## Aristasian Calendar for the year 3332 (thirty-three, thirty-two)

Corresponding to the Tellurian years 2012 and 2013 (twenty-twelve/twenty-thirteen)



# The Way of Simplicity

- 3. For there are ways and rhythms in the course of life, of day and night, of seasons and the moon, by which all life, all thought, all work are governed.
- 4. and these movements are the breath of the Divine, reflected in the highest spheres and every living being.
- 5. All nature is a vast and subtle music to which the innocent soul is close attuned.
- 7. Honour in all things the times and the seasons, keeping fast in times of fast with diligence and care; rejoicing in times of feast with generous outpouring.

### How to use this calendar

This calendar is intended for an Aristasian's marking of Dëanic time, however any Dëanist or child of Dëa may feel free to use this privately :3

#### **Concerning the Scripture:**

For Culverine, the scripture comes from On Our Mother's Love, located in the Gospel, verse 7.

For Maia, the scripture comes from the Mythos of God the Daughter, located in the Gospel.

For Hera, the writing is the first verse and chorus of the Imperial Anthem of Aristasia.

For Rosëa, the scripture comes from the Temple of the Heart, located in the Gospel, verse 27.

For Kerëa, the scripture comes from the Pillar of Light, located in the Gospel, verses 27-28.

For Hesperis, the scripture comes from the Clew of the Horse, located in the Gospel, verses 58, the latter half of 59, 62, and 66

For Abolan, the scripture comes from the Canticle of the Mother, located in the Gospel.

For Hathor, the scripture comes from the Heart of Water, located in the Gospel, verses 8, 9, 12, 61, and 63.

For Werdë, the scripture comes from the Mythos of God the Daughter, located in the Gospel.

For Astraea, the writing comes from the chorus of the hymn Hail to the Princess.

For Herthë, the scripture comes from the Heart of Water, located in the Gospel, verses 1, 2, and 5

For Brighë, the scripture comes from the Clew of Love, located in the Gospel, verses 5-6.

For Moura, the scripture comes from the Mythos of God the Daughter, located in the Gospel.

#### Concerning the days of the week:

This chart displays the English, Aristasian, French, and Hindi days of the week for comparison

English	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Arist.	Rayadi	Candredi	Vikhedi	Matidi	Thamedi	Sucridi	Rhavedi
French	Dimanche	Lundi	Mardi	Mercredi	Jeudi	Vendredi	Samedi
Hindi	Ravivār	Somavār	Mangalavār	Bhudavār	Guruvār	Shukravār	Shanivār

Each Aristasian or Dëanic day is named after and governed by one of the Angelic Powers of Dëa, our Mother God. The suffix –di means 'day'.

Sai Raya, the Sun, rules Rayadi. Her colour is yellow, and she represents God the Mother.

Sai Candrë, the Moon, rules Candredi. Her colour is violet, and she represents God the Daughter.

Sai Vikhë, Mars, rules Vikhedi. Her colour is red, and she represents the element of Fire.

Sai Mati, Mercury, rules Matidi. Her colour is orange, and she represents the element of Air.

Sai Thamë, Jupiter, rules Thamedi. Her colour is blue, and she represents the element of Earth.

Sai Sushuri, Venus, rules Sucridi. Her colour is green, and she represents the element of Water. Sai Rhavë, Saturn, rules Rhavedi. Her colours are ones not found in the rainbow, and she represents the Dark Mother.

The day that Eastre falls on decides which Power will rule that year and also what day the weeks of that year start on. For the year thirty-three thirty-two, this current year, the week begins on Matidi and so Sai Mati governs this entire year. Last year belonged to Sai Candrë.

#### **Concerning the Days:**

Holidays are marked with coloured backgrounds.

Days marked pink are high festivals while days marked blue are low festivals.

The holy days of Moura are marked gray.

The bolded number in the corner of the day-square indicates the day of the month, each month containing exactly twenty-eight days. On the very bottom of each day-square is the corresponding Tellurian month and day so that one may easily track both if one is known.

#### **Concerning the month names:**

Culverine may also be called Columbina, they both mean 'dove'

Hera may instead be called Hela

Hesperis may instead be called Vaskaraś or Vaskarash

Abolan may also be called Mala

Hathor is also called Vois or Voish, both symbolise or mean 'speech' or 'voice'

Moura may also be called Kala

#### **Concerning the holiday names:**

May Day is also known as the Exaltation of the Queen of Heaven Cuivanya is also called the Feast of Divine Life Tamala is also called the Feast of the Dead The Epiphany is also called Princesses' Day Luciad is also called the Feast of Lights

#### **Concerning the New Year:**

There is one day between the end of the Old Year and the beginning of the New Year. This is called Hiatus and in Filianic Tradition is the day when the Daughter is dead.

On leap years in Telluria, there is a double-Hiatus which allows the Tellurian year to "catch up" with the Dëanic.

# Culverine

Marks the beginning of Spring

Governed by the Element of water
The colour of green
The direction of East
The lunar phase of waxing
Symbolised by a dove

"For of all things, love is the simplest"



Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1	2	3	4	5	6	7
Eastre				Lady Day		
March 21	March 22	March 23	March 24	March 25	March 26	March 27
8	9	10	11	12	13	14
M 1 20	M 1 20	M 1 20	M 1 24	A '1 4	A :1.2	A '1 2
March 28	March 29 <b>16</b>	March 30 <b>17</b>	March 31 18	April 1 19	April 2 <b>2</b> 0	April 3 21
13	10	17	10		20	21
April 4	April 5	April 6	April 7	April 8	April 9	April 10
22	23	24	25	26	27	28
A '144	A 71.10	A '142	A 1144	A :1.45	A 1146	A '1 47
April 11	April 12	April 13	April 14	April 15	April 16	April 17

### Maía

Mythos, Chapter Seven

10. And the children of Heaven greeted Her, crying: Hail, Princess of the World; Hail, Queen of Heaven. And they placed a crown of stars about Her head. 11. And the blue night was Her cloak, and the stars of the sky the crown about Her head, and the moon lay at Her feet. And they cried again: Hail, Queen of Heaven.



Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1 Maia's Day	2	3	4	5	6	7
April 18	April 19	April 20	April 21	April 22	April 23	April 24
8	9	10	11	12	13	14 May Day
April 25	April 26	April 27	April 28	April 29	April 30	May 1
15	16	17	18	19	20	21
May 2	May 3	May 4	May 5	May 6	May 7	May 8
22	23	24	25	26	27	28
May 9	May 10	May 11	May 12	May 13	May 14	May 15

## Hera

'From the mountain's rayant pinnaclé
To the troublèd waters of the sea,
O, Rayan' thy rule doth run
As courses of the Sun;
We pledge allegiance unto thee.

We do pledge allegiance unto thee, We do pledge allegiance unto thee, We do pledge allegiance, O Rayanna, We do pledge allegiance unto thee'



					SCHOOL SECTION	
Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1 Sai Rayanna Day	2	3	4	5	6	7
May 16	May 17	May 18	May 19	May 20	May 21	May 22
8	9	10 Florimaia	11	12	13	14
May 23	May 24	May 25	May 26	May 27	May 28	May 29
15	16	17	18	19	20	21
May 30	May 31	June 1	June 2	June 3	June 4	June 5
22	23	24	25	26	27	28
June 6	June 7	June 8	June 9	June 10	June 11	June 12

### Rosëa

Marks the beginning of Summer

Governed by the Element of fire The colour of red The direction of south

The lunar phase of full

Symbolised by a rose

"And I shall lead you to the innermost temple of your heart, whose form is the form of a rose"



Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1	2	3	4	5	6	7
June 13	June 14	June 15	June 16	June 17	June 18	June 19
8	9	10	11	12	13	14
	Rosa Mundi					
June 20	June 21	June 22	June 23	June 24	June 25	June 26
15	16	17	18	19	20	21
June 27	June 28	June 29	June 30	July 1	July 2	July 3
22	23	24	25	26	27	28
To loo 4	T. 1 5	T. 1 /	T. 1 7	T. 1 0	T. 1 0	T. 1 10
July 4	July 5	July 6	July 7	July 8	July 9	July 10

### Kerëa

### The Pillar of Light

27. None shall call upon Me and be lost. Ever cry of the world shall I heed; and when the whole of a heart cries upon Me, that soul shall I take beneath My mantle. 28. Cry and thou shalt have answer love and thou art beloved, hope and thy hope shall be fulfilled, in this world and in all the worlds to come.



Matidi Thamedi Sucri	di Rhavedi	Rayadi	Candredi	Vikhedi
1 2 3	4	5	6	7
July 11         July 12         July 13	July 14	July 15	July 16	July 17
8 9 10	11	12	13	14
July 18 July 19 July 20	July 21	July 22	July 23	July 24
15 16 17	18	19	20	21
	T1 20	I1 20	I1 30	T1 21
July 25         July 26         July 27           22         23         24	July 28 <b>25</b>	July 29 <b>26</b>	July 30 <b>27</b>	July 31 <b>28</b>
Feast of 23				
Regeneration				
August 1 August 2 August 3	August 4	August 5	August 6	August 7

# Hesperis

From the Clew of the Horse

- 58. Hard to govern is the mind, like to a proud horse that drinketh the wind, filled with its own desires.
- 59. Fain would it take the body for its mistress.
- 62. By long training is it brought to contemplation; is it bridled that it may tread the heavens.
- 66. For if thy horse run loose upon the high-road, how shalt thou learn to ride among the stars?



Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1	2	3	4	5	6	7
August 8	August 9	August 10	August 11	August 12	August 13	August 14
8	9	10	11	12	13	14
A 15	A 17	A 17	A 10	A 10	A	A
August 15 15	August 16 <b>16</b>	August 17 17	August 18 <b>18</b>	August 19 19	August 20 <b>20</b>	August 21 <b>21</b>
	Day of	1,	10	17		21
	Werdë					
August 22	August 23	August 24	August 25	August 26	August 27	August 28
22	23	24	25	26	27	28
August 29	August 30	August 31	September 1	September 2	September 3	September 4

## Abolan

Marks the beginning of Autumn

Governed by the Element of earth
The colour of blue
The direction of west
The lunar phase of waning
Symbolised by an apple

"... as Thine universal music reins the furthest spheres, so does it tune the beating of my heart ..."



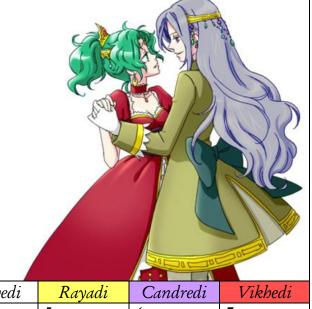
						St. the least of the
Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1	2	3	4	5	6	7
September 5	September 6	September 7	September 8	September 9	September 10	September 11
8	9	10	11	12	13	14
September 12	September 13	September 14	September 15	September 16	September 17	September 18
15	16	17	18	19	20	21
		Cuivanya				
		J J				
September 19	September 20	September 21	September 22	September 23	September 24	September 25
22	23	24	25	26	27	28
		2.	23	20	-	20
C . 1 24	6 . 1 . 27	6 . 1 20	C . 1 20	6 . 1 .20		
September 26	September 27	September 28	September 29	September 30	October 1	October 2

### Hathor

#### From the Heart of Water

8. There is no thing strong that but shall meet a stronger, yet where is the hand that shall break water? 9. The hard find not the Spirit My Mother, for their hearts are frozen, like to the hard and brittle ice.

12. The icy heart shall break, for it rests upon illusion, yet the heart of water shall endure. 61. Follow thou, then, the gentle way of thamë, let not thy heart be taken by the ice. 63. Follow this way and thou shalt see perfection. The sun shall rise and scatter the darkness hence.



Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1	2	3	4	5	6	7
October 3	October 4	October 5	October 6	October 7	October 8	October 9
8	9	10	11	12	13	14
October 10	October 11	October 12	October 13	October 14	October 15	October 16
15	16	17	18	19	20	21
			_			
October 17	October 18	October 19	October 20	October 21	October 22	October 23
22	23	24	25	26	27	28
	0 1 25					
October 24	October 25	October 26	October 2	October 28	October 29	October 30

# Werdë

#### Mythos, Chapter Seven

6. But I shall unite you all who love Me in one great body; 7. The highest and the lowest, the living and the dead, those who falter at the door, and those who have climbed to the highest tower, all shall be one in My body which I have given to the world, and all shall be nourished by My Spirit.



Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1 Tamala First day	2 Second day	Third day	4	5	6	7
October 31	November 1	November 2	November 3	November 4	November 5	November 6
8	9	10	11	12	13	14
November 7	November 8	November 9	November 10	November 11	November 12	November 13
15	16	17	18	19	20	21
November 14	November 15	November 16	November 17	November 18	November 19	November 20
22	23	24	25	26	27	28
November 21	November 22	November 23	November 24	November 25	November 26	November 27

### Astraea

Marks the beginning of Winter

Governed by the Element of air

The colour of yellow

The direction of north

The lunar phase of dark

Symbolised by a star

"Hail to the Princess of Light that is born!"



				IN COL	No. 18	01
Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1 Advent	2	3	4	5	6	7
Begins						
Degilis						
NI 1 20	November 29	November 30	December 1	December 2	December 3	December 4
November 28	9	10	11	12	13	14
8	9	10	11	12	13	14
December 5	December 6	December 7	December 8	December 9	December 10	December 11
15	16	17	18	19	20	21
D 1 10		D 1	D 1 15	D 1 44	5 1	D 1 10
December 12 <b>22</b>	December 13	December 14	December 15 <b>25</b>	December 16	December 17 <b>27</b>	December 18
22	23	2 <del>4</del>	25	26	2/	Nativity
						First day
December 19	December 20	December 21	December 22	December 23	December 24	December 25

## Herthë

From the Heart of Water

Place wholly thy trust in the Spirit, My Mother, for She is the Rich, the all-sufficient.

- 2. What canst thou lack if thou art Hers? For the whole of creation is thine.
- 5. Raise not thy voice above the gentle tone save it be in song, not seek to place thyself above another, for the spirit in each is a ray of the Spirit My Mother, and as thou render service unto them, so servest thou also Her.



Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1 Second day	<b>2</b> Third day	3 Fourth day	4 Fifth day	5 Sixth day	6 Day of Sai Herthë Seventh day	7 Eighth day
December 26	December 27	December 28	December 29	December 30	December 31	January 1
8 Ninth day	9 Tenth day	Eleventh day	11 Duodecima Twelfth day	12 Epiphany	13	14
January 2	January 3	January 4	January 5	January 6	January 7	January 8
15	16	17	18	19	20	21
January 9	January 10 <b>23</b>	January 11 <b>24</b>	January 12 <b>25</b>	January 13 <b>26</b>	January 14 <b>27</b>	January 15 28
January 16	January 17	January 18	January 19	January 20	January 21	January 22

# Bríghë

From The Clew of Love

- 5. It is Love that holds the stars within their courses, and all the worlds of the immeasurable cosmos within the harmony of the celestial music.
- 6. Truly all the cycles and the times and the seasons; all the rhythms of the soul, the mind, and the flesh: truly all these flow from the love of our Lady, the Maid, that creation may not decompose, each several member flying away into black eternal chaos.

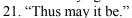


				A LIVERTINE	Wallet Books In S. W.	
Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1	2	3	4	5	6	7
January 23	January 24	January 25	January 26	January 27	January 28	January 29
8	9	10	11	12	13	14
			Luciad			
			F.1 2			
January 30	January 31	February 1	February 2	February 3	February 4	February 5
15	16	17	18	19	20	21
February 6	February 7	February 8	February 9	February 10	February 11	February 12
22	23	24	25	26	27	28
		1				Moura Eve
						1.10014 270
February 13	February 14	February 15	February 16	February 17	February 18	February 19

### Moura

From the Mythos, chapter four

12. "That which is right in the deepest heart of things, and in the centre of all being, that is right and none other; and the Truth alone is true. 13. Nor shall all the powers of the earth count against it, neither all the powers of the sea and skies move it by the smallest fraction in all its vastness. I shall obey none but My Mother, though all your power be turned in fury against me."





Matidi	Thamedi	Sucridi	Rhavedi	Rayadi	Candredi	Vikhedi
1 Moura Day	2	3	4	5	6	7
February 20	February 21	February 22	February 23	February 24	February 25	February 26
8	9	10	11	12	13	14
February 27	February 28	March 1	March 2	March 3	March 4	March 5
15 Med Moura	16	17	18	19	20	21
March 6	March 7	March 8	March 9	March 10	March 11	March 12
22	23	24	25	26	27	Kala
March 13	March 14	March 15	March 16	March 17	March 18	March 19