of war - this claim was knowingly and factually false."

"On the whole, the ‘achievements’ of the revolution were only beneficial for the smallest minority of our people, but infinitely sorrowful for the overwhelming majority, at least insofar as they still had to earn their daily bread through honest work while this minority did not; it is understandable that the self-preservation instinct of the parties and men responsible for this development finds a thousand excuses and justifications for it.

A sober comparison of the actual results of the past fourteen years with the promises once proclaimed is damning for the responsible leaders of this crime, which is unprecedented in German history."

"The people do not live for the economy, and the economy does not exist for capital - capital serves the economy, and the economy serves the people."

"Fundamentally, the government will not pursue the interests of the German people through a state-organized economic bureaucracy, but through the strongest promotion of private initiative and the recognition of property rights."

“The national government is aware that the ultimate solution to the plight of both the agricultural and urban economies depends on integrating the army of unemployed into the production process.”

"The national government recognizes it as its historic task to support and promote the millions of German workers in their struggle for their rights to exist - as Chancellor and as a National Socialist, I feel connected to them as the former companions of my youth.“

"Fundamentally, every worker should be made available for the service of the general public; leaving millions of human working hours unused is madness and a crime that must and will lead to the impoverishment of all."

Debate speech in the Reichstag on March 23rd, 1933

"You say you are the bearers of socialism; you have been the bearers of that mysterious socialism which the German people have never actually seen. You tell us about your achievements and your deeds, about everything you intend to do - you too shall be known by your fruits! And these fruits have testified against you."

"We National Socialists will now clear the way for German workers to demand and obtain what they are entitled to. We National Socialists will be their advocates - you, gentlemen, are no longer needed."

"You think that your star could rise again - gentlemen, the star of Germany will rise, and yours will sink!"

"I extend my hand to everyone who is committed to Germany, and I do not recognize the commandment of an Internationale."

Before the German Agricultural Council on April 5th, 1933, in the Herrenhaus, Berlin

"...that our people could exist without city dwellers, we know from history; that they could exist without farmers is impossible."

"If a people can retreat to a healthy peasantry, and as long as it can do so, it will draw new strength from this peasantry again and again."

"The German people owe their renewal, their new elevation, and thus a turnaround that should lead to the general recovery of German conditions, to the [farmers]."

"This time, too, the general recovery has once again originated from the soil, from German soil, from German farmers."

Before the Berlin Association of Foreign Press, April 6th, 1933

"The people and the government must understand each other."

On "National Labor Day", May 1st, 1933

"There came a period that usurped [May 1st] for itself, transforming the day of emerging life and hopeful joy into a day of strife and inner conflict; a doctrine took hold of our people that attempted to transform the day of awakening nature, of the visible arrival of spring, into a day of hatred, fratricidal strife, discord, and suffering. "

"And today we can sing along with the old folk song once again: May has come, and our people have awakened; the symbol of class struggle, of eternal strife and discord, is now transforming once again into a symbol of great unity and the elevation of the nation.

That is why we have chosen this day of awakening nature for future generations as the day of regaining our own power and strength and, at the same time, that creative work that knows no narrow boundaries, that is not bound to trade unions, factories, and offices, that work which we want to recognize and promote wherever it is done in a positive sense for the existence and life of our people."

"The millions of people who have been divided into professions, kept apart in artificial classes, and who, afflicted by class snobbery and class madness, can no longer understand each other, must find their way back to each other."

"That is the meaning of May 1st, which from now on is to be celebrated throughout the coming centuries in Germany - that on this day all those who are active in the great machinery of our creative national work may find each other, and once a year shake hands in the knowledge that nothing can be achieved unless everyone does their part in terms of performance and work - with this, we have chosen as the motto for this day: honor work and respect the worker!"

"Wherever one may be active, one should and must never forget that one's fellow countrymen, who fulfill their duties just as one does, are indispensable; that the nation does not exist through the work of a government, a particular class, or the work of its intelligentsia, but that it lives only through the joint and harmonious work of all!"

"There are many tens of thousands among us who want to make respect for the individual dependent on the type of work he does - no! It is not what he creates, but how he creates that must be decisive."

"We want to go to the workers and farmers to teach them that, without the German spirit, there is no German life; they must all form one great community: spirit, brow, and fist - workers, farmers, and citizens."

"German people! You are strong when you become one, when you tear the spirit of class struggle and discord from your hearts; you can put tremendous power behind your tasks if you combine work with the will to live of your entire people!"

"One cannot choose the most beautiful spring day of the year as a symbol of struggle, but only as a symbol of constructive work; not as a sign of decay and thus of decline, but only as a sign of national unity and thus of ascent."

“At a time when millions among us live without understanding the importance of manual labor, we want to educate the German people through the compulsory labor service to recognize that manual labor is not shameful or dishonorable, but rather, like any other activity, brings honor to those who perform it faithfully and honestly.”

"Intellectual and manual workers must never again be pitted against each other; that is why we are eradicating that conceited attitude that so easily afflicts individuals and makes them look down on their comrades who 'only' stand at the vise, at the machine, or behind the plow - not only must every German become familiar with this type of work, but conversely, manual workers must know that intellectual work is also necessary; they too must be taught that no one has the right to look down on others, to consider themselves superior, but that everyone must be prepared for the greater community.“

”There is no advancement that does not begin at the root of national, ethnic, and economic life, with the farmer; from there, the path leads to the worker, and finally to the intelligentsia.”

Appeal to establish a foundation for victims of labor, May 5th, 1933

"Widows and orphans have been robbed of their breadwinners; the death of these heroes should be an occasion for the entire nation to establish a foundation that will guarantee adequate provision for the families of all soldiers of labor who fall in the field of battle for their daily bread.

It must no longer be the case that such victims of labor are dependent on the meager benefits of public welfare in the future; rather, it is the honorable duty of all Germans, especially the wealthy among them, to do their best and all they can in this regard."

At a SA meeting in Kiel, May 8th, 1933

“The goal [of] the great uprising is the inner and outer overcoming of November 1918.”

At the 1st Congress of the German Labor Front in Berlin, May 10th, 1933

"Marxism, as a worldview of decomposition, has keenly recognized in the trade union movement the possibility of waging its attack against the state and human society with an absolutely devastating weapon. Not to help the workers of course—what are the workers of any country to these international apostles? Nothing! They do not even see them!

They are not workers, but literati that are alien to the people, a group of rabble alien to the people!“

”In 1914, German workers turned away from Marxism with a sudden inner—I would almost say clairvoyant—realization, and turned to their people; the leaders of Marxism, who saw this disaster coming, were unable to prevent it.”

"[Marxism] wanted nothing more than to destroy Germany; it waited until people believed that the nation and the Reich, worn down by superior forces [in the World War], would be unable to withstand attacks from within before it struck - thus it defeated Germany, thereby striking first and hardest at German workers! The criminals of November 1918 should be held responsible for the sum of hardship, suffering, and misery that has since afflicted millions of small working-class families and small households."

"When I declared fourteen or fifteen years ago before the German nation, and what I have repeatedly declared since then, that I see my task in German history as destroying Marxism, this is not just a phrase, but a sacred oath that I will fulfill as long as I still draw breath!"

"We see Marxism as the enemy of our people, which we will destroy and eradicate to the last root, consistently and mercilessly!"

"Bismarck once declared that liberalism was the pacemaker for social democracy - I need not say here that social democracy is the pacemaker for communism, but communism is the pacemaker for death, for the death of the people, for destruction."

"No state should be formed against [the German worker]; no, it should be formed with him!"

"He should not feel that he is ostracized, defiled, and outlawed here - no, on the contrary! From the outset, even in this period of becoming and shaping, we want to instill in them the feeling that they are Germans with equal rights."

"There will be people in Germany who, with a pure heart and complete sincerity, want nothing more than the greatness of their nation; they will communicate with each other, they will understand each other, and if doubts return from time to time and harsh reality plays a cruel joke, then we want to be the honest brokers - when this happens, it will be the government's job, as the most honest and sincere broker, to bring together again the hands that want to let go."

"It will always be... the goal of the movement that I and my fellow fighters represent to elevate the word 'worker' as a great honorary title of the German nation."

"Because I myself worked for years as a construction worker and had to earn my bread, and because I then stood for years in this broad mass as an ordinary soldier, and because life then lifted me into the other strata of our people, so I know them better than countless others who were born into these strata - perhaps fate has a destiny set for me, that I—and I may use this word for myself—must be an honest broker, an honest broker on all sides."

"I can say this with certainty: the victory of this revolution would never have come about if my comrades, the broad masses of our modest compatriots, had not stood behind us with unheard-of loyalty and unshakeable perseverance; I can think of nothing better for our Germany than to succeed in bringing these people, who are outside our ranks, into the new state and shaping them into a supporting foundation."

"I will have no greater pride in my life than to be able to say at the end of my days: I fought for the German workers in the German Reich."

Reichstag speech, May 17th, 1933

"A Europe that is sinking into communist chaos would bring about a crisis in world development of incalculable proportions and inestimable duration."

"The three points of view that dominated our revolution in no way contradict the interests of the rest of the world:

1. The prevention of the impending communist revolution and the establishment of a people's state that unites the various interests of the classes and estates, based on the concept of property as the foundation of our culture.
2. Solving the most serious of social problems by returning millions of our unfortunate unemployed to productive work that is useful to all.
3. Establishing a stable and authoritative government, supported by the trust and will of the nation, to finally make this great people capable of dealing with the world again."

"The purpose [of the SA and SS] was and is exclusively the elimination of the communist threat; their training, without any connection to the army, is calculated solely for the purposes of propaganda, enlightenment, psychological mass impact, and the crushing of communist terror; it is also an institution for fostering a true community spirit, for overcoming former class antagonisms, and an aid organization for alleviating the economic hardship of individuals."

"Since the Treaty of Versailles, the German people have been gripped by political and economic misery on a scale that the rest of the world cannot imagine - millions of lives destroyed, entire professions ruined, and a huge army of unemployed; it was a bleak misery whose full extent and depth I would like to convey to the rest of the world today with just one figure: since the day this treaty was signed, which was supposed to be a work of peace and the foundation for a new and better era for all peoples, 224,900 people of our German nation have taken their own lives of their own free will, almost exclusively out of necessity and misery.

Men and women, old people and children - these incorruptible witnesses are accusers against the spirit and fulfillment of a treaty whose effectiveness had once promised salvation and blessings, not only to the rest of the world, but also to millions of people in Germany."

Radio address from Königsberg i. Pr. to the voters of Danzig, May 27th, 1933

"The enmity that arose between the bourgeoisie and the proletariat was bound to lead to the complete dissolution of the body politic over the course of centuries."

“The bourgeois parties have never outgrown their class-based framework; they have not succeeded in transforming the concept of ‘nation’ into one that encompasses the entire nation.”

"German workers are just as hard-working and loyal as our farmers, and it was the task of bourgeois democracy to integrate these workers as a valuable factor in the democratic state - the bourgeois parties not only failed to accomplish their task, but also failed miserably.“

”When people today speak of the guilt for Germany's collapse, it is not only Marxism that bears the blame, but also the bourgeois parties.“

”It is the great mission of the National Socialist movement to build a bridge between the individual professions and classes of our people.“

At the Thuringian Gau Congress of the NSDAP, June 19th, 1933 in Erfurt

"It is our will that workers, citizens, and proletarians, Republicans and monarchists, Catholics and Protestants, employees and civil servants, workers and employers, all of them will become one German people; they will be brought together and joined into an unbreakable unity."

At the SA leadership conference in Bad Reichenhall, July 1st, 1933

“The essence of a revolution [is] not the seizure of power, but the education of the people...”

Before the Reich Governors in the Reich Chancellery, July 6th, 1933

“Our task is work, work, and more work!”

"In the economy, only ability should be decisive, for the task of National Socialism is to ensure the development of our people. However, we should not be looking around to see if there is anything else to revolutionize; rather, we have the task of securing position after position in order to maintain them and gradually examine them in an exemplary manner - in doing so, we must adjust our actions to many years and calculate them in very large time frames..."

History will not judge us on whether we have dismissed and imprisoned as many economists as possible, but on whether we have understood how to create jobs."

At the leaders' conference on the Obersalzberg near Berchtesgaden, August 5th, 1933

"Once we have finally solved the problem of unemployment, we will also arrive at a National Socialist view of work itself, the National Socialist principle that the state is not there to distribute pensions, but to provide opportunities for work - when one considers the state the nation could be in if it had made

practical use of the enormous untapped labor force (nine billion working hours per year) for our people, then one can only begin to appreciate the debt owed by those who governed before us; the NSDAP [will] address and resolve this crucial issue because it is an ethical obligation."

At the meeting of the SA and SS leadership in Bad Godesberg, August 19th, 1933

"The inherent untruthfulness of these doctrines [of democracy, liberalism, and Marxism], which are based on unrealistic concepts of the individual and humanity, has naturally brought about a turning point in history through National Socialism, which has overcome the liberalistic formal conception of the state with the living conception of the people."

Proclamation by the Führer at the party congress, September 2nd, 1933

"It is wonderful and advantageous to know that you have power in your strong fists, but it is even more wonderful and gratifying to be able to call the love and affection of a people your own."

"Among the tasks we face, the most important is the question of overcoming unemployment; we do not see its danger in purely material terms."

"It is neither logical, nor moral, nor just to take away part of the fruits of their labor from the working people in order to support the unemployed, regardless of the reasons for doing so - instead, it would be logical to distribute the fruits of labor itself rather than taking them away."

"No one has the moral right to demand that others work so that they themselves do not have to work; rather, everyone has the right to demand that the state organization of the people find ways and means to provide work for everyone!"

"All those men who, through their insane or criminal behavior since November 1918, plunged our people into their present misfortune, and who used the phrases 'freedom,' 'brotherhood,' and 'equality' as the leitmotif of their actions, do not today share the fate and suffering of the victims of their policies! Millions of German compatriots have been subjected to the harshest coercion imaginable because of them - hardship, misery, and hunger violated their existence.

The seducers, however, enjoy freedom abroad, slandering their own people for foreign pay, exposing them to the hatred of their surroundings, and even wanting, if possible, to have them mowed down defenselessly on the battlefields!"

"Nothing falls that is not ripe for falling! When old Germany fell, it proved its internal weaknesses, just as the November Republic has now proven them for everyone to see."

Address to the Hitler Youth at the party congress, September 2nd, 1933

"You must not allow conceit, arrogance, class distinctions, or differences between rich and poor into your young hearts!"

Closing speech at the party congress, September 3rd, 1933

"As an individual, no matter what powers he may possess, man will be incapable of achieving higher things as long as he cannot put the powers of many at the service of an idea, a concept, a will, and be able to unite them in action."

"The idea of private property is... inextricably linked to the conviction that people have different abilities and, therefore, to the diverse and equal value of people themselves."

"Life asks every individual about their origins on the day they choose their profession; all individuals in a nation learn about the various functions of life, but each function resonates particularly with only a certain group - it is the group that, by virtue of its origins, was originally qualified to perform this function, and was therefore called upon to do so."

"If the word 'socialism' is to have any meaning at all, then it can only have the meaning of imposing, with iron justice and with the deepest insight, on each individual the preservation of the whole, in accordance with his innate disposition and thus his values; this basic principle is one of high justice because it is logical and reasonable in of itself."

Appeal at the opening of the Winter Relief Fund, September 13th, 1933

"We saw in [that] supposed international solidarity only the enemy of a truly national attitude, a phantom that drew people away from the only reasonable solidarity that can exist: the solidarity that is eternally founded on blood."

"We have broken international Marxist solidarity within our people in order to give the millions of German workers a different and better solidarity; it is the solidarity of our own people, an inseparable bond not only in happy days, but also in bad days."

"If we understand the idea of national solidarity correctly, then it can only be an idea of sacrifice."

"A certain hardship should be deliberately imposed on one part of our people so that it helps to make the hardship of the other part more bearable."

"Everyone must understand that their giving only has value in the sense of creating a real community of the people if this giving means a sacrifice for them."

“The great campaign against hunger and cold must be carried out under the motto: we have broken the international solidarity of the proletariat, and in its place we want to build the living national solidarity of the German people.”

At the meeting of the General Council of the Economy, September 20th, 1933 in Berlin

“Power has always been the pioneer of the economy.”

“Above all, it is important to combat the ideology of frugality and the systematic restriction of needs, i.e., the cult of primitivism emanating from communism.”

At the Stahlhelm rally in Hanover, September 22nd, 1933

“In contrast to the fragmentation of ideological thinking, which the liberal state has virtually conceded, the National Socialist movement has reintroduced the idea to the German people that there is something that transcends individual freedom - namely the life and freedom of all.”

At the opening of the Frankfurt/Heidelberg motorway construction, September 23rd, 1933

"We are aware that the fight against unemployment cannot be completely successful overnight, but we are also aware that this fight must be carried out under all circumstances; we are determined to do so because we have made a vow to the nation to eliminate this hardship."

"I have often been attacked by those who claimed to represent workers' interests, with reference to my origins - at that time, people used to say: 'What does this former construction worker and painter actually want?' I am happy and proud that fate has forced me to take this path; perhaps this has given me a greater understanding than others of the German worker, of his nature, of his suffering, but also his basic needs."

"I ask you to consider that we live in a time that sees the essence in work itself, that we want to build a state that values work for its own sake, and respects workers because they fulfill a duty to the nation; a state that wants to educate everyone through its labor service, every son, even those of high-born parents, to respect work, and to respect physical activity in the service of the national community."

"I see the most expedient way to bring the German people back into the process of work in restarting the German economy somewhere, initially through large-scale monumental projects."

“We have decided to build on the idea of respect for work.”

"We want to educate our people to distance themselves from the madness of class arrogance and class conceit, the conceit that only intellectual work is worthy of respect, so that the people understand that every necessary instance of work ennobles its performer, and that the only disgrace is to contribute

nothing to the preservation of the national community, to contribute nothing to the preservation of the people."

"German workers, to work!"

On German Thanksgiving Day on the Bückeberg, October 1st, 1933

"It is... necessary that the individual slowly come to the realization that his own ego is insignificant compared to the existence of the entire people; that the position of this individual ego is exclusively determined by the interests of the people as a whole; that arrogance, conceit, self-importance and class prejudice are not only ridiculous, but also harmful to the existence of a national community; that above all the unity of the mind and the will of a nation is to be valued more highly than the freedom of the mind and the will of the individual, and that the higher interests of the whole must set limits and impose duties on the interests of the individual."

"National Socialism is a fanatical and relentless enemy of all class divisions and distinctions of status."

"Through its education, [National Socialism] will unwaveringly pursue the eradication of those phenomena in our public life that are detrimental to the national community; in doing so, it will first and foremost dispel the false notion that work as such can be valued differently."

"Intellectual and manual labor are both of the same nature when they serve to preserve a national community."

"If liberalism, in its glorification of the individual, and Marxism, in its deification of humanity, abandon the people, then National Socialism will profess its allegiance to the people all the more fanatically."

"We have put a stop to Germany's decline; thanks to the faithful trust of the overwhelming majority of our people, we have succeeded in halting the downward trend and turning it into an upward one."

"We are building a new community for our people; no class can exist without the understanding and help of the others."

"...National Socialism does not base its considerations, statements, and decisions on the individual or on humanity; it consciously places the people at the center of its entire interpretation."

"May this feeling of solidarity between town and country, between farmers, manual laborers, and intellectual workers, grow ever stronger into a proud awareness of a powerful unity - we are one people, and we want to be one Reich!"

"The individual Jew is transient, but the people are permanent."

“...the discipline of the individual [is] not only a blessing for the whole, but ultimately also for the individual himself...”

“Just as liberalism and democratic Marxism denied the farmer, the National Socialist revolution consciously professes him as the surest bearer of the present, and the only guarantor of the future.”

At the German Lawyers' Congress in Leipzig, October 4th, 1933

“The totalitarian state [will] tolerate no difference between law and morality; only within the framework of its given worldview [can] and [must] a judiciary be independent.”

“The movement is committed to the task of restoring loyalty, faith, and decency to one’s rights, without regard to one’s person.”

To the peoples of the world, radio address given on October 14th, 1933

"Once the red turmoil had swept across Germany like a wildfire, then even the countries of Europe would have learned to understand that it is not a matter of indifference whether the outposts of a spiritually revolutionary, expansive Asian world empire stand ready on the Rhine and the North Sea, or whether peaceful German farmers and workers, in sincere solidarity with the other peoples of our European culture, want to earn their bread by honest labor - by saving Germany from this impending catastrophe, the National Socialist movement not only saved the German people, but has also earned itself a place in the history of the rest of Europe.“

At the NSDAP leadership conference in Berlin, October 18th, 1933

”The foreign policy struggle for equality... [is] inextricably linked to the struggle for economic recovery and the struggle for bread...”

Interview with the “Daily Mail”, October 19th, 1933

”Our labor service is a tremendous social institution that also has a class-reconciling effect.”

Election speech on November 12th, 1933, also given at the Berlin Sportpalast on October 25th, 1933

“They should have taken the trouble to visit the quarters of the masses, our proletarian neighborhoods, our proletarian cities, the slums of central Germany and Saxony; maybe then they would have had a different picture of the blessings and effects of their so-called ‘peace treaty’.”

"We have set for ourselves a grand program with the primary goal of fighting Marxism and communism; in it, we saw in it the destruction of the German people and, above all, the ruin of the German worker. When I turned against communism, it was not because of the 100,000 bourgeoisie—it didn't matter whether they went under or not—we did it because we saw the entirety of the German people facing ruin, millions of its productive people, and the workers in particular."

"We crushed and eliminated all those who insisted on their class and thus wanted to appear as a political army; we stood before the workers and explained to them: 'Comrades, you must return to your people; you cannot separate yourselves as a class from those who belong to you, with whom you must live, and without whom you too will perish.' We also went to our so-called intellectuals and told them no less: 'Give up your class snobbery, give up your party of isolation! Don't imagine that you are better!' With this we broke up their parties, just as we had broken up the others."

"If in the future I am asked the question, 'What do you consider your greatest achievement?', then I can only say that we have succeeded in reintegrating the German worker into the nation and making it clear to him that: 'The nation is not a concept in which you have no part, but you yourself are the bearer of the nation - you belong to it and you cannot separate yourself from it; your life is bound up with the life of your entire people - that is not only the root of your strength, but also the root of your life.'"

To the Siemens workers, November 10th, 1933

"My German workers! When I speak to you today, and thus to millions of other German workers, I have more right to do so than anyone else - I grew out of you, I once stood among you, I was in your midst during four and a half years of war, and now I speak to you, to those to whom I belong, to those with whom I still feel connected today, and to those for whom I am ultimately fighting for."

"I am fighting for the millions of our brave, hard-working and productive people."

"In my youth, I was a worker like you, and from there I slowly worked my way up through diligence, learning, and, I can also say, through hunger - but in my heart, I have always remained what I was before."

"...the opinion that the fate of even one class can be improved through class struggle [is] a mistake..."

"What was advocated for on a large scale, the idea of two different sets of rights for nations and the theory that one people must suffer economically so that another can live – this was also preached among ourselves in exactly the same way.

What is the difference between the theory of class struggle and the theory of this struggle between nations? It is the same thing! It is the same delusion of thinking that one class can be better off if the other is worse off."

"What does international class solidarity mean today? Our strength does not lie in this international phantom, but in our homeland."

“It was not the intellectual classes that gave me the courage to begin this gigantic work; I only found the courage to do so because I myself knew the German workers and the German farmers; I knew that these two classes would one day become the pillars of the new Reich, and that the intellectual class would then naturally join them.”

“I have not eliminated the representation of the working class; no, I have eliminated the representation of all individual classes.”

“I have never said that workers should no longer have representation in this new state - on the contrary, I am convinced that only equal rights for all can create a tolerable situation for all.”

“...the first thing was to reintegrate people into the work process; the next will be to increase consumer spending power.”

"If I want to give the German people work and bread again, if I want to put things right again, I can only do so if there is peace and quiet - no one should expect me to be so insane as to want war.“

”...I would be lying to the German people if I promised them an improvement in their economic situation without at the same time demanding equal rights for them in the world - one cannot happen without the other.”

"I am the guarantor in Germany that this community does not favor one side of our people over the other; you can see me as the man who belongs to no class, who belongs to no social status, who stands above all that - I have nothing but my connection to the German people. For me, everyone here is completely equal. What do I care about intellectuals, what do I care about the bourgeoisie, what do I care about proletarians? I am only interested in the German people; I belong to them alone, and I see myself as such."

New Year's appeal, January 1st, 1934

“Marxism no longer exists in Germany!”

“We have not banned Marxism's organizations; no, we have taken away its masses.”

“The million-strong army of German workers who succumbed to this madness have been brought back into the German national community.”

“The German worker is no longer a foreign body in the national state, but the driving force of the German nation.”

“The organizations of class division, class hatred, and class struggle have been dissolved and swept away on both sides.”

"Without regard to person or origin, class, profession or wealth, we have tackled corruption head-on; we have truly broken with the fundamental principle that the petty thief must be hanged, but the big thief must be allowed to go free."

"We have taken the organization out of the hands of the international Marxist destroyers of our ancient concept of the trade union, just as we have done with the representatives of the big capitalist syndicates."

"We have removed economic differences and their plot of land from the sphere of economic, political, and social power struggles; we have instead assigned them to a superior authority that keeps the interests of all in mind for treatment and resolution."

"...it is our unshakeable will that, just as we have successfully fought for power over the past fourteen years, we will finally succeed in the fight against hardship."

"It was a tragic fate that millions of the best German workers, thanks to the incomprehension and arrogance of our bourgeois world, were driven into the hands of those who recognized in them a welcome tool for the destruction of the German people and the establishment of the rule of a small international clique."

On "National Labor Day", May 1st, 1934

"Even before the war, seventy million people lived on a more than limited area of land; the fact that they lived and how they lived was really only thanks to their abilities and their work. They alone made us a rich people at that time, rich in those goods of human culture that have their roots not in warlike enterprises, but exclusively in the works and achievements that can only arise and succeed through ability, work, and diligence."

"We proclaimed the great battle for work, filled with the determination to put everything else aside in order to tackle and solve two tasks in particular, two tasks that are intrinsically linked together: saving German agriculture by securing German farms, and saving the German workforce by securing jobs."

"If unemployment had lasted another three, four, or five years, millions of German people would have forgotten how to work - not out of ill will, but simply out of necessity.

Above all, however, we would have slowly lost our skilled workers, yet from an economic point of view, they are our most valuable asset - no other force in the world can surpass the skilled German worker."

"The state [should] not be the master of one or the servant of another; the authority of the nation's leadership stands above everyone as sovereign. Through the organization and leadership of the national community, it creates conditions for the abilities, knowledge, and labor of individuals to be put to use; it must also ensure that duties and rights are not shifted unilaterally - it must therefore represent the interests of the whole to every member of the nation, whoever they may be, and then enforce their respect."

"We have reached out to millions of people who want to be involved in our reconstruction; millions of former opponents are now in our ranks and, thanks to their work and skills, are no less valued by us as helpers in the reconstruction than our own old party comrades - I can confess before the German people that we do not see the essence of our authority in the effectiveness of cannons and machine guns, but rather in the genuine trust that is placed in us."

"When we initiated the destruction of the German party system through the dissolution of the trade unions on May 2nd last year, it was not done to deprive any Germans of effective representation, but to free the German people from those organizations whose greatest consequence was that they had to cause damage in order to justify their own existence."

"The total loss of national wealth due to strikes and lockouts was enormous; the National Socialist state has eliminated these primitive and senseless methods of balancing economic interests, and the savings that this brings to the economy are extraordinary - it is only a very small sacrifice if, in return, employers pay their employees for the day, which is intended to be a symbol of the overcoming of these struggles and the establishment of a true national community."

"The meaning of the National Socialist idea of creating a national community across social classes, professions, classes, and denominations is not fulfilled by merely registering with the party; one can become a party member by registering, but one can only become a National Socialist by changing one's mind, after an urgent appeal to one's own heart."

"What nature has given to the individual, he must give back to his people as a contribution; this can only be the single right of this community, which arises from the fulfillment of one's own highest duty; work is therefore in no way a disgrace, but the highest sense of nobility for everyone who, through it and with it, faithfully helps to build a common life and thus contributes to the preservation of the nation."

"A social order cannot be maintained in the long run by coercion, but only by an inner understanding of the conditions on which it is based; it was therefore our highest endeavor to highlight the concept of work in its noblest meaning from the confusing hustle and bustle of our general economic life - in particular, however, we wanted to bring home to millions of our compatriots the monumental thesis that there is no work which, as work in itself, justifies a lesser social or even human assessment."

"We want the labor service to compel every young German to contribute to the development of his people through the work of his hands - above all, however, we want to compel Germans who do not perform physical labor to become acquainted with physical labor, so that they may gain an understanding of those compatriots who work in the fields or in factories or workshops."

"Over the centuries, we have become too accustomed to talking about entrepreneurs, artists, builders, praising technicians and engineers, admiring architects, following chemists and physicists with amazement in their work, yet we have mostly forgotten the workers; people talked about German science, German craftsmanship, the German economy in general, but always meant only one side - so it came to pass that the most loyal helpers were not only forgotten, but ultimately lost to us."

"The hammer will once again become the symbol of the German worker, and the sickle the symbol of the German farmer - the spirit must form an indissoluble bond with them."

"It is therefore also our will that on this day, for all the centuries to come, the entire German people reflect on their commonality and, overcoming all other disputes, repeatedly reach out their hands in inner recognition to form the common union that we call the German national community."

At the Second Congress of the German Labor Front in Berlin, May 17th, 1934

"One cannot reproach the German worker for not having found the way to the people, to the national community, or even to National Socialism, when, on the other hand, millions of so-called citizens also failed to see the way, even though one might have assumed that their higher education and greater insight would have made it easier for them to find this way!"

"We would not have been able to overrun this world in a few months and eliminate the trade unions if a belief in the correctness of our own idea had not existed."

"...developments have confirmed to us that the overwhelming majority of German workers no longer adhere to Marxism in their hearts."

"A revolutionary upheaval is only justified if it actually results in better self-preservation and living standards for a people - that is the only justification for socialism!"

"People's living standards are not created by theories, but by work, and only by work!"

"In the thirty years before the war, Marxism held fast to the theory of overcoming private property; in practice, it had already landed completely in the sphere of private property."

"The higher we see people rise, and the more intelligent the races are, the greater the internal differences between individuals become, because the distance between their innate abilities becomes greater in proportion to the extent to which humanity strives upward; it is therefore clear that, from the moment various abilities began to manifest themselves in a value-creating way, achievements always entered into an inseparable connection with its creator, basically meaning that only the creator can manage his achievements alone - this provides the basis for private property."

"The highest human achievements [are] indeed thanks to a gifted mind, but they can only be shaped and created through the existence of a community; the mind itself would be completely worthless if it did not have power at its disposal. On the one hand, the free play of forces must be given as much scope as possible; on the other hand, it must be emphasized that this play of forces must remain within the framework of the community of purpose given to man, which we call the people and the national community."

“If you ask me what I understand by the term ‘National Socialism’, I would have to answer: nothing other than that, in order to preserve our community, the highest abilities must be brought to bear exclusively and authoritatively in every area of our lives.”

“If we succeed in applying the highest abilities of our people everywhere, so that the most capable person is in every position, ... then it is pointless to allow the differences that naturally arise in a thousand different ways to be compensated for by such primitive methods as lockouts, strikes, etc.”

“We want all the forces of the nation to be able to bear their fruits; if we make good use of the highest abilities and develop the highest productive power in all areas, then this must inevitably benefit everyone; it is only a very confused, petty, selfish opinion that would resist an increase in the standard of living that indirectly benefits everyone.”

“We are convinced that if we incorporate the power of the nation into a truly fruitful production process, this power can of course only have an effect if everyone participates in the results of the production process, not only as creators, but also as recipients.”

“You cannot achieve maximum production growth by implementing a principle that kills all personal initiative from the outset.”

"...every person inevitably demands the realization of their innate abilities and urges for self-expression; no people will demand more than they are capable of achieving themselves. But every people demands what it can create in terms of the necessities of life - it is therefore self-evident that we strive for a form of organization that most effectively brings together the highest abilities of a people in all areas."

"The state is not the servant of an entrepreneur or an employee, but stands above both parties and ensures unity according to the laws of fairness, justice, and reason, which are the same for all of us; those who do not want to obey them will learn that the common good of the nation, which has found its representation through us, stands above their own interests - in the end, only the combined strength of a nation will protect and defend the economy."

"Those who have faith in their hearts have the strongest power in the world that exists, and we can have this faith when we look at our German people, and especially at German workers; the German worker will therefore be a supporting pillar because he is receptive to this feeling of faith and trust, which does not mean having to apply the probe of one's own mind to every thing, but rather blindly committing oneself to an idea and then following it.

If we win over the German worker for the state, then we will also keep him as an indestructible foundation for the new Germany - I am therefore convinced that our labor front will one day be a pillar of the new Reich."

"On the one hand, the peasantry, on the other, the manual laborers - if we win over these two classes more and more and represent their legitimate demands, then we must secure the new state for now and for all time."

“The government must not allow the initiative, i.e., the ability that is always associated with personality, to be destroyed, nor must it allow the strength that lies in the other side to be curtailed, nor the conditions of life to be restricted, if it does not want a so-called flourishing economy to one day no longer have a healthy people.”

Reichstag speech, July 13th, 1934

“All the political forces of the former state that have been overcome had their share in [the] decline, and thus share their guilt.”

“The mere thought of the return of [the] party system is ridiculous and absurd.”

“If our trade balance becomes passive as a result of the economic blockade of foreign markets or political boycotts, we will find ways, thanks to the ingenuity of our inventors and chemists and through our energy, to become independent of imports of those materials that we are able to produce or obtain ourselves.”

“The manifestations of our former political turmoil have not been eliminated because we destroyed them, but because the German people removed them from their hearts.”

“Millions [of our people] are still fighting bitterly and with difficulty for their daily bread in Germany today - hundreds of thousands of miners earn barely enough to live on, and hundreds of thousands of others were willing to share their jobs with even poorer compatriots - yet they all live in confidence and faith in the new state.”

“The term ‘German national community’ has found its most sublime transfiguration precisely in the poorest sons of our people.”

“The small class of international subversives, who as apostles of ideological, political, and economic communism systematically destroy nations, dissolve order, and strive to bring about chaos, [take] no part in the work of German recovery and upliftment.”

“While the communists portray the present as unbearable, they praise the communist paradise of the future, yet are in fact waging a war for hell, for the consequences of their victory in a country like Germany could be nothing but devastating; the proof of their abilities and the effects of their rule has already become so clear to the German people that the overwhelming majority of German workers in particular have recognized these Jewish-international benefactors of humanity and have overcome them in their hearts - the National Socialist state will, if necessary, eradicate and destroy even the last remnants of this poisoning and delusion of the people in a hundred-year war.”

“Those who desire greater respect must meet this demand with greater achievement.”

In Hamburg before the workers of the Blohm & Voß shipyard, August 17th, 1934

"One thing is clear: one way or another, we must get even the laziest man in Germany who wants to work back into a job; I know that this will entail enormous difficulties, but I think we will overcome these difficulties just as we overcame the difficulties we faced a year and a half ago - this problem must be solved, and it will therefore be solved."

"If this international solidarity had any practical value for our people, I would also support it; however, I have seen the consequences of this belief in Germany for fifteen years, and I have come to the conclusion that we must fall back on what is ultimately more realistic and easier to achieve, namely the solidarity of our own people - when someone tells me that this solidarity cannot be achieved, I have to reply: if that is true, then it is even less possible to achieve any other kind of solidarity."

"...we are not happy with the idea that only one class can live in Germany; we can only be happy knowing that the entire German people, in all its classes, can be led to a higher standard of living - that is our goal and our unbridled will, and we will achieve that goal."

In the Grand Hall of Hamburg City Hall, August 17th, 1934

"It was not the actual will of the people that was expressed by [parliamentary democracy], but only the shortcomings of this people; inadequacy, half-heartedness, weakness, cowardice, and ignorance began to present themselves to the people as a regime under the cloak of the parliamentary institution - the consequences have been catastrophic."

"Parliamentary democracy in decline has always ruined peoples and states; it does not express the will of the people, but only serves the ambition and interests of small and large unscrupulous demagogues."

"Economic life is a function of the entire body of the people - viewed in the big picture, this function will either take a healthy and normal course, thereby benefiting everyone, or it will fail, thereby affecting everyone equally."

"A government cannot serve employers any more than it can serve employees; it serves not the city or the country, not trade or industry, but exclusively the entire people. It must know what this people as a whole needs in order to live, and must give these necessities of life its encouragement and its strong impetus; it must never forget for a second that the life of the nation, whenever threatened, must be defended by all, and that therefore every individual is entitled to demand that the government does not submit to one group, but defends the interests of all."

"...in the long run, a nation cannot survive if its intellectual workers see the organized workers as their mortal enemies, and vice versa."

"If the nationalism of our bourgeois world and the socialism of our Marxist world could never be united, if this meant that the intelligentsia would finally lose its connection to the masses, and if this ultimately led to the complete dissolution of the nation, i.e., the German people, and thus to its economic destruction,

then these two theories were of no value to this people - theories are not made to destroy peoples, but to make them happier.“

”It is easy to see intellectually that the highest form of nationalism finds its expression only in the unconditional devotion of the individual to the people; additionally, no one will deny that pure socialism means consciously placing the people, their lives, and their interests above the interests and lives of individuals - however, it is immensely difficult to translate these idealistic insights from the sphere of abstract thought into reality.”

”...that it is possible to overcome individual interests and one's own ego in favor of a community has been proven in an overwhelming way by the great heroic struggle of our people - millions upon millions have defended the freedom and life of a people that was worth more to them as a whole than their own individual lives; if it is possible to dedicate millions of people in war to the point of sacrificing their lives for a community, then it must also be possible to uphold this ideal of community in peacetime.“

”The government of the German people can only be responsible to its people, and never to a single interest group; only in this sovereign position can it be regarded and recognized by all Germans as the impartial and just leader of the nation - everyone in the nation must be able to trust that their government is there for them just as much as for everyone else.“

Proclamation of the Führer to the German people, September 5th, 1934

”Revolutions only eliminate power structures - evolution alone changes the state of affairs!“

”In a unique decision, the movement leapt into the people on May 1st, tearing millions of proletarians out of the phantom of the Internationale, and placed them in the midst of the community of the nation - twenty-four hours later, the bastions of class madness had fallen!“

”There will be no more revolutions in Germany for the next thousand years.”

“Agricultural legislation of historic proportions will ensure the preservation of the most German source of our culture; the expansion of our labor front will ensure the establishment of social peace, and the labor service will ensure the education of an ethical appreciation of work itself.”

At the cultural conference of the Party Congress, September 5th, 1934

”When the Marxist shock hit our people in November 1918, its fall or steadfastness was decisive for a world development of unimaginable proportions; only the ignorance of intellectual dwarfs can imagine that the Bolshevization of Germany would have had no other significance for the rest of the world than that one would then have had to get along with communists instead of Germans.

But just as peoples and cash flows from the immeasurable East broke into Germany in the past, so this time our people have become a dam preventing a flood that would have buried Europe, its prosperity, and

its culture - who would assume that such historical resistance would have been conceivable without an inner immunization against an infection that, originating from a single source, still threatens to poison peoples and states today? Of course, it took the misery and hardship of a catastrophe to lead to that breathless struggle between two worlds, in which our Germanic spirit has now emerged victorious.“

Appeal for the Labor Service to the Party Congress, September 6th, 1934

”What gives [the National Socialist] program legitimacy, however, is the formation of a true national community and the belief in said community; we all know that this national community cannot exist as long as a single common view does not fill our people, transcending the previously divisive views of profession, class, and status; in order to achieve this, it is necessary to first emphasize the concept of work as opposed to purely materialistic thinking, selfish purposes, and selfish intentions.”

“The entire nation will pass through your school! The time will come when no German will be able to grow into the community of this people who has not first passed through your classrooms.”

To the Hitler Youth at the Party Congress, September 8th, 1934

“We want to see no more classes and statuses; you must not allow this class distinction to grow within yourselves!”

Before the National Socialist Women's League at the Party Congress, September 8th, 1934

“That is... the wonderful thing about nature and providence: that no conflict between the two sexes is possible as long as each part fulfills the task assigned to it by nature; the term ‘women's emancipation’ is a term invented solely by the Jewish intellect, and the Judah is imbued with the same spirit.”

"If one says that the world of men is the state, the world of men is that of struggle and their willingness to fight for the community, then one could perhaps say that the world of women is a smaller one, for their world is their husband, their family, their children, and their home - where would the larger world be if no one wanted to take care of the smaller world? How could the larger world exist if there were no one who would make caring for the smaller world their life's work? No: the large world is built on this small world! This large world cannot exist if the small world is not solid, and providence has assigned women the care of this world, from which the world of men can then form and build itself. These two worlds therefore never oppose each other; they complement each other and they belong together, just as man and woman belong together.“

”We do not consider it right for women to intrude into the world of men, into their main domain, but we consider it natural for these two worlds to remain separate - one belongs to the power of the mind, the power of the soul; the other belongs to the power of vision, the power of hardness, of decisions and willingness to act! In one case, this power requires the willingness of women to submit to life in order to

preserve and multiply this important cell, and in the other case, it requires the willingness of men to secure life."

"We have incorporated women into the struggle of the national community, as nature and providence have determined - thus, for us, our women's movement is not something that takes up the fight against men as its program, but something that unites the common struggle together with men on its program."

"Whereas in the past the liberal intellectual women's movements included many, many points in their programs that originated from the so-called 'spirit', the program of our National Socialist women's movement actually contains only one point - that point is the child."

"[The youth] will continue to make up Germany once we are no longer here! They will receive everything we create and build, and we work for them - that is the meaning of this whole struggle!"

Closing speech at the Party Congress, September 10th, 1934

"...the most decisive ideas of the democratic-liberal-Marxist world of parties were brought into our people as formal concepts from the outside; the French Revolution provided rhetorical theories and confessions, which the Jewish intellectualism of the past century sanctified it with sophisticated systematics into an international revolutionary dogma."

"One must recognize the essence of our former party world in order to understand the meaning of parliamentary democracy and vice versa, and one will then come to the conclusion that:

1. Despite all the talk, there was almost no trace of a worldview in these structures,
2. In terms of their entire intellectual content and construction, they were incapable of ever interesting the nation in a single great goal, let alone win it over completely, and
3. They had no intention of sacrificing the business opportunities that were to be found in the political fragmentation of the people, nor the capitalist efficiency of these 'saviors' of the people and the economy as long as it was for their higher ideals and goals."

"...when our party had just seven members, it already articulated two principles:

1. It wanted to be a truly ideological party, and
2. It therefore wanted uncompromising sole power in Germany."

"The German people are happy that an authority has been established above all interest groups, professional groups, and former ideological groups, which is not subject to any individual, but feels committed and responsible solely to the existence of the entire German people; the German people are happy in the knowledge that the eternal flightiness of appearances has now finally been replaced by a calming influence which, feeling itself to be the bearer of its best blood and knowing this, has risen to lead the nation, and is determined to retain this leadership, to exercise it, and never to relinquish it!"

"The German people want a balance to be found between the understandable and natural interests of their individual walks of life; however, they do not want this balance to be the result of the maneuverings of

parliamentary wheeler-dealers, but rather the result of a fair examination of what is possible for the individual within the framework of the whole, determined by a sovereign government that is responsible only to these overall interests.”

“...the German people want...this government to create the conditions under which its best sons, its most capable minds, receive the preferential treatment they deserve, regardless of their origin, title, status, or wealth.”

On German Thanksgiving Day on the Bückeberg, September 30th, 1934

“If the turmoil of our former life caused the German people and the German Reich to waste the best of our people's energy in endless internal crises, then the German nation, freed from this fratricidal struggle, now sees its inner strength as truly creative, and thus value-creating.”

“We have behind us a period that ranks among the most difficult in German history; I consider the worst aspect of this period to be the systematic destruction of our people's confidence in their own strength, and thus in the most important prerequisite for the preservation of existence - millions upon millions lived in dull despair, and indifference and despondency spread further and further - for many, belief in a German future seemed to be an unreal fantasy...”

”We have resolutely taken up the fight against the vices of indifference, despondency, and lethargy.”

“...when I speak of [success], I am not thinking primarily of the indisputably real results of, for example, our labor battle, but of the tremendous success in rousing the German people, reawakening their determination, and rekindling their faith and confidence - for that, my fellow citizens, is ultimately the most real foundation for any lasting, resounding, earthly success.”

”When I speak of worries, I never think of surrender!”

”The wealthy Germany of the pre-war peacetime needed twenty years to raise six million marks for the Monument to the Battle of the Nations in Leipzig, while the highest national enthusiasm could only raise seven million marks for Count Zeppelin.

The largest relief efforts at that time never exceeded three to four million marks - but in six months, in our materially impoverished and bled-dry Germany, we have voluntarily mobilized three hundred and fifty million marks [for the Winter Relief Fund] and thrown it into the fight against the hardship of our poorest compatriots; is this not a wonderful sign of the strength that comes over a people who, freed from party and class hatred, have found the courage to take up the fight for their self-assertion?”

”Since we took power, we have struck one blow after another against our unemployment, for its elimination was one of the prerequisites not only for the salvation of the German worker, but also for the salvation of a whole range of other professions and walks of life.”

”...we have put the unemployed back to work faster than the others before us were able to drive them out of work.“

”Our domestic political opponents once claimed that a nation could live quite comfortably even without honor and freedom. Meanwhile, we were and are convinced of the opposite: the Germany of slavish subservience and unworthiness ultimately lost its honor and its prospects for life; we National Socialists will regard honor and life as inseparable and, by standing up for one, we secure the other.“

”The masses have flocked to the German Labor Front, and the movement completed its victory in Germany. In a few weeks, it swept away one party after another, and what had previously seemed almost impossible now became reality: the German people found their way to a national community.“

”[In the peasantry] we see not only the source of our sustenance, but also the preservation of our people; what we also see in the peasantry is the healthy, volitional antithesis to intellectual urbanization - the brow and the fist belong together.“

”We had come so close to danger that, thanks to a one-sided overemphasis on so-called intellectual work, we have not only lost our practical connection to manual labor, but had also finally forgotten its idealistic value; we no longer recognized it, and in the end we even despised it.“

“Just as there is no dictatorship of the proletariat over the intellect in the long run, there is no dictatorship of a conceited and spoiled intellectual upper class, alien to the people, over a broad mass of manual laborers who are finally no longer willing to put up with it.”

"The fact that previous governments were indifferent to the peasantry is... based on an excessive emphasis on intellectual urbanization, on a lack of understanding of the necessity of a balancing factor, which is to be found first and foremost in the peasantry, and secondarily in the workers.“

”Only when wisdom is combined with the primitive power of self-assertion can a people successfully survive the struggle for life in the long run; to this end, however, it is necessary that the arrogance of the individual estates and classes be eradicated and eliminated, especially the idea that an estate can imagine itself capable of judging the work of another as inferior - as long as Jewish intellectualism poisons our German life, there can be no certainty for the continued existence of the German peasantry and working class.“

"...by encouraging every single German [in the Labor Service] to serve his fatherland with a hoe and shovel in diligent work, we are waging a war against the devil of arrogance, who is only too happy to look down from the throne of intellectual occupation on his fellow human beings who do physical work; our Labor Service is not an institution designed to employ individual unfortunate unemployed persons in a cheap manner, but a measure to put a shovel in the hand of every single German—regardless of origin, class, or future profession—and force him to earn his daily bread with the sweat of his brow, together with all his fellow citizens.“

“Just as universal conscription elevated soldiers from the level of mercenaries to the honorable mission of defending their own people, so too will compulsory labor one day redeem manual labor in the most primitive sense from its socially contemptible assessment; it will therefore be, alongside the other practices of the party and the Reich, a practice for overcoming class differences and forming a true national community.”

“[We] know that the state is only the people, and that the people do not exist if they no longer have their own farmers.”

Message from the Führer and Reich Chancellor on Crafts Day in Braunschweig, October 28th, 1934

“The annual ‘Crafts Day’ is intended to remind the German people of the importance and task of the crafts, and to urge them, together with their masters, journeymen, and apprentices, to fulfill their highest duty to the people and the fatherland; the support and promotion of the Reich will not be lacking in this regard for the German crafts.”

New Year's message to the party, January 1st, 1935

“The fight against unemployment and social hardship will continue!”

“We wish [the people] nothing better than a life of honor and peace; for then, with God's help, our work will succeed in securing the nation's daily bread.”

Interview with Pierre Huss of the “Hearst Press”, January 16th, 1935

“Sixteen years ago, I began my struggle for Germany, that is, my struggle for the German people, with six men; since then, the number of my followers, and thus the followers of the National Socialist movement of the new state, has risen to nearly thirty nine million. Do you believe that all these people had no party affiliation before? No, they all once belonged to some movement or other, but they have been won over to the National Socialist idea, slowly, but with great effort.

We are still not giving up this struggle for the soul of our people today; we therefore never ask what the individual was before, but only what he wants to be today - in this way, we have succeeded in dissolving the warring German parties and creating a true national community, and in it, former communists and supporters of the Center Party now live together in a common struggle for the National Socialist state, the new Reich.”

”When I speak of peace, I am expressing nothing other than the deepest desire of the German people. I know the horrors of war - measured by its victims, all gains are unsatisfactory. The catastrophic consequences of such a general European slaughter would be even worse in the future; I believe that communist madness would be the only winner. But I have not fought against it for fifteen years only to

elevate it to the throne in a roundabout way - what I want is the happiness of my people! I have not found that war is the highest happiness, but on the contrary, I saw only the deepest suffering.“

Appeal on the anniversary of the National Socialist revolution, January 30th, 1935

”A nation languishing in dull despair has been raised up again [by National Socialism], filled with strong, faithful confidence in the inner value and creative power of its own life. This is its greatest and most decisive achievement: the change in external symbols was matched by a change in people's inner lives! With joyful self-discipline, countless millions of our people have placed themselves at the service of the new idea.”

”A mobilization of human forces on a scale hitherto hardly anticipated took place [through National Socialism]; from millions of our youth to the gigantic community of workers united on a single front, we see the witnesses of National Socialist organizational skill and organizational work; it was not a case of breaking down an old world in order to build a new one later, but rather a newly emerging world overcoming the old!“

”...when, on January 30th, 1933, I asked the German people for four years to implement the first work program, more than two-thirds of what was promised has already been achieved in half that time - no democratic government in the world can therefore submit to the vote of its people with greater confidence and greater assurance than the National Socialist government of Germany!“

”We did not carry out the revolution for the sake of revolution, but our desire to build a new German Reich required the elimination of the old powers that oppressed it; the overwhelming majority of all our former opponents have long since apologized to us in the depths of their hearts, and what we always hoped for has come to pass - by subjecting our will and our work to a fair examination, they ultimately found in us and through us what they had always desired in their hearts: a Germany of honor, freedom, and social happiness.”

”The greatest celebration of this year [should] not be a celebration of the memory of the seizure of power, but a celebration of joy on the day of the return of the Germans of the Saarland: they will find a people worthy of them, and a Reich in which it has once again become a joy for Germans to live; they will find a community of people in which countless millions, from National Socialist fighters to soldiers, from workers to civil servants, are working in loyal comradeship and honest fulfillment of their duties to rebuild the state and educate a nation that wants to exist in this world with honor, peace, and diligence!“

At the opening of the 1935 International Motor Show, February 14th, 1935

”The German people themselves possess, on average, an extraordinarily high level of technical ability and aptitude; our engineers are and have always been among the most capable and skilled technicians in the world, and no other worker surpasses the German worker in terms of quality - the daring of our entrepreneurs has built us the greatest economic institutions in many other areas.“

"When we consider that the German automotive industry, the accessory and repair workshops, as well as the construction industry, which works for factories and garages, already employ over 600,000 people annually, and if we add to this the approximately 400,000 people directly or indirectly employed in the construction of the Reich motorways and the expansion of our roads, this gives us a figure of around one million people who currently earn their living in this industry; if previous conditions had continued, however, perhaps not even 20% of this number would have found work and a livelihood! In other words, the entire motor transport industry, including road construction, relieves the Reich of at least 400-500 million RM in unemployment and welfare benefits alone, thanks to today's developments. In addition, it generates tax revenue that is likely to be only slightly less than this amount! In other words, the sums spent on the direct and indirect promotion of this most promising industry are, even when the costs of our road construction are taken into account, out of all proportion to the profits already apparent today."

"In addition to these measures, another task is the creation of a car for the masses - I am delighted that the skills of a brilliant designer and the cooperation of his team have succeeded in completing the preliminary designs for the German Volkswagen, so that the first models can finally be tested by the middle of this year; I already explained at the last automobile exhibition that fulfilling this task may take years, but the task must be solved, and therefore it will be solved - it must be possible to give the German people a motor vehicle that costs no more than a medium-sized motorcycle used to cost, and whose fuel consumption is moderate."

On the 15th anniversary of the founding of the NSDAP in Munich, February 24th, 1935

"No one believed in what they were doing at the time, yet, even in those sad times, we had faith in Germany; that faith in Germany was the only thing that kept me going back then. It was faith in the other Germany, which was only dormant at the time, which was revived and today celebrates its proud resurrection; it was faith in the Germany of the simple people, faith in this inwardly yet so incredibly decent people, which the politicians could no longer see because they moved only in their own circles and which had nothing to do with the people anymore; it was the other Germany of millions of brave musketeers and grenadiers, of millions of brave women who had starved through the war, and who had all bravely and loyally defended their homeland for four and a half years."

"We promised a revolution back then, and... that revolution has come over Germany, deep and powerful - we have not overcome the system externally, but internally. All the ferments of the destruction of the people have been eliminated; Marxism, just like our rootless, no less international bourgeois party system, has been extinguished - in their place has come a community, politically the German national community, and economically the front of our working people."

"To all those who still wander around Germany with quiet hopes, I can say only one thing: I have prophesied so often in my life, and you did not believe me; instead, you laughed at me and mocked me. But now I want to tell you another prophecy: you will never return to power! What is today will never pass away, and what was then will never be again!"

"People must have tasks to perform; if they are not given moral tasks, they will seek tasks for themselves, with only one difference: some tasks are great because they are assigned by the community, while others are small because they are set by the individual himself. The times of materialism and mammonism return when the individual thinks only of himself; in contrast, we have a duty to increasingly foster a sense of community among the people."

"Can there be anything greater than forming a nation that becomes a home for every German?"

"We have the great task of increasingly deepening and strengthening the true spirit of the national community, and of bringing out the value of the individual more and more clearly."

"We want to know only yes and no - yes to peace at all times, and no to the denial of German honor! The world must know this: our yes remains yes, and our no remains no!"

"The nation is united in its pursuit of peace and determined in its defense of German freedom; we want nothing more than to live decently among other peoples. We do not want to threaten the freedom of any people, but we must say to everyone that anyone who wants to take away the freedom of the German people must do so by force, and that we will defend ourselves against force, man for man! Neither I nor any government after me that stems from the spirit of our movement will ever see the nation sign a document that means the voluntary renunciation of Germany's honor and equality; on the other hand, the world can also be convinced that when we sign something, we will keep our word. We will never sign anything that we believe we cannot keep out of principle of honor or ability - once we have signed something, we will fulfill it blindly and faithfully."

In Saarbrücken at the Saar Freedom Rally, March 1st, 1935

"It is a wonderful thing to realize the concept of a national community - what many centuries in the past have longed for in vain, we shall now achieve.

We first had to fall into hardship to make our people ready for this idea; sometimes we are seized by the feeling that all that has happened was a necessary fate to lead us to what happy days unfortunately could not bring us; the feeling that the hand of the Lord had to strike us in order to make us ready for this greatest inner happiness that can exist, the happiness of mutual understanding within our own people.

What is external glory, what are all external advantages compared to this greatest good that a people can acquire? We would not be able to understand the world, nor would the world understand us, if we did not first learn to understand each other - that is the first step toward a better future for humanity.

We have embarked on this path with seriousness, striving to tear out the arrogance, class prejudice, and snobbery from within ourselves; we have endeavored to measure people by their inner values; we have endeavored to look away from the purely external, from the superficial; we have endeavored to forget origin, status, profession, wealth, education, knowledge, capital, and everything that can divide people, in order to penetrate to what can unite them - we have done all this to get to the heart, to the character, to the conscience, to the attitude of our people, and in doing so we have become happy.

By doing this, we have found rich treasures, and we have discovered what we have not seen in centuries: German compatriots in all the strata of our people, in all the classes of our people, in all the professions, we have found people of the highest value who can rightly be addressed as the 'comrades' of the people."

On the "National Holiday of the German People", May 1st, 1935

"May 1st – once the German holiday of spring. That same May 1st – a day of struggle and strife, a day of class division among our people. Once again, May 1st—a day of spring for the nation, a day of solidarity among a people at work!"

"It must not be called the downfall of the West, but rather the resurrection of the peoples of the West! Only what was old, rotten, and bad dies - may it die! But new life will arise, for will finds faith; this will lies in leadership, and this faith lies in the people!"

"Great tasks have always been accomplished only by strong leaders, but even the strongest leader must fail if he is not backed by a faithful, self-assured, and truly strong people."

"The greatest strength for any leadership lies in the people themselves, in their unanimity, in their inner unity, and in their idealistic faith - that is the power that can ultimately overcome mountains of resistance! To do this, however, an idea is needed that a people can understand, an idea that it comprehends and loves."

"That we succeeded in giving the German people a new idea, and we succeeded in leading this people to a new way of life based on this idea, is the greatest achievement of this century for our people; it is the greatest achievement that will far outlast anything that can be accomplished in daily work thanks to this single achievement - from this, we see May 1st as a symbol of this achievement."

"Why go out on such a day, why go out even in such bad weather, why march in processions, why gather here in millions? To symbolically express that we are not city and country, not workers, employees, craftsmen, farmers, students, citizens, not followers of any particular ideology, but that we are members of one people, united by what must unite us all in our common duty: to do our work in this world with the powers that Almighty God has given us, each in his place, each where he stands and must stand. We know that many were once indispensable, but now we are all indispensable, whether we come from the factory, the office, the design bureau, the shop, or the field: we are one people in one great community, united in one great task."

"We have come together on this day to symbolically document that we are more than a collection of individual beings striving apart, that none of us is too proud, none of us too high, none too rich and none too poor, to stand together before the face of the Lord and the world in this indissoluble, united community."

"As the Führer [of this people], I could not imagine a more glorious and proud task in this world than to serve this people."

"Now we must set ourselves the task again: it is called continuing what we have begun.

This year, my fellow citizens, we will tackle the second million unemployed, not with empty words, but by seizing them and by reducing this number to less than a million. I do not know what we will achieve, but I know one thing: next year we will tackle the rest that remains – until we have finally achieved our goal of giving every German who wants to earn an honest living the opportunity to do so.

We are convinced that the millions of our people who were unemployed until now have suffered from nothing more than the compulsion to beg for alms, when all they wanted was to earn their daily bread through their work - thus, May 1st is also the day of decision for us: the decision to seek the way forward for our people through all worries, through all difficulties, through all storms; the decision of the leadership—always with a focus on this people—to do its duty and fulfill its obligations, and the decision of the people—with a focus on the leadership—to follow it, to stand behind it, and to take up the fight together with it!"

"So I ask you, my fellow citizens, on this day: here and throughout the German Reich, to strengthen the bonds of community. As you gather here before me, may you forget what life has made of you individually; may you remember that, beyond all these divisions, you are members of one people, not according to our will, but according to God's will, for he made us belong to this people: he gave us our language, he instilled in us the essence that fulfills us, that we must obey if we want to be more than worthless chaff on this earth. So I ask you: on this day of the greatest and proudest demonstration in the world, renew your commitment to your people, to our community, and to our National Socialist state."

"My will—this must be our common creed—is your faith! My faith is everything to me—just as it is to you—in this world! The greatest thing God has given me in this world is my people! In them rests my faith; I serve them with my will, and to them I give my life! Let this be our common sacred commitment on German Labor Day, which is truly the day of the German nation!"

Declaration of the Reich Government in the Reichstag, May 21st, 1935

"Germany also has a 'democratic' constitution - today's German government of the National Socialist state is also elected by the people, and it also feels equally responsible to the people.

It does not matter how many votes in the individual states are required for a representative - there are states that consider 20,000 votes necessary for a representative, in others 10,000 or 5,000 are sufficient, and in still others it is 60,000 or more. The German people, with thirty eight million votes, elected a single representative to represent them; this is perhaps one of the most significant differences compared to the situation in other countries. However, it means that I feel just as responsible to the German people as any parliament - I act thanks to their trust and on their behalf."

"Economically, on January 30th, 1933, we were faced with the following situation: after a four-year war, which in itself had already caused terrible damage to the entire national economy, the victorious enemies forced the German people to accept a peace dictate which, devoid of any political and economic reason, seeks to make the balance of power at the end of the war the legal basis of the life of the peoples forever. Without any examination of economic living conditions and laws, indeed in direct opposition to them,

economic possibilities were being curtailed on the one hand, while on the other hand demands for performance were being made that were completely unrealistic - under the general heading of "reparations," the German economy was being destroyed. This incomprehensible disregard for the most primitive economic insight has resulted in the following situation:

1. The nation has a surplus of labor.
2. It has a great need to replace the goods that correspond to its accustomed high standard of living but which have been taken away by war, inflation, and reparations.
3. It suffers from a shortage of food and raw materials in its own living space.
4. The international market necessary to remedy all this is too small, and is also being increasingly restricted by numerous measures and a certain inevitable development."

"The result of this madness [the peace dictate and reparations] in Germany was a shut-down industry, a destroyed agriculture scene, a ruined middle class, a desolate trade, an over-indebted economy, thoroughly disrupted public finances, and six and a half million registered unemployed, but in reality was more than seven and a half million actually unemployed! "

"We are all convinced that the complete implementation of the idea of economic autarky for all states, as it threatens to emerge today, is unwise from a higher perspective, and can only be harmful to all peoples in its outcome."

"To the same extent that the lack of international trade forces us to restrict our purchases, we must try – in order not to leave the German workforce idle – to obtain missing raw materials either by complicated processes ourselves or, if this is not possible, by importing them - however, this task can only be solved by a systematically managed economy."

"Any planned economy [is] all too easily followed by bureaucratization, and thus the stifling of the eternally creative private individual initiative... however, in the interests of our people, we cannot wish for an economy that is moving closer to communism and the resulting lulling of productive energy to reduce the potential overall performance of our existing workforce, thereby causing the general standard of living to deteriorate rather than improve; this danger is further increased by the fact that every planned economy all too easily abolishes, or at least restricts, the harsh laws of economic selection of the better and the destruction of the weaker in favor of guaranteeing the preservation of even the lowest average at the expense of higher ability, higher diligence, and higher value, which is thus at the expense of the general good."

"What has been achieved in the last two and a half years in the areas of planned job creation, planned market regulation, and planned price and wage setting would have been considered completely impossible just a few years ago; however, this was only possible because we put the living energy of the entire nation behind these seemingly dry economic measures."

"In order to ensure the functioning of the national economy, it was necessary first of all to bring absolute calm to the eternal tremors of wage and price formation; it was also necessary to remove the driving assumptions from all interventions that did not serve a higher national economic interest, i.e., to abolish

the class organizations of both camps that lived off wage and price policy. The smashing of the militant trade unions of both employers and employees required the analogous elimination of the political parties supported and sustained by these interest groups; this in turn necessitated the introduction of a new constructive and vibrant constitution, and a new internal Reich and state structure! However, if all this was to be more than purely external organizational changes, then the people themselves still had to be educated to a new way of thinking and living in this society.”

“The spirit of bourgeois ‘hurrah patriotism’ has been overcome as a politically determining factor, just as the tendencies of Marxist internationalism have been overcome.”

“A healthy social policy can, by increasing the birth rate of a nation, give more children of its own people in a few years than could be conquered and thus subjugated by a war against foreign peoples.”

"The world of ideas that dominates us is diametrically opposed to that of Soviet Russia: National Socialism is a doctrine that applies exclusively to the German people; Bolshevism emphasizes its international mission.

We National Socialists believe that, in the long run, people can only be happy among their own people; we live in the conviction that the happiness and achievements of Europe are inseparably linked to the existence of a system of independent, free national states; Bolshevism preaches the establishment of a world empire, and knows only sections of a central Internationale.

We National Socialists recognize the right of every people to its own internal life according to its own needs and its own nature; Bolshevism, on the other hand, puts forward doctrinaire theories that are to be accepted by all peoples, regardless of their particular nature, their particular predispositions, their traditions, etc.

National Socialism advocates the solution of social problems, issues, and tensions within our own nation using methods that are compatible with our general human, intellectual, cultural, and economic views, traditions and conditions; Bolshevism preaches international class struggle and international world revolution with the weapons of terror and violence.

National Socialism fights for the bridging and consistent balancing of the contradictions of life, and for the unification of all for common achievements; Bolshevism teaches the overcoming of an alleged class rule through the dictatorship of violence by another class.

National Socialism does not attach any importance to a purely theoretical rule of the working class, but all the more to the practical improvement of their living conditions and standard of living; Bolshevism fights for a theory and sacrifices millions of people and immeasurable values of traditional culture and traditions for it, achieving, compared to us, only a very low standard of living for all.

As National Socialists, we are filled with admiration and respect for the great achievements of the past, not only among our own people, but also far beyond; we are happy to belong to a European cultural community that has left such a large mark on the world of today; Bolshevism rejects this cultural achievement of humanity and claims to have found the beginning of true cultural and human history in the year Marxism was born.

We National Socialists may not share the same views as our church organizations on this or that organizational issue, but we never want to see a loss of religion and faith, and we do not want our churches to become clubhouses or movie theaters; Bolshevism teaches godlessness and acts accordingly.

We National Socialists see private property as a higher stage of human economic development, which regulates the administration of what has been achieved in accordance with differences in performance, yet overall enables and guarantees the advantage of a higher standard of living for all; Bolshevism destroys not only private property, but also private initiative and a willingness to take responsibility - as a result, it has been unable to save millions of people from starvation in Russia, the largest agricultural country in the world; such a catastrophe would be unthinkable in Germany, because in Russia there are ninety rural inhabitants for every ten urban dwellers, while in Germany there are seventy five urban dwellers for every twenty five farmers! One could go on and on.

Both we National Socialists and the Bolsheviks are convinced that there is an unbridgeable gulf between us; beyond that, there are more than four hundred murdered National Socialist party comrades, thousands more National Socialists who fell in other associations in defense against Bolshevik revolts, thousands of soldiers and police officers who were shot and massacred in the fight to defend the Reich and the states against the eternal communist uprisings, and over 43,000 displaced persons from the NSDAP alone; thousands of them are now blind or crippled for the rest of their lives.

Insofar as Bolshevism is a Russian affair, we are completely uninterested in it; every people should find happiness in its own way - but insofar as this Bolshevism also casts its spell over Germany, we are its most fierce and fanatical enemies."

"I began my activities in Germany at about the same time that Bolshevism celebrated its first successes, i.e., the first civil war in Germany - after fifteen years, when Bolshevism had six million followers in our country, I had risen to thirteen million. In the decisive battle, it was defeated - National Socialism saved Germany, and perhaps all of Europe, from the most terrible catastrophe of all time."

"The German communist uprisings and revolutions could not have taken place without the intellectual and material preparation provided by world Bolshevism; their most outstanding leaders were not only trained and financed in Russia for their revolutionary activities in Germany, but also celebrated and honored with degrees, even appointed as commanders of Russian troops."

"Our Communist Party was the section of a political movement anchored and directed from abroad; all uprisings in Germany received their intellectual leadership and material support from outside."